

LOT LINE ADJUSTMENT

BASIS OF BEARING

Forward bearing as published by the U.S.C. and G.S. from Δ COLLEGE to Δ VALLEY Dated 1946.

SCALE: 1" = 50'

LEGEND

- Found unrecorded monument as described as per Survey Number 024-1994
- Found 5/8" iron pin with plastic cap marked "BGA SURVEY MARKER" set by Survey Number 024-1994
- Found 5/8" iron pin with plastic cap marked "BGA SURVEY MARKER" set by Partition Plat Number 1994-17
- Found 5/8" iron pin with plastic cap marked "BGB SURVEY MARKER" set by Survey Number 040-1999
- ◆ Found 5/8" iron pin with plastic cap marked "BGB SURVEY MARKER", set by Survey Number 028-2015
- Set 5/8"x30" iron pin with plastic cap marked "BGB SURVEY MARKER"
- Centerline
- - - - - Easement Line
- Original Platted line of Partition

REFERENCE MATERIAL

Plat of Arnon's Addition to La Grande
 Survey Number 59-81
 Survey Number 024-1994
 Survey Number 040-1999
 Survey Number 028-2015
 Partition Plat Number 1994-17

DEED REFERENCES

Volume "U" Page 146
 Volume 103 Page 619
 Microfilm Number 155969
 Microfilm Number 156480
 Microfilm Number 20066594
 Microfilm Number 20111392

NARRATIVE

This survey was done at the request of Terry Spears, representing the owners of the land within. Ms. Spears wanted to adjust the lines as shown. I recover monuments as shown. I place the adjusted line in the direction of Ms. Spears, intended to run 5 feet off the existing shop. In this adjustment, it is intended to reserve a 25 foot strip along the flag to Miller Drive that was originally a portion of Parcel 2 for future utilities serving Tract A. I find no unusual conditions with this survey.

CITY APPROVAL

Approved as a Lot Line Adjustment this 20th day of DECEMBER 2019.

Michael J. Boquist
 Michael J. Boquist
 Community Development Director
 City of La Grande

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Jeffrey S. Hsu

OREGON
 JUNE 2, 2010
 JEFFREY S. HSU
 83571

Renewal Date: June 30, 2021

UNION COUNTY
 SURVEYOR

Date Received 12/20/19

Date Filed 12/20/19

By *Rich Gillman*

File No. 046-2019

BAGETT, GRIFFITH & BLACKMAN 2006 Adams Avenue, LaGrande, Oregon Map of Survey LOT LINE ADJUSTMENT Situated in the Southeast quarter of Section 7 and the Northeast quarter of Section 18, Township 3 South, Range 38 East of the Willamette Meridian UNION COUNTY, OREGON		
SURVEYED FOR	Terry Spears	
SURVEYED BY	J. S. H.	
Scale: 1" = 50'	Drawn by: J. S. H.	Dec. 2019

SURVEY NUMBER 046-2019

AFFIDAVIT OF CORRECTION

STATE OF OREGON)

) SS AFFIDAVIT OF CORRECTION (MAP OF SURVEY)

COUNTY OF UNION)

I, Jeffrey S. Hsu, Registered Professional Land Surveyor No. 83571, certify that I am the Surveyor that surveyed Survey Number 046-2019, recorded December 20, 2019 in the office of the Union County Surveyor.

The following correction to said map is necessary and is as follows:

The map shows the area of "Tract -A- (after adjustment)" as being "1.455 sq. ft.". It should read "1.455 acres".

[Handwritten signature of Jeffrey S. Hsu]

Jeffrey S. Hsu
Registered Professional Land Surveyor No. 83571
2006 Adams Ave.
La Grande, OR 97850

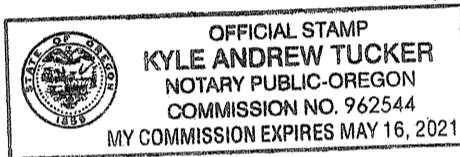
STATE OF OREGON)

) SS

COUNTY OF UNION)

Know all these people by these presents, on this 2nd day of January, 2020, before me a Notary Public in and for said State and County, personally appeared Jeffrey S. Hsu, who being duly sworn did say that he is the identical person named in the foregoing instrument, and that said instrument was executed freely and voluntarily.

[Handwritten signature of Notary Public]
Notary Public for the State of Oregon



COUNTY SURVEYOR APPROVAL

I, Rick G. Robinson, Union County Surveyor, do hereby certify that said affidavit of correction for Survey Number 046-2019 has been examined by me and that it complies with O.R.S. 209.255.

[Handwritten signature of Rick G. Robinson]
Rick G. Robinson
Union County Surveyor

After recording, return to:
Bagett, Griffith and Blackman
2006 Adams Avenue
La Grande, OR 97850

UNION COUNTY, OR 20200001

Pgs=1

Total: \$90.00 01/02/2020 10:08 AM



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I Certify that this instrument was received and recorded in the records of said county.

ROBINA A. CHURCH
Union County Clerk



by: *[Handwritten signature of Helen Tucker]* Deputy