

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 50 100 150 200 Feet

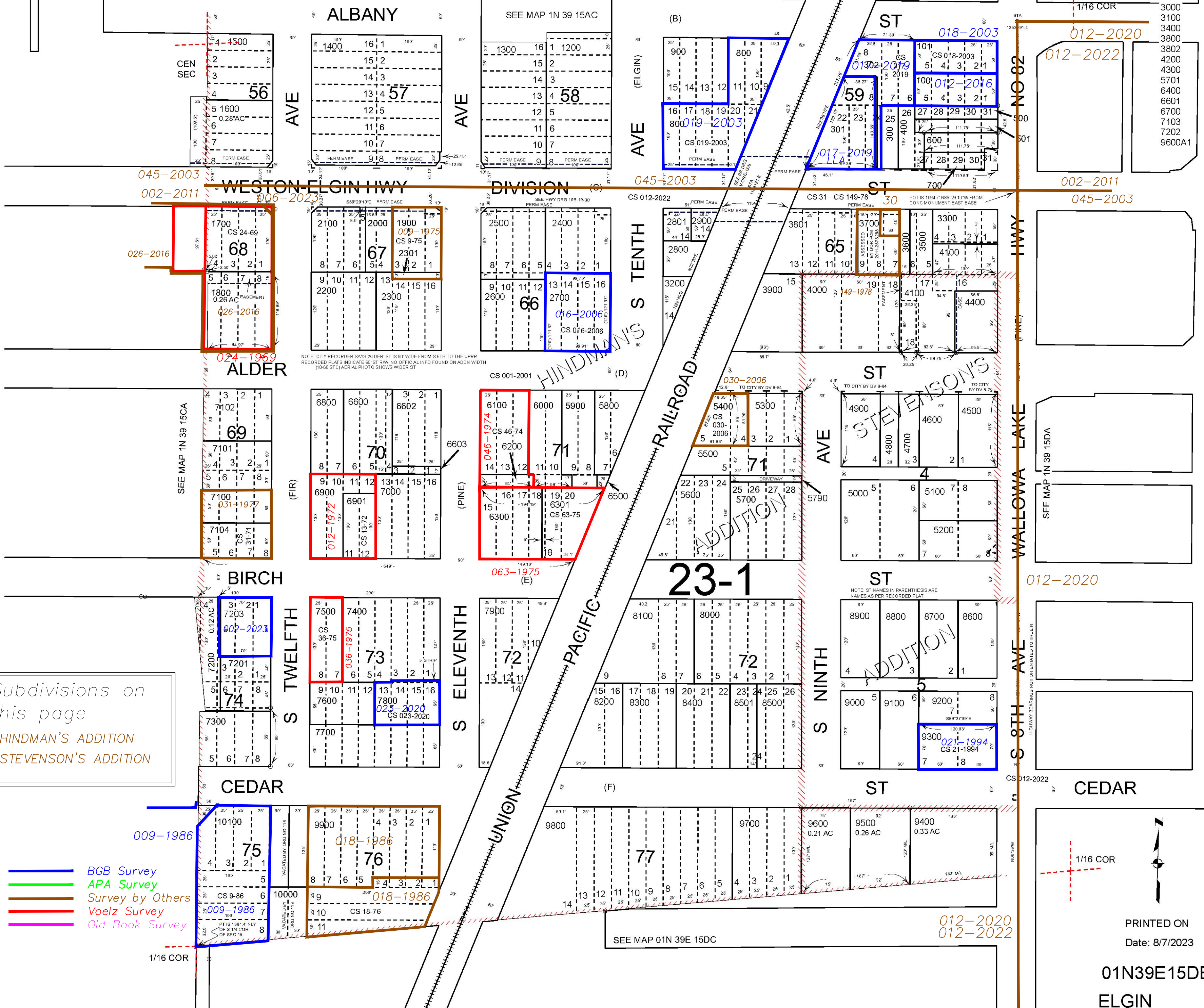
N.W. 1/4 S.E. 1/4 SEC. 15 T. 1N. R. 39E. W.M.

UNION COUNTY

1" = 100'

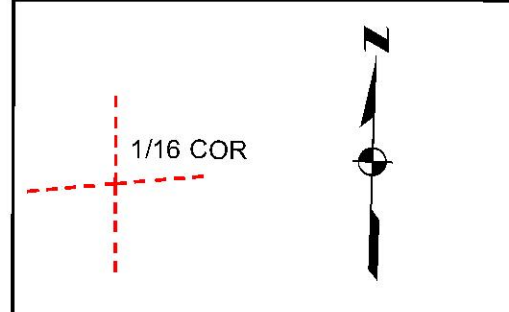
01N39E15DB
ELGIN

Cancelled
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3100
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4200
4300
5701
6400
6601
6700
7103
7202
9600A1



Subdivisions on this page
HINDMAN'S ADDITION
STEVENSON'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



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