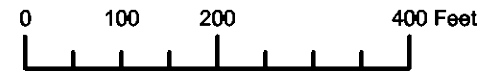


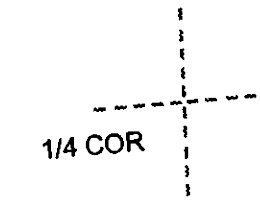
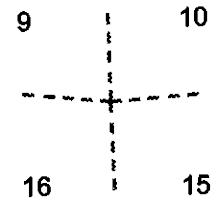
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



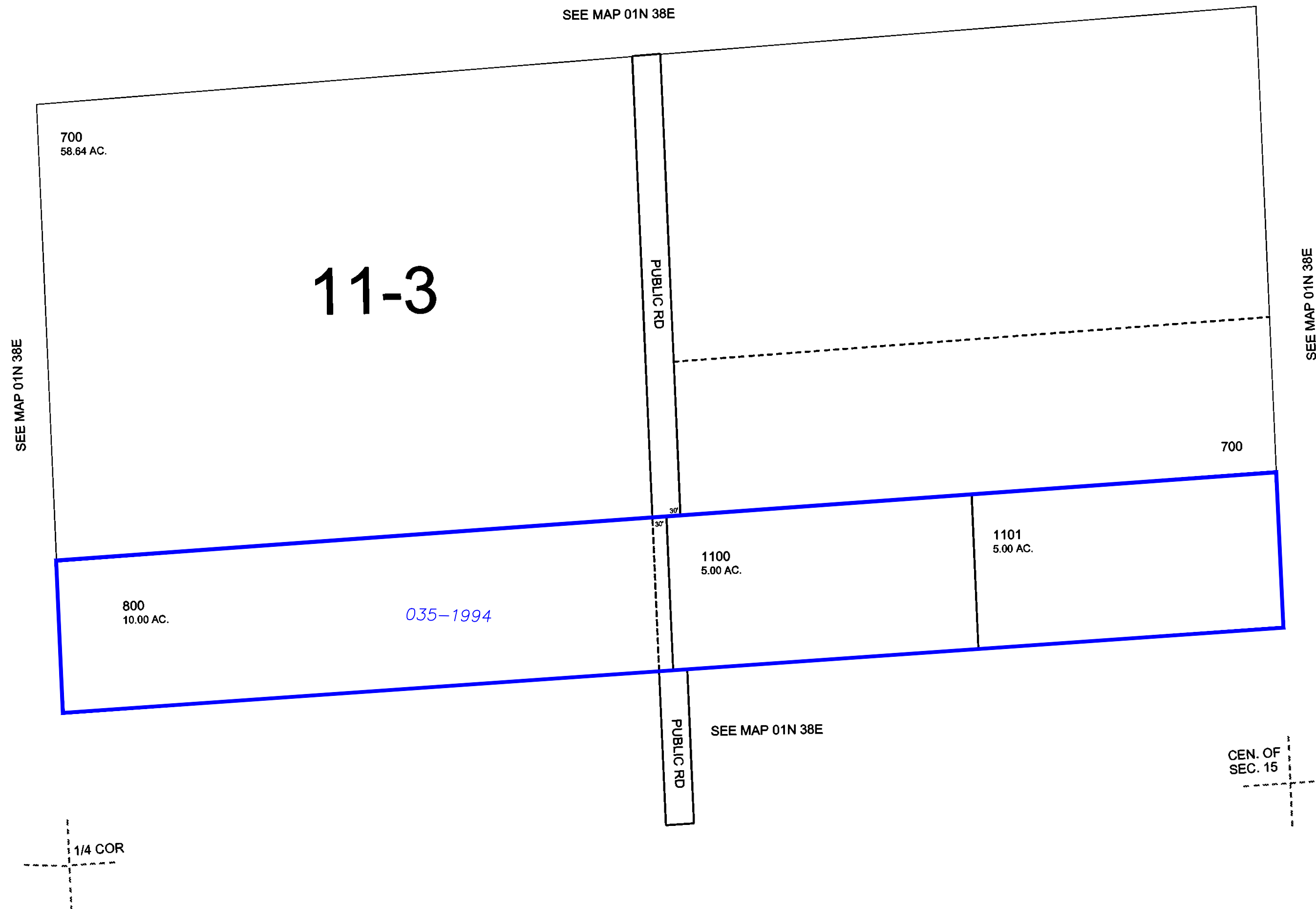
N.W.1/4 SEC.15 T.1N. R.38E. W.M.
UNION COUNTY
1" = 200'

01N38E15B

CANCELLED:
100
200
300
400
500
600
900
1000



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: RAA
8/26/2010

01N38E15B