

LOT LINE ADJUSTMENT

BASIS OF BEARING

Solar observation taken at the North quarter corner of Section 15, Township 1 North, Range 39 East of the Willamette Meridian.

SCALE: 1"=40'

LEGEND

- Found unrecorded 5/8" iron pin, held as intersection monument
- Found 5/8" iron pin set by Survey Number 003-2025
- Set 5/8"x30" iron pin with plastic cap marked BGB SURVEY MARKER
- Centerline
- () Record measurement as per plat of Hindman's Addition
- - - Record measurement as per 003-2025

REFERENCE MATERIAL

Plat of Hindman's Addition
Survey Number 76-77
Survey Number 46-80
Survey Number 21-86
Survey Number 12-87
Survey Number 036-1997
Survey Number 016-1999
Survey Number 018-2003
Survey Number 031-2006
Survey Number 001-2015
Survey Number 007-2020
Survey Number 003-2022
Survey Number 003-2025

DEED REFERENCES
Book 81, Page 123
Book 139, Page 167
Book 133, Pages 621-623
Microfilm Document Number 69022
Microfilm Document Number 82337
Microfilm Document Number 113005
Microfilm Document Number 161992
Microfilm Document Number 20035672
Microfilm Document Number 20053652
Microfilm Document Number 20241609

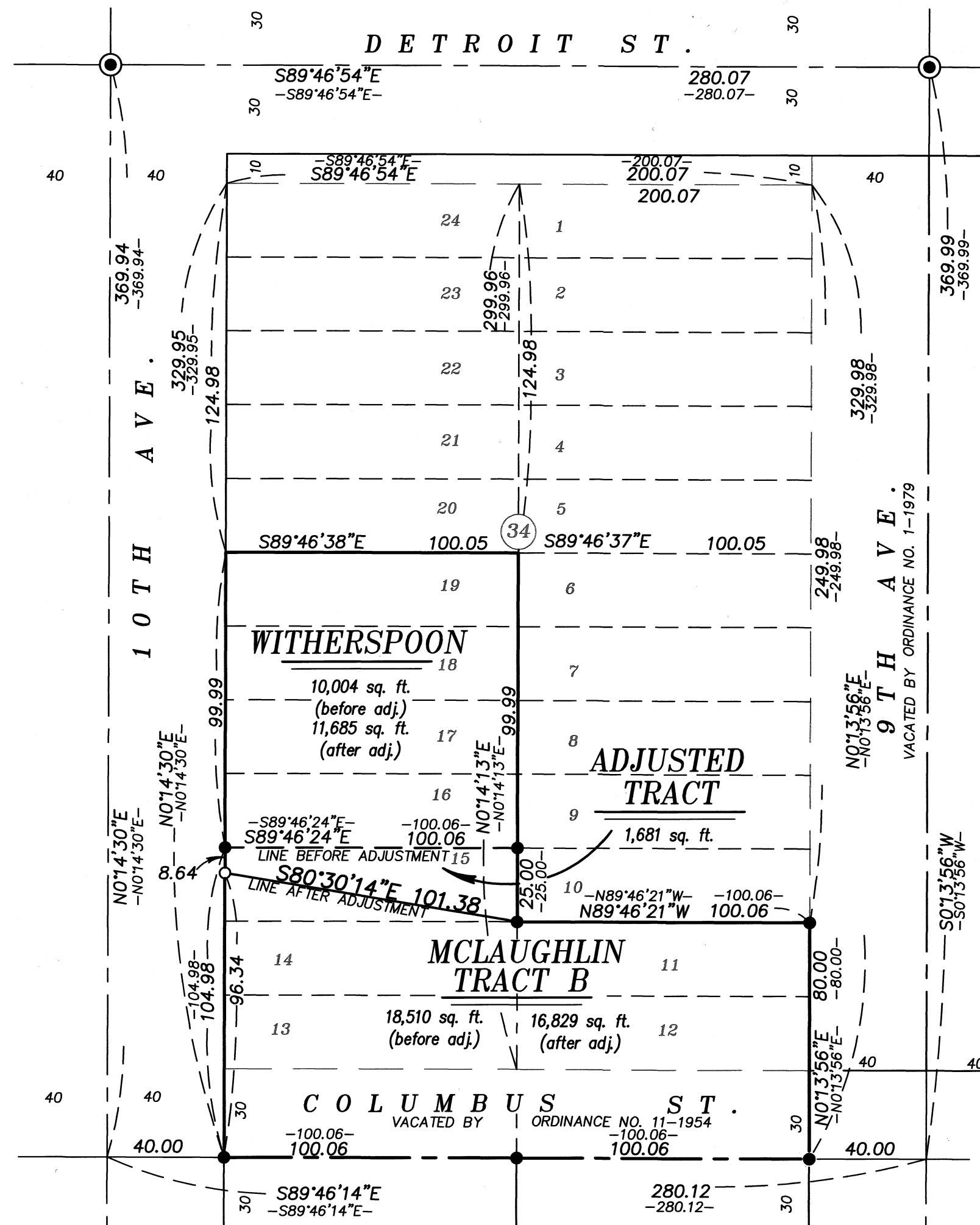
NARRATIVE

This survey was done at the request of Brad McLaughlin, owner of the Parent Parcel. Mr. McLaughlin wanted to adjust the line between Lots 15 and 16 to remedy an encroachment identified by Survey 003-2025 completed by myself earlier this year. I place Block 34 as per said Survey. I place the adjusted line at the direction of the landowners. I find no unusual conditions with this survey.

APPROVALS

This lot line adjustment approved this 5 day of May, 2025.

Alex McHaddad, City of Elgin Recorder/Administrator



UNION COUNTY SURVEYOR
Date Received 5/6/25
Date Filed 5/6/25
By [Signature]
File No. 016-2025

REGISTERED PROFESSIONAL LAND SURVEYOR
OREGON JUNE 2, 2010 JEFFREY S. HSU 83571
Renewal Date: June 30, 2025

BAGETT, GRIFFITH & BLACKMAN 2006 Adams Avenue, LaGrande, Oregon Map of Survey		
Situating in Block 34, Hindman's Addition to the City of Elgin		
UNION COUNTY, OREGON		
SURVEYED FOR	Brad McLaughlin	
SURVEYED BY	J. S. H.	Mar. 2025
Scale: 1" = 40"	Drawn by: K. A. T.	Apr. 2025

SURVEY NUMBER 016-2025