

BASIS OF BEARING

Geodetic North at the Southeast corner of Section 33, Township 3 North, Range 39 East of the Willamette Meridian, as determined by GPS observation

SCALE: 1"=500'

LEGEND

- Found 2" iron pipe with 2 1/2" brass cap, marked as per Union County Monumentation record
- Set 2 1/2" aluminum pipe with 3" aluminum cap at proportionate position, marked as per Union County Monumentation records, filed separately
- Set 5/8"x30" iron pin with 2 1/2" aluminum cap, marked as per Union County Monumentation records, filed separately
- Record measurement as per field notes of GLO contract no. 382, dated March 23, 1881, executed by Rufus S. Moore
- [] Record measurement as per Survey Number 47-82
- Fence post set on line

REFERENCE MATERIAL

Union County Monumentation Records Survey Number 47—82 Survey Number 45—82

Field Notes of GLO contract no. 382, dated March 23, 1881, executed by Rufus S. Moore

<u>DEED REFERENCES</u> Microfilm Document Number 20134272

This survey was done at the request of Patrick Marolla, on behalf of Hancock Forest Management, land manager for the land within. Mr. Marolla wanted to monument the corners of Government Lot 3 and post select property lines prior to a timber harvest. I recover the monuments as shown and accept them as found. I make a diligent search but could find no remaining evidence of the original GLO quarter corner between section 5 and 6. I therefore set a new monument at single proportion which is harmonious with the original topo call to the creek. Subdivision of the section is as per BLM Manual of Instruction 2009. I find no other unusual conditions with this survey.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JUNE 2, 2010

JEFFREY S. HSU
83571

Renewal Date: June 30, 2019

UNION COUNTY
SURVEYOR

Date Received 11/27/18

Date Filed 11/27/18

By 11/6 Mui

File No. 049-7018

BAGETT, GRIFFITH & BLACKMAN
2006 Adams Avenue, LaGrande, Oregon
Map of Survey

Situate in Section 6, Township 2 North,
Range 39 East of the Willamette Meridian

SURVEYED FOR Hancock Forest Management

SURVEYED BY

J. S. H.

Scale: 1" = 500' Drawn by: J. S. H. Oct-Nov. 2018

AFFIDAVIT OF CORRECTION

20183764

STATE OF OREGON

) SS AFFIDAVIT OF CORRECTION (MAP OF SURVEY)

COUNTY OF UNION

I, Jeffrey S. Hsu, Registered Professional Land Surveyor No. 83571, certify that I am the Surveyor that surveyed Map of Survey Number 049-2018, recorded November 27, 2018, records of the Union County Surveyor.

The following correction to said map is necessary and is as follows:

The position of the Southwest corner of Section 6 was erroneous. Bearings and distances from the West quarter corner and the South quarter corner of Section 6 to this monument are incorrect and should be omitted from the survey. As this monument is unnecessary for the subdivision of the section, the remainder of the section remains unchanged.

Jeffrey S. Hsu

Registered Professional Land Surveyor No. 83571

2006 Adams Ave.

La Grande, OR 97850

REGISTERED **PROFESSIONAL** ANDSURVEYOR

OREGON JUNE 2, 2010 JEFFREY S. HSU 50571

Renewal Date: 6/30/19

STATE OF OREGON)

COUNTY OF UNION)

Know all these people by these presents, on this 7 day of December, 2018, before me a Notary Public in and for said State and County, personally appeared Jeffrey S. Hsu, who being duly sworn did say that he is the identical person named in the foregoing instrument, and that said instrument was executed freely and voluntarily.

Notary Public for the State of Oregon

OFFICIAL STAME YLE ANDREW TUCKER NOTARY PUBLIC-OREGON COMMISSION NO. 962544 MY COMMISSION EXPIRES MAY 16, 2021

COUNTY SURVEYOR APPROVAL

I, Rick G. Robinson, Union County Surveyor, do hereby certify that said affidavit of correction for Survey Number 049-2018 has been examined by me and that it complies with O.R.S. 92.170.

After recording, return to: Bagett, Griffith and Blackman 2006 Adams Avenue

La Grande, OR 97850

Rick G. Robinson, OPLS 2219

Union County Surveyor

REGISTERIO PROFESSIONAL LAND SUNVEYOR

USALOS CALADA

sinil areas all

STATE OF OREGON

County of Union

I certify that this instrument was received and recorded in the book of records of said county.

ROBIN A. CHURCH Union County Clerk

by: Dog#: 20183764T RCPT: 190416

Deputy.

95.00

12/13/2018 2:00 PM REFUND:

.00