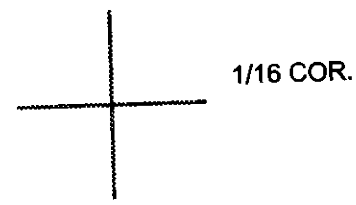
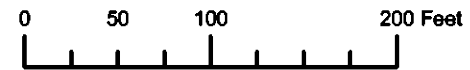


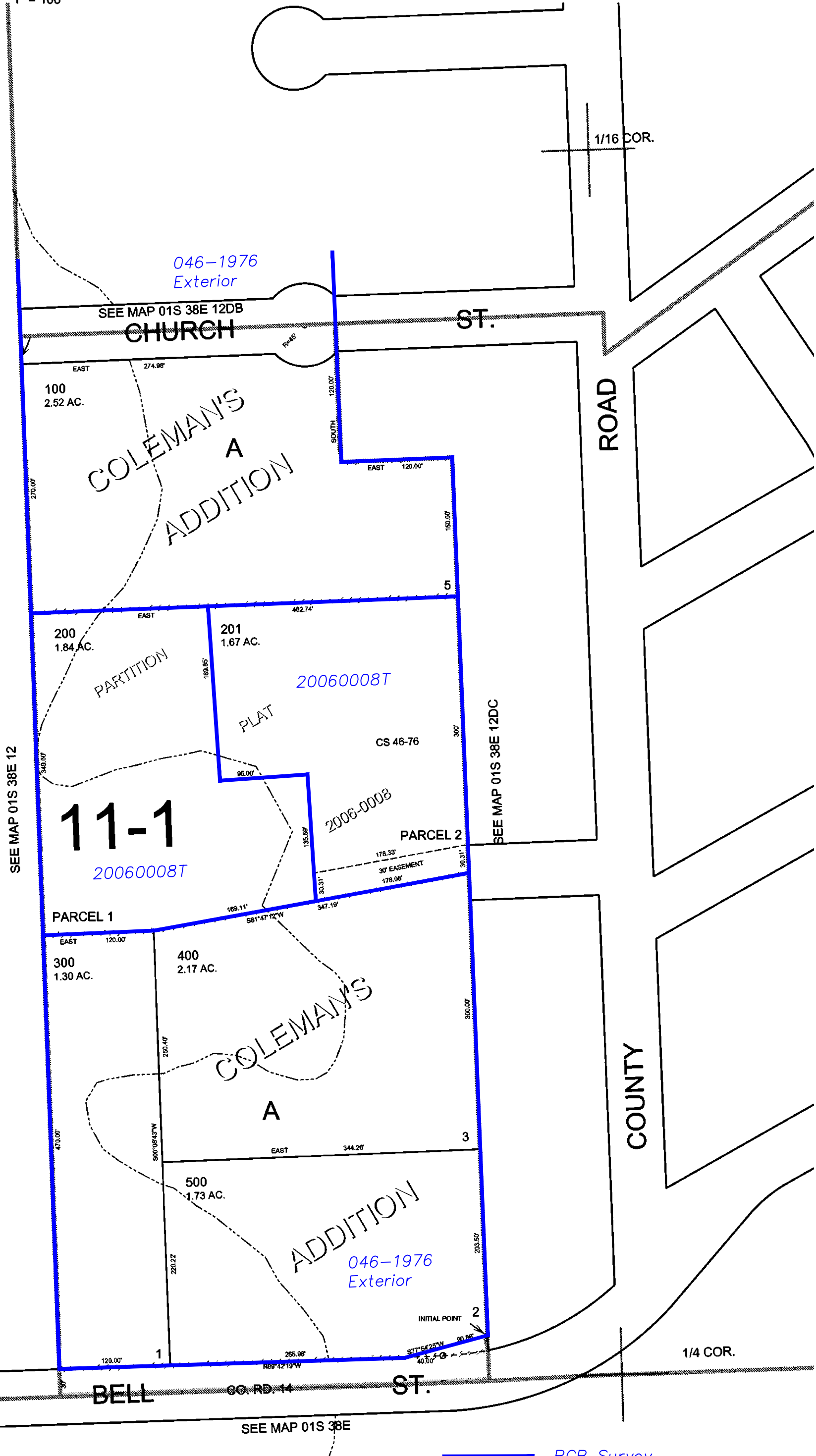
SE1/4 SW1/4 SECTION 12 T.01S. R.38E. W.M.  
UNION COUNTY

01S 38E 12CD

THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



1" = 100'



11-1

20060008T

20060008T

2006-0008

PARCEL 2

PARCEL 1

COLEMAN'S  
A

ADDITION

Subdivisions on  
this page  
COLEMAN'S ADDITION

- BCB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised 9C  
7/17/2006

01S 38E 12CD