

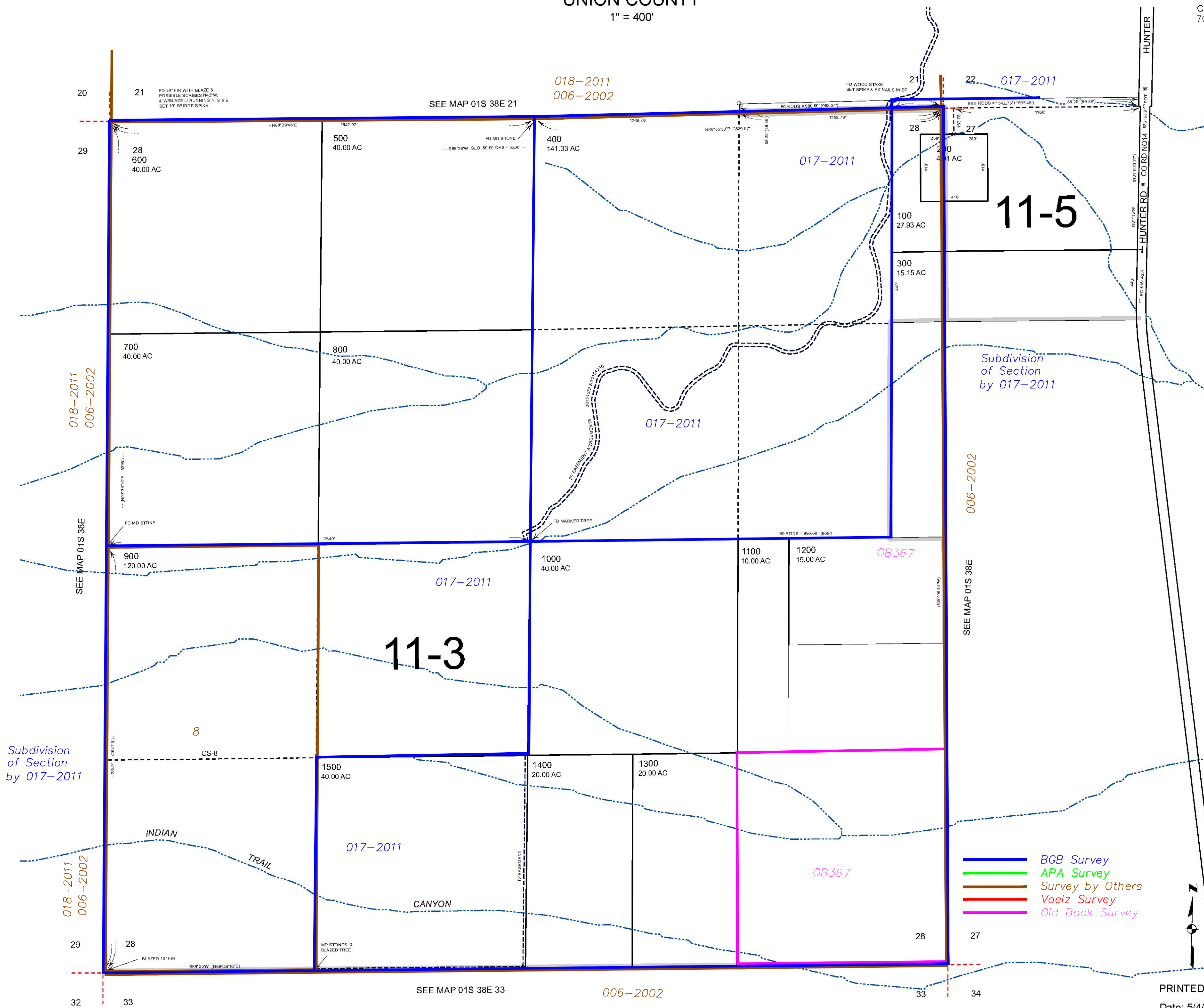
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 28 T.1S. R.38E. W.M.
UNION COUNTY
1" = 400'

01S38E28

Cancelled
700 U1-U2



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Date: 5/4/2023

01S38E28