

29
Road No 29

..... LINE DATE Nov. 23, 1927

PROJECT... Hot Lake North.

Form 58-A 11071 10M 0-38

		N 40° 20' W
		20° 16'
		0.55° 05L
+52.9 PT.	27° 32'	E 149.4
3+10	12° 15'	\$ 275.4
+50	17° 15'	Ex
2+00	12° 15'	P 2126.9
+50	7° 15'	
1+00	2° 15'	
0+79.5 P.C.	0.00	
0+00	at Highway Old Oregon Trail At Hot Lake Overhead	W 144.5 E

<u>3</u>	<u>100.4</u>	<u>-75.</u>
20) <u>1932.2</u>	<u>20</u>) <u>2988.~</u>	<u>20) 55.0833</u>
<u>60</u>	<u>20</u>	<u>40</u>
	<u>98</u>	<u>150</u>
	<u>80</u>	<u>140</u>
	<u>188</u>	<u>108</u>
	<u>150</u>	<u>100</u>

**CLARK COUNTY
SURVEYOR**

Bark Fire Co.

To La Grande - 0-00 To Union

LINE DATE Nov 23, 1957 PARTY

PROJECT Hat Lake North

Form 58-A 11671 10M 9-23

Mag. C. Giese

NO°oo' NO°oo'

+79.0pt 20°10'

10+00 | 17°00'

EERT

9+00 13°00'

440° 20' R

\$263.1

8400 9000'

504.2

5° 00'

1

6 + 00 1° 00

5+74.8 P.C. 0'

5+74.8 P.C. 0'

✓440°20W

$$\begin{array}{r}
 & 8 \\
 & \swarrow \searrow \\
 47) & \overline{) 574.3} \\
 & -46 \\
 & \hline
 & 114 \\
 & -91 \\
 & \hline
 & 23
 \end{array}
 \quad
 \begin{array}{r}
 812604.5 \\
 \hline
 263.1 \\
 \hline
 81260323 \\
 \hline
 23
 \end{array}$$

UNION COUNTY

Mla. K.

