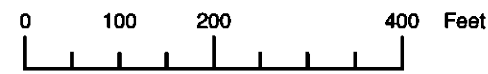


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY

# SW1/4 SECTION 21 T.01S. R.39E. W.M.

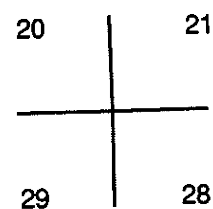
UNION COUNTY

01S 39E 21C

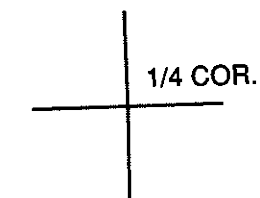


1" = 200'

CANCELLED NO.  
200  
300  
400



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Printed on  
Jun 16 2004

01S 39E 21C