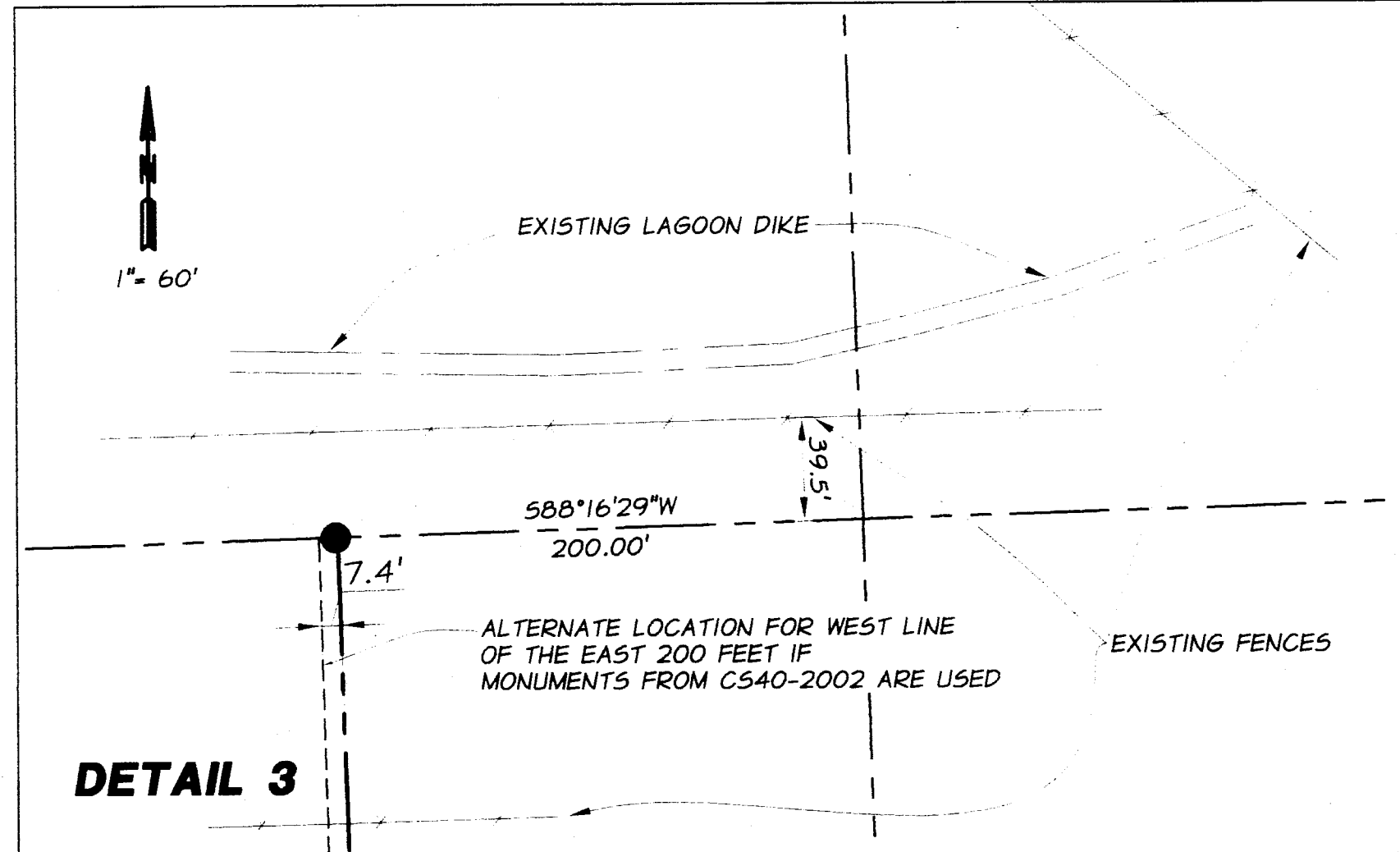
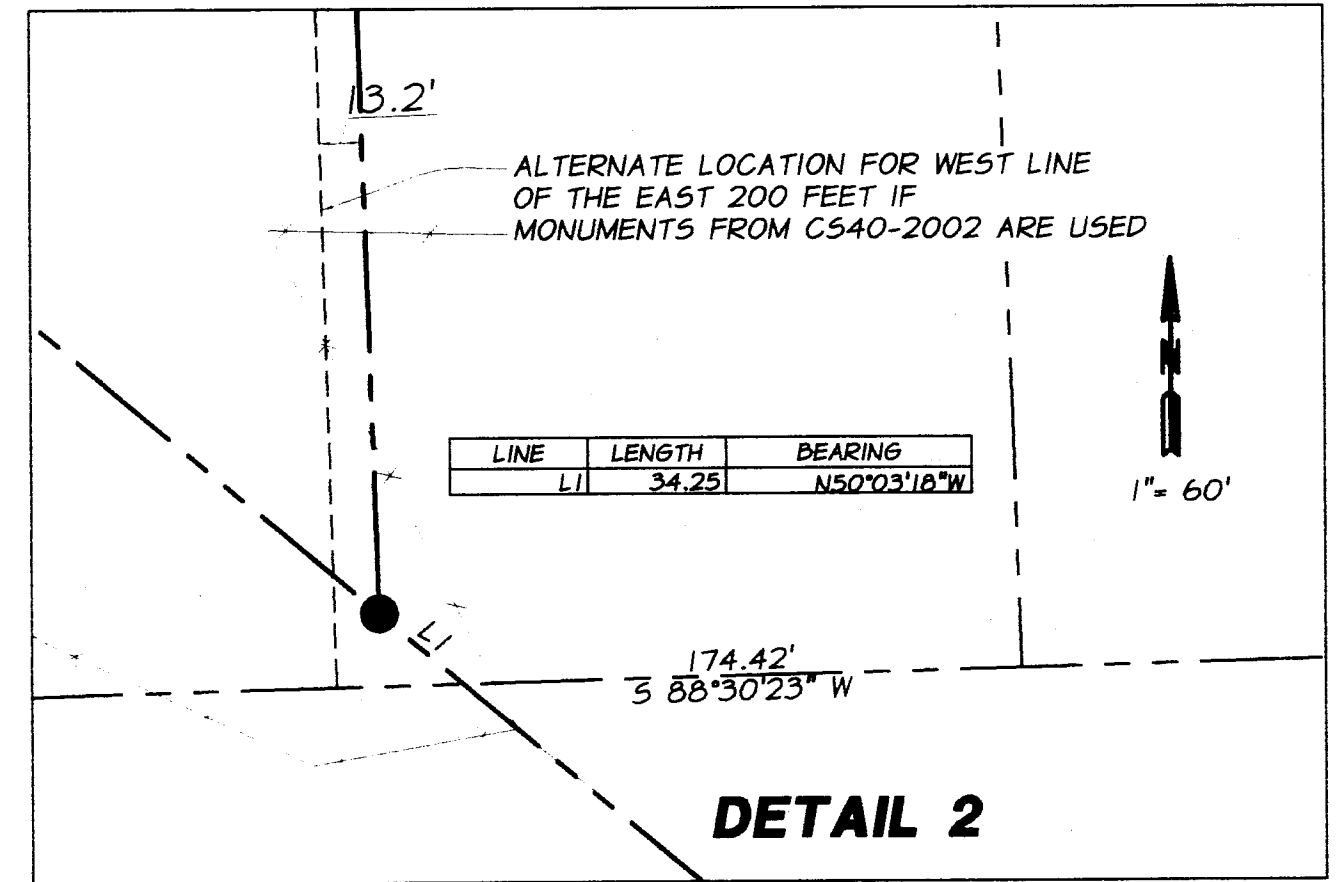
