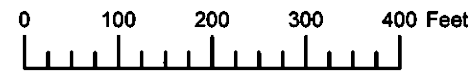
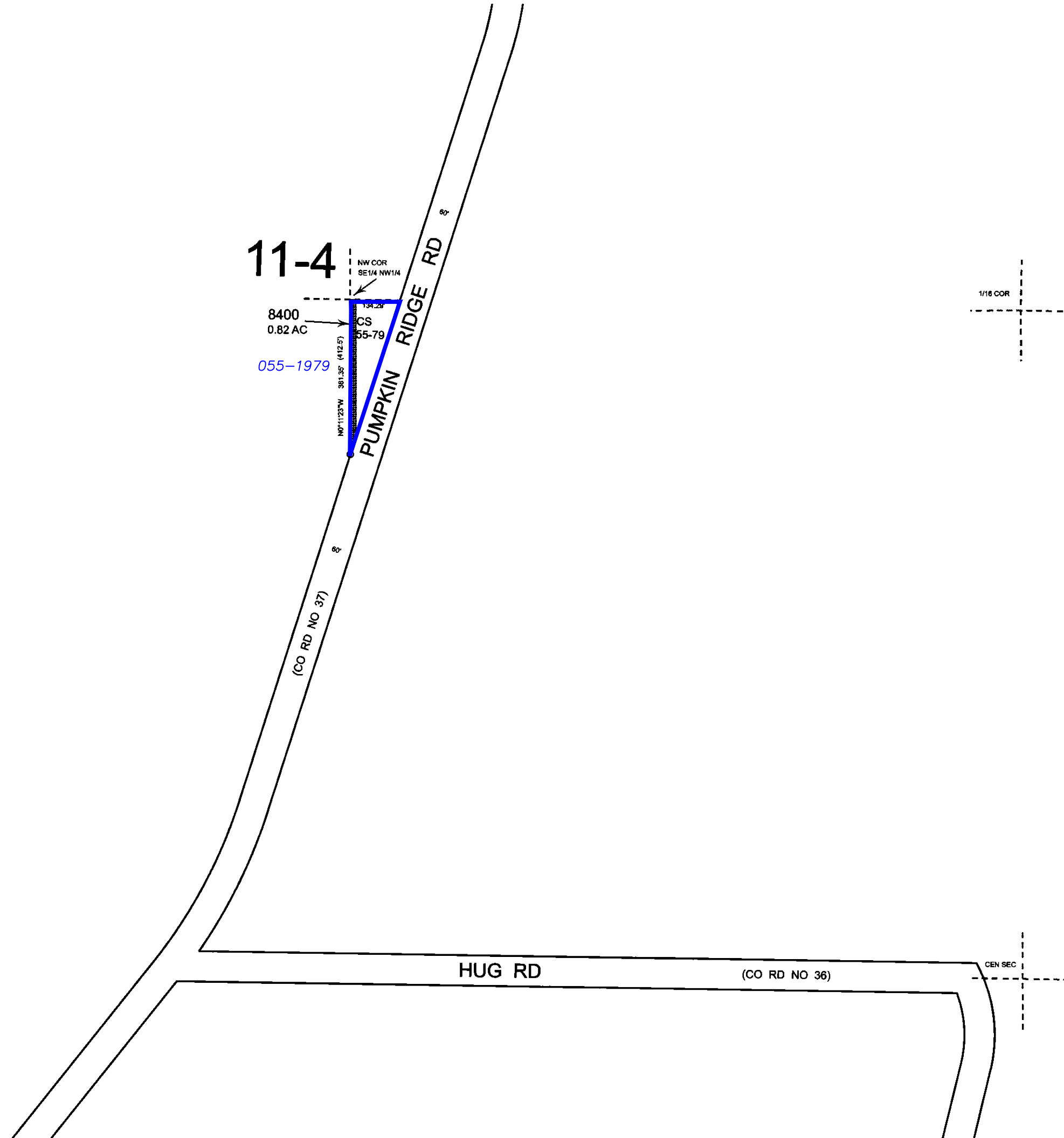
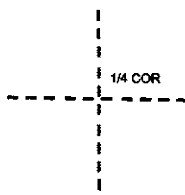
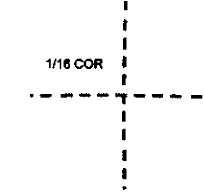
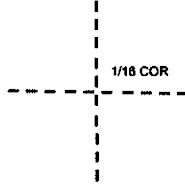


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 3  
T.1N. R.39E. W.M.  
UNION COUNTY  
1" = 200'

01N39E  
DETAIL MAP NO 3  
IN SEC 29



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH  
10/30/2014

IN SEC 29  
DETAIL MAP NO 3  
01N39E