10

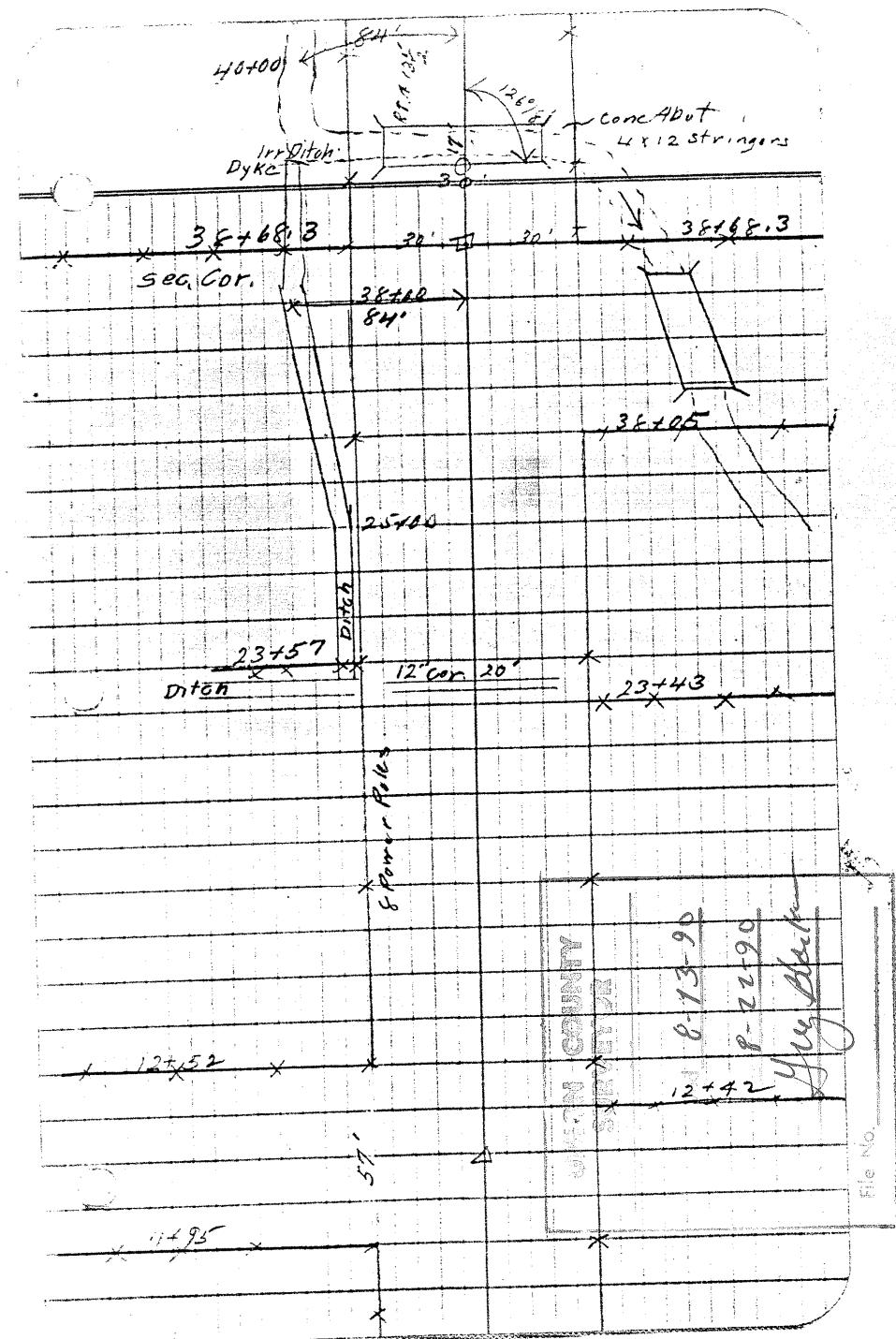
LINE DATE Nov. 24 1972 PARTY

PROJECT Hot Lake North

Form 58-A 1107-10M-0-83

38+68.3 P.O.T.

12+24.4 P.O.T.



LINE DATE PARTY

PROJECT

Form 58-A 11071 10M1 9-35

145-72.5 P.T. End Line

119-32.0 P.T.

10° 11' RT.

0

92+92.0 P.T.

64+89.0 P.T.

135-75

13' 127+49

52' 127+59 50'

126+78

44' 127+00

156'

43'

255'

Dyke.

126+08

27'

32'

126+91

123+42.2

123+01.5

50'

98+28

98+30

64"

92+57

28'

91+53

190'

82+41

64+89.6

Dyke

Irr Ditch

30'

4D

46+40

46+36

45+00

84

X

51+52	
46+40 End Point	
46+36	
45+00	
84	
CORN COUNTY SURVEYOR	
Surveyed	8-13-90
Approved	8-22-90
Filed	8-22-90
Guy Black	

File No.

OFFICE OF
COUNTY ENGINEER
COURT HOUSE
LA GRANDE, OREGON

Hot Lake North - Road District Nos. 1 & 3.

All that part of the property of

Hot Lake School District No. 61

In the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 33, and the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 28 T. 3 S. R. 39 E. W. M., within a strip of land 10 feet wide, being on the west side of the above described quarter sections and being more particularly described as follows:

Beginning at a point 139 feet south and 30 feet east of the section corner common to Secs. 28, 29, 32 & 33, T. 3 S. R. 39 E. W. M., thence north a distance of 293.0 feet, thence east a distance of 10 feet, thence south a distance of 293.0 feet, thence west a distance of 10 feet to the point of beginning. Said parcel of land contains 0.07 acres, more or less.

UNION COUNTY SURVEYOR	
Date Received	8-13-90
Date Filed	8-22-90
By	Greg Blanton NARRATIVE Drawn File No. 1116

OFFICE OF
COUNTY ENGINEER
COURT HOUSE
LA GRANDE, OREGON

Hot Lake North - Road District Nos. 1 & 3

All that part of the property of the
State Land Board

(Foreclosure from J. H. Wilkinson Aug. 23, 1937)

In the west half of the SW $\frac{1}{4}$ and in the west half of the NW $\frac{1}{4}$
of section 28, T. 3 S. R. 39 E. W. M., said property being more
particularly described as follows:

Beginning at a point 154.0 feet north and 30.0 feet east of
the section corner common to Secs. 28, 29, 32 & 33, T. 3 S. R.
39 E. W. M., thence north a distance of 2486.0 feet, thence north
 $0^{\circ} 11'$ east a distance of 784.8 feet, thence N. $27^{\circ} 14'$ W. a
distance of 37.0 feet, thence N. $0^{\circ} 33'$ E. a distance of 1853.5
feet, thence east a distance of 15 feet, thence south a distance
of 5156.5 feet, thence west a distance of 10 feet, to the point
of beginning. Said parcel of land contains 1.66 acres, more or
less.

PW 104-1971

UNION COUNTY SURVEYOR	
Date Received <u>8-13-90</u>	
Date Filed <u>8-22-90</u>	
By <u>Guy Blakman</u> Narrator	
File No. <u>116</u>	

100-18

OFFICE OF
COUNTY ENGINEER
COURT HOUSE
LA GRANDE, OREGON

Hot Lake North - Road District Nos. 1 & 3.

All that part of the property of the
Federal Land Bank

(Land being sold under contract to Gilbert & Grace Courtright)

In the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the west half of the NW $\frac{1}{4}$ of Sec.
33 T. 3 S. R. 39 E. W. M., included within a strip of land 10 feet
wide on the west side of the above described quarter sections and
being more particularly described as follows:

Beginning at a point 30 feet east of the SW corner of the
NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 33 T. 3 S. R. 39 E. W. M., thence north
3987.5 feet, thence east 10 feet, thence south 3987.5 feet, thence
west 10 feet to the point of beginning. Said parcel of land con-
tains 0.92 acres, more or less.

UNION COUNTY SURVEYOR	
Date Received <u>8-13-90</u>	
Date Filed <u>8-22-90</u>	
By <u>Gary Blackman</u> Platatted	
File No. <u>1116</u>	