

BOUNDARY LINE AGREEMENT

REFERENCE MATERIAL

Union County Monumentation Records
Partition Plat 20160014T

DEED REFERENCES
Microfilm Document Number 20025509
Microfilm Document Number 20030937

NARRATIVE

This survey was done at the request of Kent Coppinger on behalf of the potential purchaser of Parcel 2 of Partition Plat 20160014T. Due to lack of controlling PLSS monumentation in the area, coupled with an ambiguous history of manmade and natural changes in the location of the Grande Ronde River in this area, the exterior of Parcel 2 was determined to be prohibitively difficult to survey. The landowners wished to fix the common line between the parties by boundary line agreement on the existing fence line. I have prepared legal descriptions separately for this boundary line agreement. Mr. Coppinger also wished to clarify the location of the easement for a waterline and a water pump. I place the lines for the boundary line agreement and the easement at the direction of Mr. Coppinger and the potential purchaser of the property. Legal descriptions were provided separately.

I find no other unusual conditions with this survey.



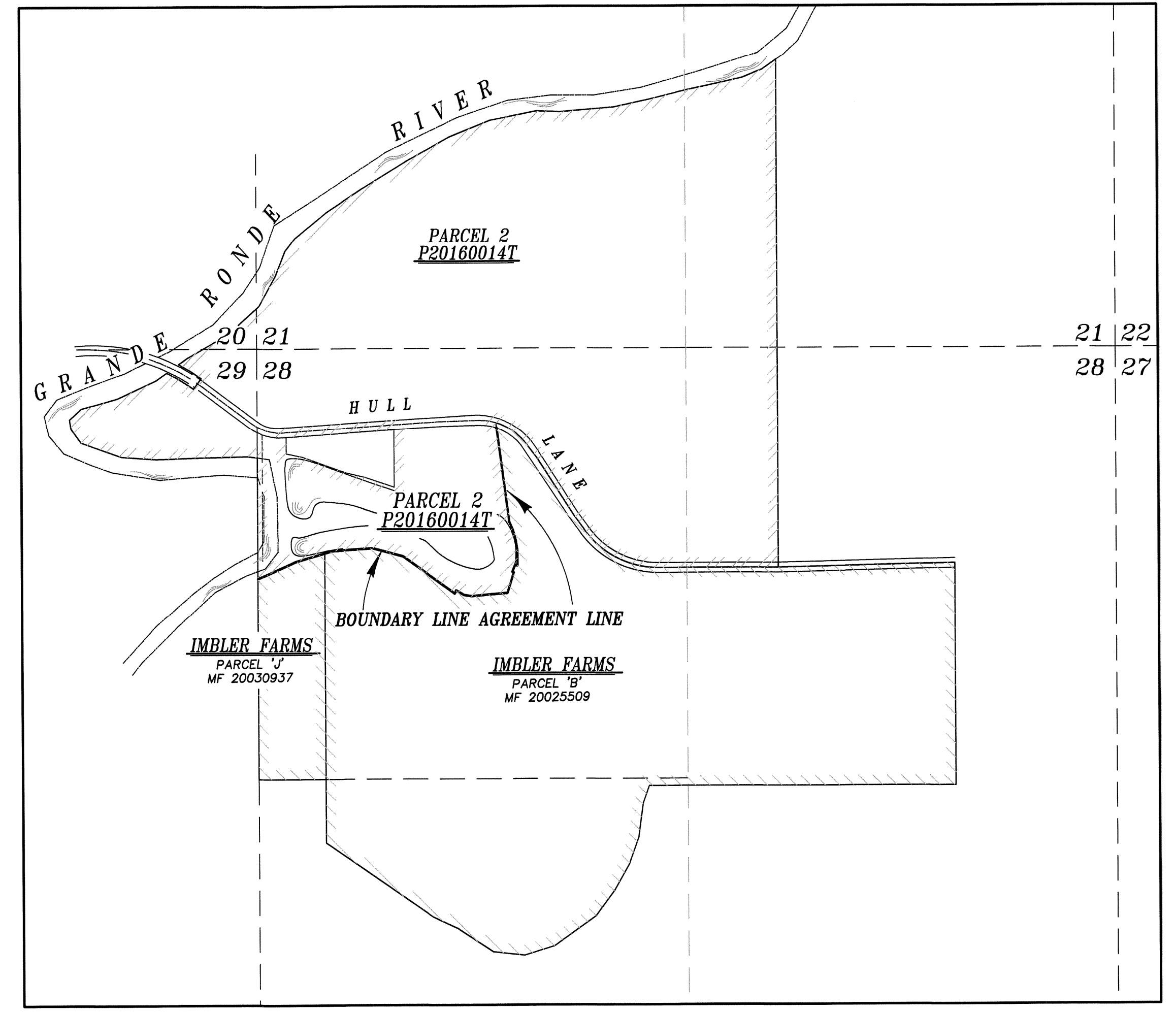
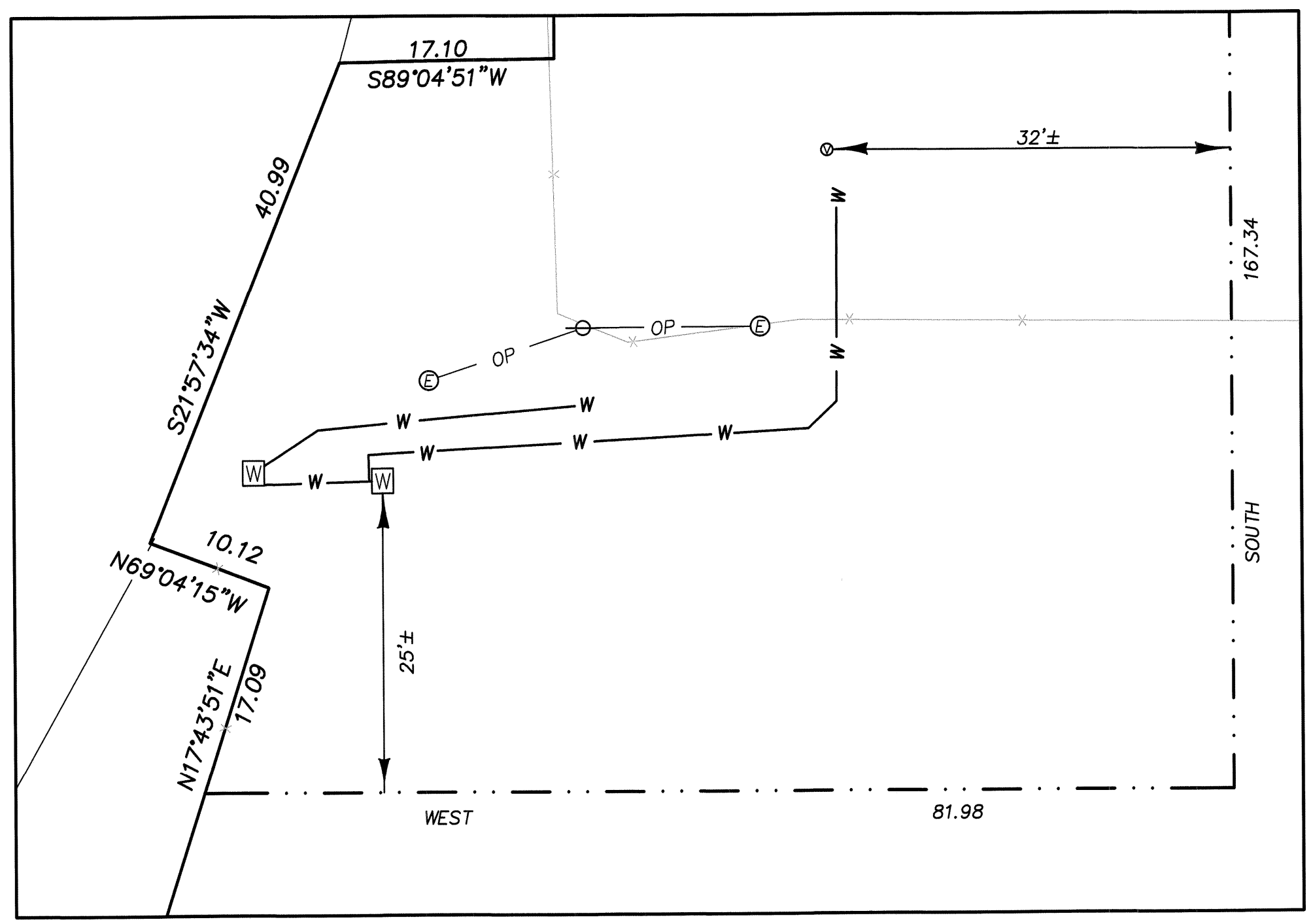
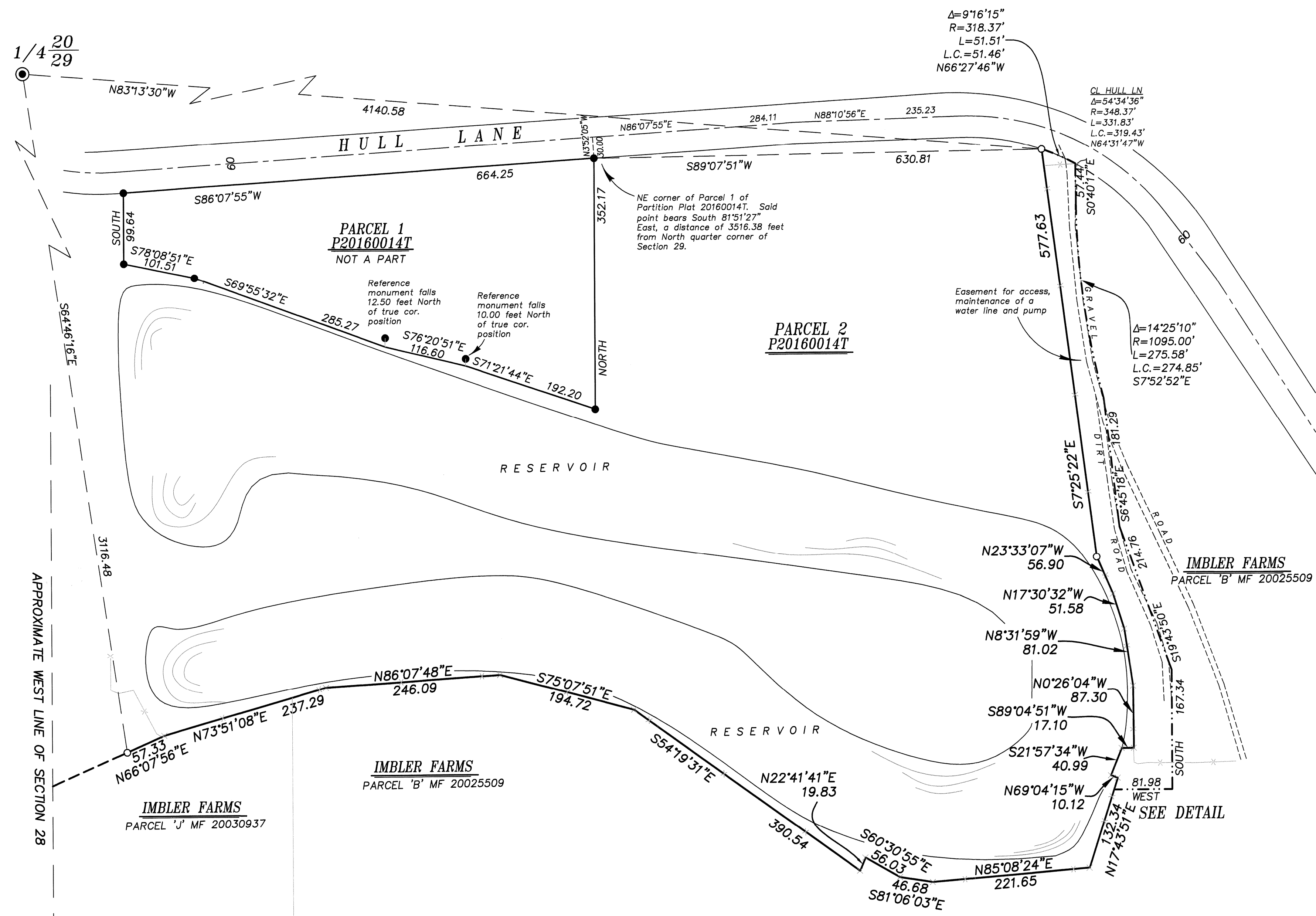
BASIS OF BEARING

