



LINE TABLE		
LINE	LENGTH	BEARING
L1	(30.00')	(N89°28'33"E)
L2	(277.83')	(S67°03'48"E)
L3	(234.04')	(S84°36'05"E)
L4	(113.11')	(S74°24'47"E)
L5	(170.99')	(N69°19'50"E)
L6	(126.26')	(S84°54'52"E)
L7	(110.60')	(S47°14'21"E)
L8	(107.48')	(S35°26'40"E)
L9	(241.48')	(S11°30'48"E)
L10	(221.92')	(S74°01'50"E)

REFERENCES

UNION COUNTY LAND PARTITION 2002-14
 UNION COUNTY LAND PARTITION 1992-13
 UNION COUNTY LAND PARTITION 1991-06
 UNION COUNTY SURVEY 85-79
 UNION COUNTY SURVEY 022-1992
 UNION COUNTY DEED BOOK 126, PAGE 219

SURVEYOR'S NARRATIVE

THIS SURVEY WAS PERFORMED AT THE REQUEST OF SCOTT NEBEKER AND WILMA JEANE NEBEKER FOR THE PURPOSE OF ADJUSTING A COMMON BOUNDARY LINE BETWEEN PARCELS 1 AND 2 OF UNION COUNTY PARTITION PLAT 2002-14 AS SHOWN HEREON. THE EXTERIOR BOUNDARY LINES OF BOTH PARCELS REMAIN UNCHANGED. THE NEW ADJUSTED LINE BETWEEN PARCEL 1 AND PARCEL 2 AS SHOWN HEREON WAS LOCATED ACCORDING TO DIRECTION GIVEN BY SCOTT NEBEKER. IN ACCORDANCE WITH ORS CHAPTER 92 REGULATIONS AND UNION COUNTY PLATTING STANDARDS, THESE PARCELS ARE UNSURVEYED. PARTITION PLAT 2002-14 WAS A PARTITION OF PARCEL 1 OF PARTITION PLAT 1992-013.

NOTES

- UNSURVEYED PARCELS 1 & 2, SHOWN HEREON ARE SUBJECT TO THE FOLLOWING:
- RIGHT-OF-WAY FOR UNION COUNTY ROAD NO. 10 (MT. GLENN ROAD), OVER AND ACROSS THE WEST SIDE OF THESE PARCELS.
- RIGHT-OF-WAY FOR MITCHELL DITCH AS IT CROSSES THESE PARCELS. NO RIGHT-OF-WAY OR EASEMENT DOCUMENTS OF RECORD FOUND.
- THE RIGHTS OF THE PUBLIC IN AND TO THAT PORTION OF THIS PROPERTY BELOW THE HIGH WATER MARK OF CREEKS AS THEY CROSS THESE PARCELS.

LEGEND

- PROPERTY LINE
- - - ADJACENT PROPERTY LINE
- - - - - EXISTING DITCH OR WATER COURSE
- x - x - x - EXISTING FENCE
- - - - - EXISTING RIGHT OF WAY
- ⊙ RECORD MONUMENT MLP 1992-13, NOT RETRACED THIS SURVEY
- () RECORD DATA MLP 1992-13

REGISTERED PROFESSIONAL LAND SURVEYOR
 MICHAEL B. POSADA
 OREGON
 JAN. 20, 1989
 0284915
 EXPIRES 12-31-06

DATED: 02-15-05

UNION COUNTY SURVEYOR
 Date Received 1/18/05
 Date Filed 4/2/05
 By R. ROBINSON, Deputy
 File No. 002-2005

ANDERSON-PERRY & ASSOC.
 1901 N. FIR ST.
 LA GRANDE, OR. 97850
 541-963-8309

MAP OF SURVEY 002-2005

BOUNDARY LINE ADJUSTMENT
SE 1/4, SEC. 9, T.2 S., R.38 E., W.M.
UNION COUNTY, OR.

WILMA JEANE NEBEKER & SCOTT NEBEKER 84593 MT. GLEN ROAD LA GRANDE, OREGON 97850

SCALE: 1" = 200'

DATE: FEB, 2005

JOB NO. 2730-99

anderson perry associates, inc.
 ENGINEERING · SURVEYING · MATERIALS TESTING
 LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.

SHEET 1/1