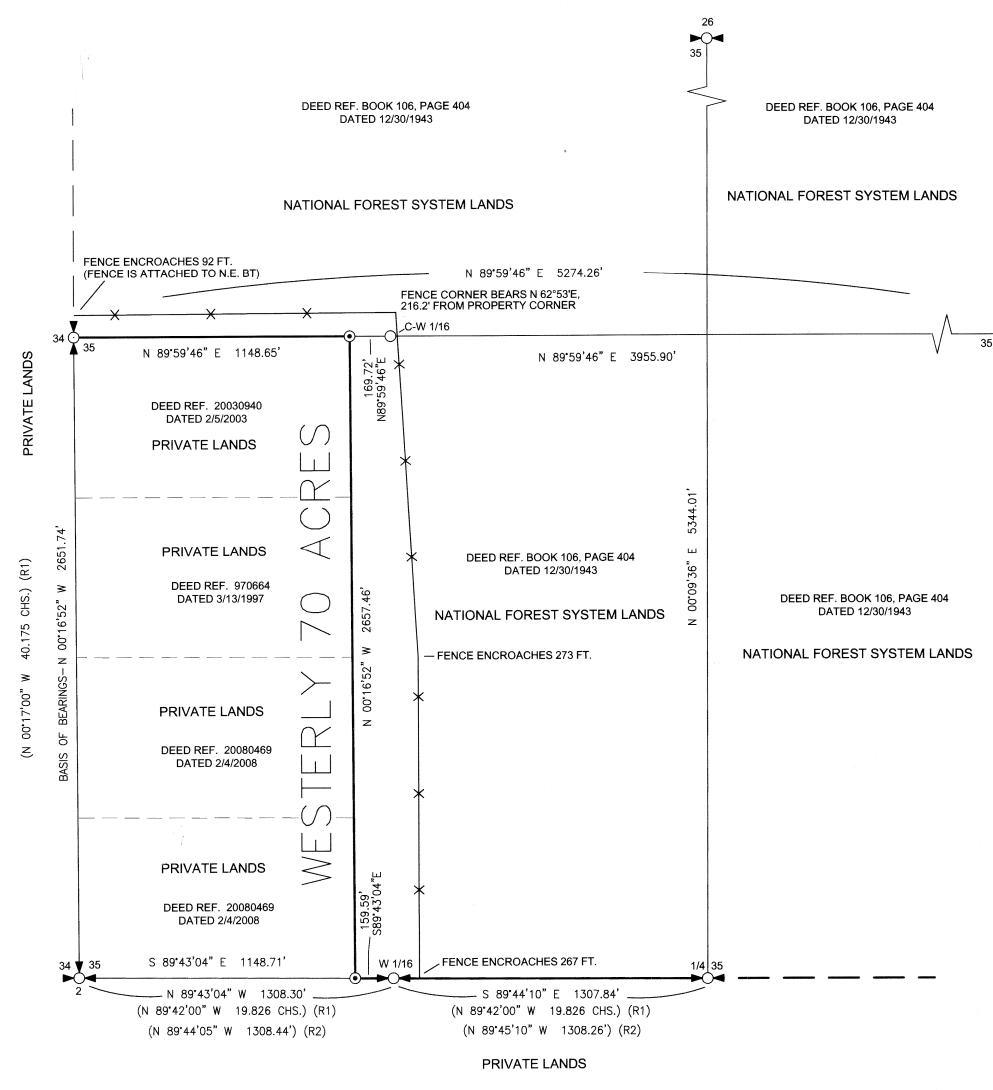
## RECORD OF SURVEY

## SECTION 35, TOWNSHIP 5 SOUTH RANGE 41 EAST W.M. UNION COUNTY, OREGON



NARRATIVE:
THE PURPOSE OF THIS SURVEY WAS TO LOCATE, MONUMENT AND MARK THE BOUNDARIES OF NATIONAL FOREST SYSTEM LANDS LOCATED IN SECTION 35, TOWNSHIP 5 SOUTH, RANGE 41 EAST, WILLAMETTE MERIDIAN.
THE SURVEY WAS CONDUCTED WITH CONVENTIONAL AND GNSS INSTRUMENTATION, CONSISTING OF A TOPCON GTP-6005C TOTAL STATION, A PAIR OF TRIMBLE R-8 GNSS BASE RECEIVERS AND A TRIMBLE R-10 GNSS ROVER. THE SECTION SUBDIVISION WAS PERFORMED IN ACCORDANCE WITH PROCEDURES SET FORTH IN THE 2009 BLM MANUAL OF SURVEYING INSTRUCTIONS. ALL THE CONTROLLING CORNERS WERE FOUND IN GOOD CONDITION.

