



LEGEND

- FOUND 2 1/2" IRON PIPE WITH 2 1/2" BRASS CAP SET BY DAVID L. HADDOCK, PLS #852. SEE SURVEY NO. 35-86 FILED IN THE UNION COUNTY SURVEYOR'S OFFICE
- FOUND 2 1/2" IRON PIPE WITH 2 1/2" BRASS CAP SET BY BARRY B. BARBOUR, PLS #1051, MARKED AS SHOWN
- FOUND 2 1/2" ALUMINUM PIPE WITH 2 1/2" ALUMINUM CAP SET BY GARY L. LANGLITZ, PLS #1099, MARKED AS SHOWN
- SET A 2 1/2"X30" ALUMINUM PIPE WITH 3 1/4" USFS ALUMINUM CAP MARKED AS SHOWN - SEE CORNER MONUMENTATION RECORDS FILED SEPARATELY FOR MORE DETAILS
- () G.L.O. RECORD BEARING AND DISTANCE
- [] RECORD BEARING AND DISTANCE FROM SURVEY NO. 35-86
- XX-86R UNION COUNTY CORNER MONUMENTATION RECORD
- NATIONAL FOREST BOUNDARY POSTED WITH STEEL OR ALUMINUM FENCE POSTS WITH PROPERTY BOUNDARY SIGNS ATTACHED
- NFSL NATIONAL FOREST SYSTEM LAND
- (A-1) PLSS CORNER INDEX DESIGNATION
- X-X- EXISTING 8 FT. TALL ELK FENCE

NARRATIVE

THIS SURVEY WAS PERFORMED FOR THE WALLA-WHITMAN NATIONAL FOREST, WITH THE PURPOSE OF DELINEATING THE BOUNDARIES BETWEEN PRIVATE LAND AND NATIONAL FOREST SYSTEM LAND IN THE SE1/4 SECTION 35, T.3S., R.34E. AND IN THE NE1/4 SECTION 2, T.4S., R.34E., W.M.

A SEARCH WAS MADE OF THE AVAILABLE RECORDS PERTAINING TO THIS SURVEY. IN 1981, BARRY B. BARBOUR, PLS #1051, REMONUMENTED THE EAST QUARTER CORNER OF SECTION 35, T.3S., R.34E. FROM ORIGINAL ACCESSORY EVIDENCE AS PER CORNER MONUMENTATION RECORD FILED JANUARY 30, 1981 AS FILE NO. 398-84R. THE SOUTHEAST CORNER OF SECTION 35, T.3S., R.34E. WAS ALSO REMONUMENTED FROM ORIGINAL ACCESSORY EVIDENCE BY DEPUTY COUNTY SURVEYOR GARY L. LANGLITZ, PLS #1099, PER CORNER MONUMENTATION RECORD FILED MARCH 27, 1986 AS FILE NO. 10-86R. IN 1986, DAVID L. HADDOCK, PLS #852, PERFORMED A SURVEY UNDER CONTRACT FOR THE WALLOWA-WHITMAN NATIONAL FOREST, RECORDED IN THE UNION COUNTY SURVEYOR'S OFFICE NOVEMBER 18, 1986 AS SURVEY NO. 35-86.

IN 1988, THE FOREST SERVICE IMPLEMENTED A LAND EXCHANGE AS EVIDENCED BY DEEDS RECORDED IN THE UNION COUNTY CLERK'S OFFICE AS MICROFILM NO.'S 128499 AND 128501. THE RESULT WAS AN ADJUSTMENT OF THE LOCATION OF THE FOREST BOUNDARY WITHIN THE NE1/4 SECTION 2, T.4S., R.34E.

FIELD MEASUREMENTS WERE MADE DURING THE COURSE OF THIS SURVEY TO LOCATE APPURtenant CONTROLLING MONUMENTS, AS SHOWN HEREON. THE NE1/4 SECTION 2 WAS SUBDIVIDED WITH REFERENCE TO THE 2009 BLM MANUAL OF SURVEYING INSTRUCTIONS. IT IS NOTEWORTHY TO MENTION THAT WHEN COMPARING OUR MEASURED DIMENSIONS AGAINST THE RECORD DIMENSIONS FROM SURVEY NO. 35-86, A SIGNIFICANT DISCREPANCY WAS FOUND IN THE DISTANCE BETWEEN THE EAST QUARTER CORNER AND SOUTHEAST CORNER OF SECTION 35, T.3S., R.34E. HOWEVER, BOTH MONUMENTS WERE DETERMINED TO BE IN THEIR ORIGINAL POSITIONS, BEING VERIFIED FROM THE ACCESSORIES PRESENT. I ACCEPT THE POSITIONS OF THESE AND ALL OTHER MONUMENTS RECOVERED DURING THE COURSE OF THIS SURVEY, AS SHOWN HEREON.

NEW MONUMENTS WERE SET AT POSITIONS ACCORDING TO THE EVIDENCE FOUND AND BY THE METHODS DESCRIBED HEREIN. THE FENCE LINES SHOWN ARE 8 FT. TALL ELK FENCES WHICH ARE PART OF THE STARKEY EXPERIMENTAL FOREST RESEARCH FACILITIES.

SEE THE CORNER MONUMENTATION RECORDS FILED SEPARATELY FOR MORE DETAILS REGARDING MONUMENTS AND ACCESSORIES FOUND AND ESTABLISHED DURING THE COURSE OF THIS SURVEY.

REFERENCES

**UNION COUNTY SURVEYS:
SURVEY NO. 35-86**

UNION COUNTY MONUMENTATION RECORDS:
398-84R, 10-86R, 167-86R, 168-86R, 171-86R, 172-86R,
176-86R, & 177-86R

**UNION COUNTY DEED RECORDS:
MICROFILM NO.'S 128499 AND 128501
DOCUMENT NO.'S 20021350 AND 20102365**

**G.L.O./B.L.M. RECORDS
U.S.F.S. CORNER CARDS**

I HEREBY CERTIFY THAT THIS SURVEY WAS PERFORMED AT THE
REQUEST OF THE WALLA-WHITMAN NATIONAL FOREST

Traci L. Finnalee 12/17/2025
FOREST SUPERVISOR DATE



UNION COUNTY SURVEYOR	
Date Received	<u>12/18/25</u>
Date Filed	<u>12/18/25</u>
By	
File No.	<u>044-2025</u>



UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
REGION 6 - NORTHEAST OREGON LAND ZONE

MAP OF SURVEY
EAST LINE OF THE SE1/4 SECTION 35, T.3S., R.34E., W.M. AND
THE SUBDIVISION OF THE NE1/4 SECTION 2, T.4S., R.34E., W.M.,
UNION COUNTY, OREGON

SURVEYED FOR	WALLOWA-WHITMAN NATIONAL FOREST	
SURVEYED BY	JLH & TJQ	SURVEY COMPLETED: 9/25/2025
SCALE: 1"= 300'	DRAWN BY: JLH	

SURVEY NUMBER 044-2025