

LOT LINE ADJUSTMENT

BASIS OF BEARING

Forward bearing as published by the U.S.C. and G.S. from Δ COLLEGE to Δ VALLEY Dated 1946.

SCALE: 1" = 20'

LEGEND

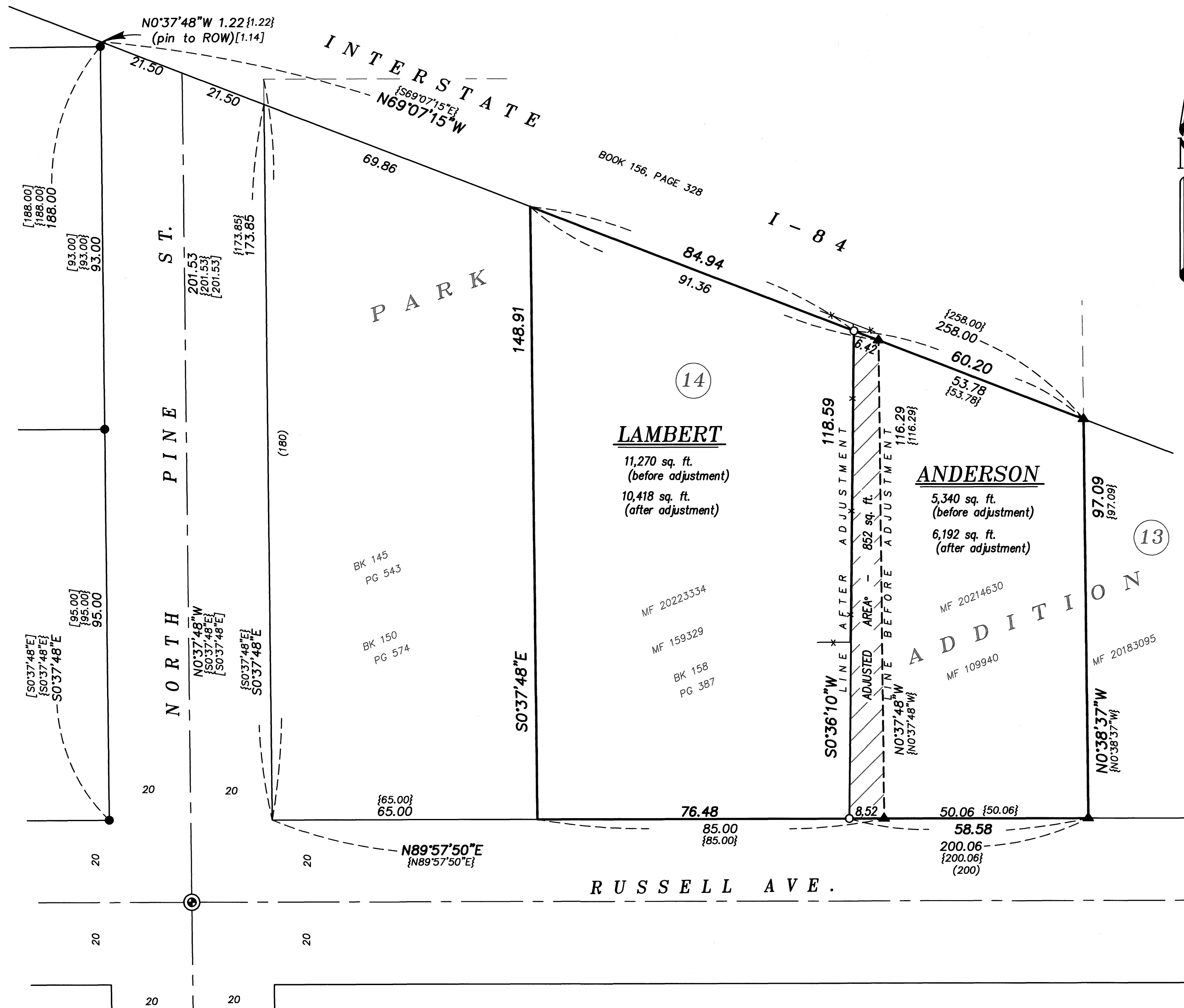
- ⊙ Found brass cap in concrete, set by Survey Number 021-1997
- Found 5/8" iron pin with plastic cap marked BGB SURVEY MARKER, set by Survey Number 020-2018
- ▲ Found 5/8" iron pin with plastic cap marked BGB SURVEY MARKER, set by Survey Number 019-2019
- Set 5/8"x30" iron pin with plastic cap marked BGB SURVEY MARKER
- () Record measurement as per Plat of Park Addition
- [] Record measurement as per Survey Number 020-2018
- { } Record measurement as per Survey Number 009-2019
- Centerline
- *- Fenceline

REFERENCE MATERIAL

Union County Monumentation Records
 Plat of Park Addition
 Survey Number 63-80
 Survey Number 40-83
 Survey Number 021-1997
 Survey Number 008-2009
 Survey Number 015-2018
 Survey Number 020-2018
 Survey Number 009-2019
 Partition Plat 1992-02
 Partition Plat 20040001T

DEED REFERENCES

Book 113, Page 443
 Book 142, Page 416
 Book 145, Page 216
 Book 156, Page 328
 Book 158, Page 387
 Microfilm Document Number 109940
 Microfilm Document Number 159329
 Microfilm Document Number 20183095
 Microfilm Document Number 20223334
 Microfilm Document Number 20214630



APPROVALS

I hereby approve this lot line adjustment this 12th day of May, 2026.

Michael J. Boquist
 Michael J. Boquist
 City of La Grande
 Community Development Director

NARRATIVE

This survey was done at the request of Jorden Anderson, owner of the accruing tract. Mrs. Anderson wanted to adjust the property line to remedy encroachments identified in Survey 009-2019. I place the tracts within this lot of Parks Addition as per said survey. As mentioned in Survey 009-2019, within Lot 14, the Anderson tract has the junior right. I give full measure to the other two tracts. I place the adjusted line at the direction of the landowners. I find no unusual conditions with this survey.

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Jeffrey S. HSU
 OREGON
 JUNE 2, 2010
 JEFFREY S. HSU
 83571

Renewal Date: June 30, 2027.

UNION COUNTY
 SURVEYOR

Date Received 5/13/26

Date Filed 5/13/26

By *Jeffrey S. HSU*

File No. 024-2026

BAGETT, GRIFFITH & BLACKMAN

2006 Adams Avenue, LaGrande, Oregon
 Map of Survey

Situate in Lot 14, Park Addition to the City of La Grande

UNION COUNTY, OREGON

SURVEYED FOR Jorden Anderson

SURVEYED BY J. S. H.

Scale: 1" = 20'

Drawn by: J. S. H.

May 2026

SURVEY NUMBER 024-2026