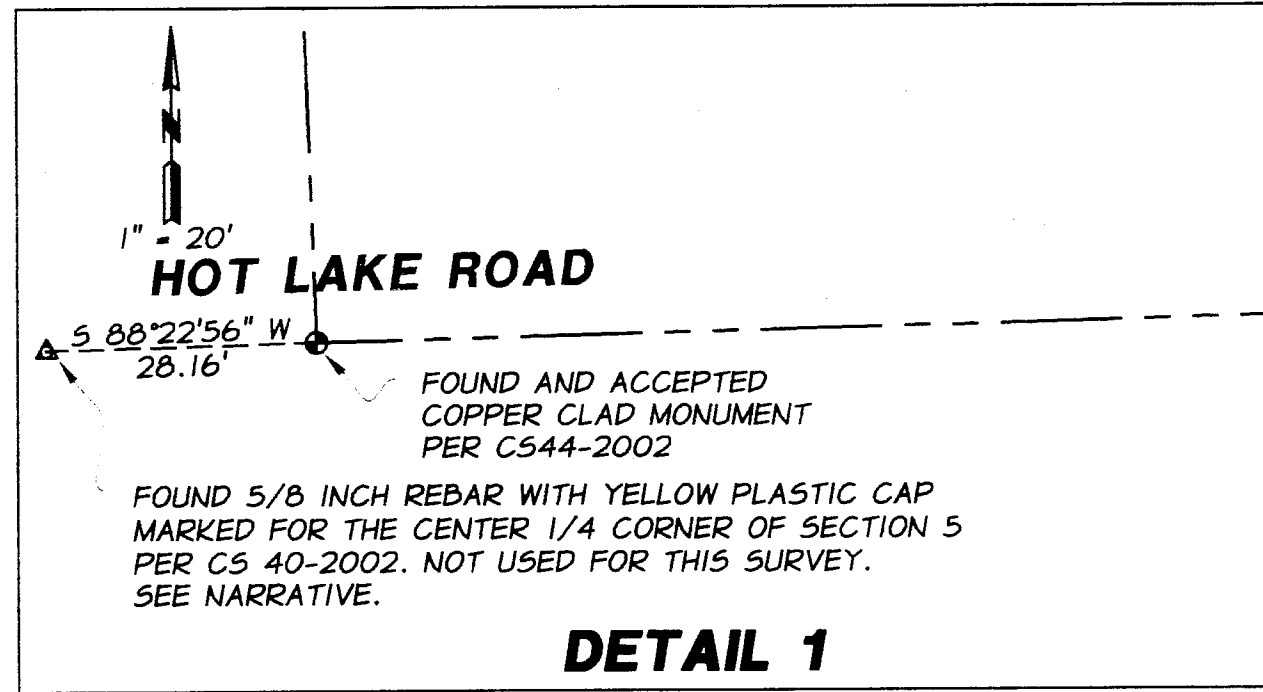