Solar observation taken near the East 1/4 corner of Section 20, Township 1 South, Range 39 East of the Willamette Meridian.

SCALE: 1"=100'

LEGEND

- Found 2 1/2" brass cap in water valve box, as per Union County Monumentation Records
- Found 5/8" iron pin with plastic cap marked BGB SURVEY MARKER set by Partition Plat 20160014T
- Set 5/8" x 30" iron pin with plastic cap marked BGB SURVEY MARKER
- Centerline
- - - Edge of road
- - - Fenceline
- ⊞ Water Pump
- ⊕ Utility Pole
- ⊙ Electric Meter
- ⊖ Valve
- Water Line



UNION COUNTY SURVEYOR

Date Received 10/5/16

Date Filed 10/5/16

By J. S. H.

File No. 032-2016

BAGETT, GRIFFITH & BLACKMAN
2006 Adams Avenue, LaGrande, Oregon
Map of Survey

BOUNDARY LINE AGREEMENT/EASEMENT
Situate in Section 28, Township 1 South,
Range 39 East of the Willamette Meridian

UNION COUNTY, OREGON

SURVEYED FOR	Kent Coppinger
SURVEYED BY	J. S. H.
Scale: 1"=100'	Drawn by: J. S. H. Sept. 2016

SURVEY NUMBER 032-2016