THE WEST 70 ACRES OF THE SW 1/4 OF SECTION 35 WAS ACQUIRED BY H.E. WATTS ON 10/9/1913 (DEED BOOK 58, PAGE 628). THE SAID WEST 70 ACRES HAS SINCE BEEN DIVIDED INTO THE FOUR PARCELS SHOWN HEREWITHIN AND REFERENCED BY CURRENT DEED. IN 1943, THE N 1/2, SE 1/4, E 1/2 OF THE SW 1/4, AND THE E 1/2 OF THE E 1/2 OF THE E 1/2 OF THE W 1/2 OF THE SW 1/4 OF SECTION 35 WERE CONVEYED TO THE US GOVERNMENT FROM COLLINS PINE CO. (DEED BOOK 106, PAGE 404). THE DEEDS CONFLICT AND CREATE AN OVERLAP OF OWNERSHIP IN THE W 1/2 OF THE SW 1/4 OF THE SECTION, THEREFORE THE CALLS IN THE SENIOR DEED (DEED BOOK 58, PAGE 628, DATED 10/9/1913) WERE USED TO ESTABLISH THE BOUNDARY LINES BY SUBDIVIDING THE SECTION AND LOCATING THE EAST LINE OF THE WEST 70 ACRES OF THE SOUTHWEST QUARTER OF SECTION 35.

LANDOWNERS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35 HAVE CONDUCTED FOREST MANAGEMENT PRACTICES UP TO THE FENCELINE SHOWN ON THIS SURVEY.

SURVEY HISTORY:

THE TOWNSHIP WAS ORIGINALLY SUBDIVIDED BY H.M. THATCHER, U.S. DEPUTY SURVEYOR UNDER CONTRACT NUMBER 320, DATED APRIL 1 1879.

A REMONUMENTATION SURVEY WAS COMPLETED BY S.D. ALBRIGHT, CADASTRAL SURVEYOR UNDER GROUP NUMBER 350, DATED SEPTEMBER 20, 1971.

A DEPENDENT RESURVEY WAS PERFORMED BY P.G. GRIFFIN, CADASTRAL SURVEYOR UNDER GROUP NUMBERS 1000 & 1484, DATED APRIL 16, 1993.

UNION COUNTY RECORD OF SURVEY NO. 042-2003, BOUNDARY SURVEY FOR THE WALLOWA-WHITMAN NATIONAL FOREST

BASIS OF BEARING:

THE BASIS OF BEARING IS THE LINE BETWEEN OF THE SOUTHWEST SECTION CORNER AND THE WEST QUARTER CORNER OF SECTION 35 AS ESTABLISHED FROM GEODETIC OBSERVATION.



SET A 3" X 30" PIPE WITH A 3  $\frac{1}{4}$ " ALUMINUM CAP MARKED AS SHOWN.

FROM WHICH:
THE CENTER OF A 10" PONDEROSA PINE BEARS S 17' E, 14.2', SCRIBED CW 1/16 S35
BT WITH A MAG NAIL AND ALUMINUM WASHER STAMPED "2645" AT BASE OF BLAZE.

THE CENTER OF A 6" PONDEROSA PINE BEARS S 79° W, 38.85', SCRIBED X BT WITH A MAG NAIL AND ALUMINUM WASHER STAMPER "2645" AT BASE OF BLAZE



SET A 5/8" X 30" REBAR WITH A 3  $\frac{1}{4}$ " ALUMINUM CAP MARKED AS SHOWN (TYPICAL)

I CERTIFY THAT THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE



UNION COUNTY SURVEYOR

Date Received A1014

Date Filed A11214

By MG, Mm

File No. 014-2014

FOREST SUPERVISOR

WALLOWA-WHITMAN NATIONAL FOREST

4/3/2014 DATE 1"=400'

## LEGEND:

→ DENOTES FOUND 3" BLM BRASS CAP MONUMENT

O -DENOTES SET 3 1/4" ALUMINUM CAP ON 3"X30" PIPE

□ DENOTES SET 3 1/4" ALUMINUM CAP ON 5/8"X30" REBAR

R1 -RECORD MEASUREMENT, GRIFFIN #1000 & 1484

R2 -RECORD MEASUREMENT, R.O.S. #042-2003

XX - DENOTES BARBED WIRE FENCE



I, MARK A. LICHTENTHALER, PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS SURVEY AND NOTES HEREON ARE A TRUE AND CORRECT REPRESENTATION OF A SURVEY I CONDUCTED SEPTEMBER TO OCTOBER OF 2013, AT THE REQUEST OF THE WALLOWA-WHITMAN NATIONAL FOREST, IN ACCORDANCE WITH THE STATUTES OF THE STATE OF OREGON.

SIGNATURE

4-1-2014 DATE

MARK A. LICHTENTHALER UMATILLA NATIONAL FOREST 72510 COYOTE RD, PENDLETON, OREGON, 97801 541.278.3747

## UNITED STATES DEPARTMENT OF AGRICULTURE FOREST SERVICE REGION 6 - WALLOWA-WHITMAN NATIONAL FOREST

SURVEY FOR THE WALLOWA-WHITMAN NATIONAL FOREST
SANDBOX VEGETATION TREATMENT PROJECT
ESTABLISHMENT AND BOUNDARY POSTING OF
NATIONAL FOREST SYSTEM LANDS
IN SECTION 35 TOWNSHIP 5 SOUTH, RANGE 41 FAST

IN SECTION 35, TOWNSHIP 5 SOUTH, RANGE 41 EAST WILLAMETTE MERIDIAN, UNION COUNTY, OREGON

SURVEY PERFORMED: SEPTEMBER-OCTOBER 2013

SHEET 1 OF 1