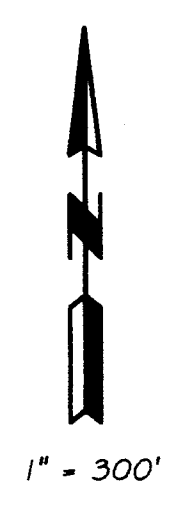
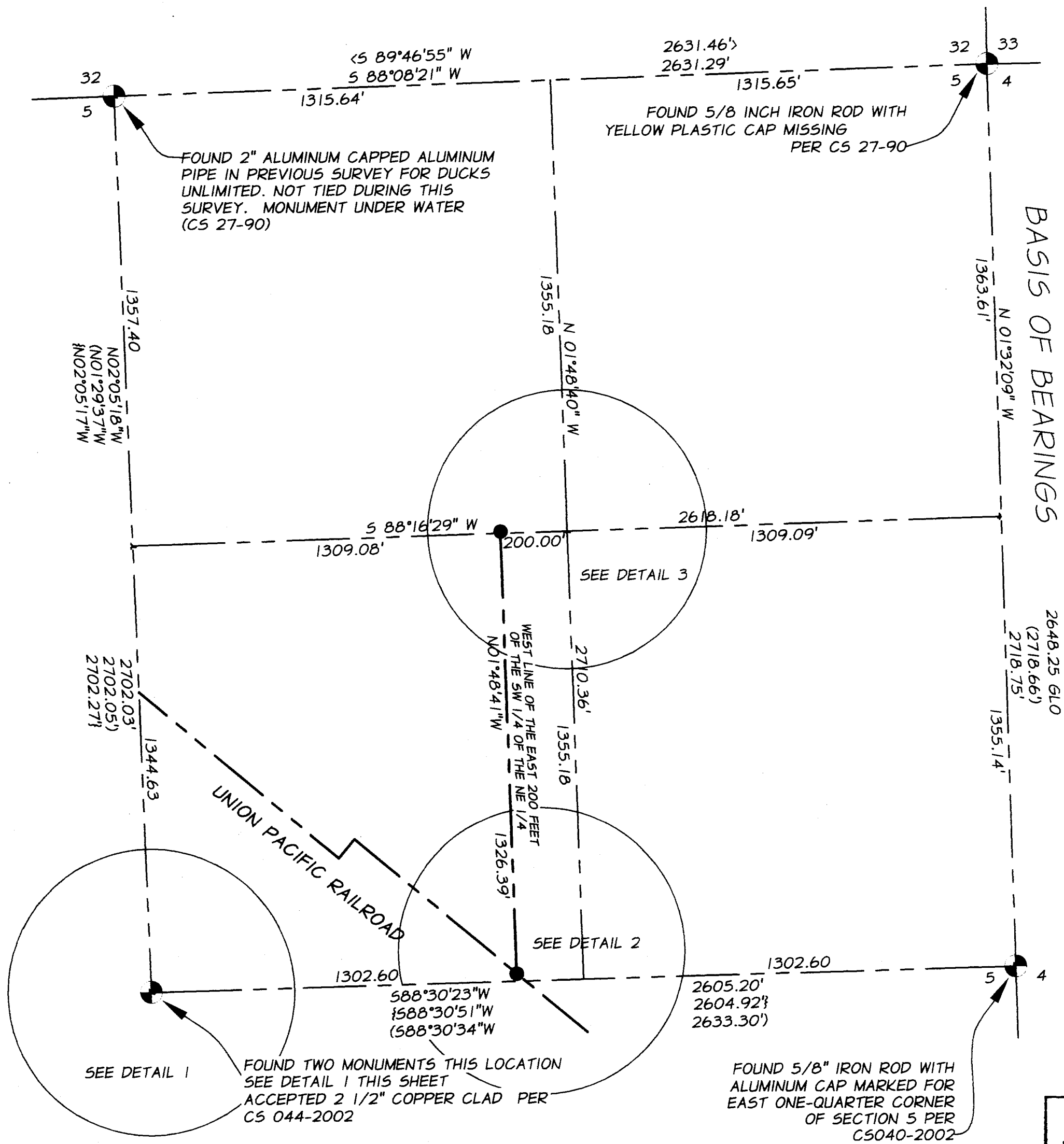


BREAKDOWN OF THE NORTHEAST 1/4 SECTION 5



LEGEND

- 1588°30'51"W 2604.92' INDICATES RECORD INFORMATION FROM CS44-2002
- (588°30'34"W 2633.30') INDICATES RECORD INFORMATION FROM CS40-2002
- <588°30'34"W 2633.30'> INDICATES RECORD INFORMATION FROM CS27-90
- INDICATES A 5/8 INCH IRON ROD WITH YELLOW PLASTIC CAP STAMPED "APA", SET THIS SURVEY

UNION COUNTY SURVEYOR

Date Received 4/20/04

Date Filed 4/20/04

By [Signature]

File No. 006-2004

SURVEYOR'S NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO MONUMENT THE WEST LINE OF THE EAST 200 FEET OF THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 5, T4S, R39E, W.M., AND THE INTERSECTION OF THAT LINE WITH THE NORTHERLY RIGHT-OF-WAY LINE OF THE UNION PACIFIC RAILROAD. RESEARCH REVEALED TWO SURVEYS WITH CONFLICTING EVIDENCE AND METHODOLOGY FOR THE SUBDIVISION OF SECTION 5. THE FIRST SURVEY, FILED AS UNION COUNTY SURVEY 040-2002 WAS FILED BY LESLIE D. KILLINGSWORTH, OREGON PROFESSIONAL LAND SURVEYOR #1503. THIS SURVEY SUBDIVIDES THE SECTION ACCORDING TO THE RULES FOR A TYPICAL SECTION SUBDIVISION AS FOUND IN THE MANUAL OF INSTRUCTIONS FOR THE SURVEY OF THE PUBLIC LANDS OF THE UNITED STATES, 1973. THE SECOND SURVEY WAS PERFORMED BY GREGORY T. BLACKMAN, OREGON PROFESSIONAL SURVEYOR #991. IN THIS SURVEY MR. BLACKMAN ARGUES THAT SINCE THE SECTION WAS ORIGINALLY MEANDERED DUE TO THE EXISTENCE AT THE TIME OF A LARGE BODY OF WATER IN THE AREA, THAT THE NORMAL RULES OF SUBDIVISION DO NOT APPLY. FURTHER MR. BLACKMAN INTRODUCES EVIDENCE OF AN OLDER PREVIOUS SURVEY, (BOOK #1 OF SURVEYS, SURVEY #42, PAGE 84 BY J.W. KIMBRELL), WHICH SUPPORTS HIS CONTENTION. THIS SURVEY ACCEPTS MR. BLACKMAN'S ARGUMENTS AND RELIES UPON ITS MONUMENTS TO CONTROL. THE ALTERNATE LOCATION FOR THE WEST LINE OF THE EAST 200 FEET IS SHOWN HEREON. THE RIGHT-OF-WAY OF THE RAILROAD WAS ESTABLISHED BY LOCATING THE PHYSICAL CENTERLINE OF THE TRACKS AND OFF SETTING THAT LINE BY 125.00 FEET.

REGISTERED PROFESSIONAL LAND SURVEYOR

[Signature]

OREGON JAN. 21, 1992 HARMON E. MCLENDON 2537

renews 12/31/04

MAP OF SURVEY FOR DUCKS UNLIMITED NE 1/4 OF SECTION 5, T4S, R39E, W.M. UNION COUNTY, OREGON

DUCKS UNLIMITED 1101 SE TECH CENTER DRIVE VANCOUVER, WA.

SCALE: AS SHOWN

DATE: APRIL 2004

JOB NO. 2731-27

anderson perry associates, inc.

ENGINEERING SURVEYING MATERIALS TESTING

LA GRANDE, OR. WALLA WALLA, WA. BAKER CITY, OR.

SHEET 1/1