

BASIS of BEARING

Solar observation taken at the North quarter corner of Section 15, Township 1 North, Range 39 East of the Willamette Meridian.



LEGEND

- Set 5/8" x 30" iron pin (rebar) with plastic cap marked BGA SURVEY MARKER.
- Found 5/8" iron pin (rebar) as per survey indicated, unless otherwise noted.
- ⊕ Found 3/4" iron pipe as per survey 96-77
- Found 5/8" iron pin (rebar) as per survey 45-81.
- ▲ Found PK nail as per survey 45-81.
- ⊙ Found monument as per Union County Monumentation records.
- 96-77 Survey number
- ADAMS Tract designation as per narrative
- Centerline
- Section line

NARRATIVE

This survey was ordered by Steve Marshall. Mr. Marshall directed us to survey the tract which he currently owns that lies adjacent to Hartford Lane and 15th Street. This tract is being surveyed preparatory to it being subdivided. In addition Mr. Marshall requested us to survey the larger tract lying north of the tract he currently owns. Mr. Marshall is in the process of buying this large parcel from Ernest Adams. The north line of the Adams tract is placed by boundary line agreement along the existing fence line (Union County deed records microfilm no. 148776). As called on deed microfilm no. 123504 I place the west line of the Adams tract 1791.39 feet from and parallel to the east line of the Waxbom tract (microfilm no. 80058) this east line of Waxbom is also the west line of Hug's Addition. The east line of the Adams tract was placed along the west line of the Waxbom tract and the northerly extension of the line as called on deed microfilm no. 123457. The southeast corner of the Waxbom tract begins at a point on the west line of Hug's Addition and 540 feet from the south line of section 10 and then runs westerly parallel with the south line of section 10, 680 feet. The south line of the Adams tract and the north line of the Marshall tract are placed 500 feet from and parallel to the south line of section 10. I use the found pins from survey 37-77 to place the west line of the Marshall tract. And place the east line of the Marshall tract 402.26 feet from and parallel to the west line.

All of the tracts in this area to the north of the south line of section 10 were originally part of the Putnam tract (Book 136 Page 349). Putnam's ownership never extended south of section 10. Putnam then sold off two tracts (Book 140 Page 469 and microfilm no. 34144) which included all of this area adjacent to Hartford Lane and along the south line of section 10 up to the west line of Hug's Addition. I believe the intent of these descriptions was to deed off tracts whose north lines were 500 feet from and parallel to the south line of section 10. I believe this was also the intention of deed microfilm no. 76425.

There is a large angle point on the south line of section 10 at the 1/4 corner. It appears that the east and north line of survey 96-77 were placed by prolonging the west portion of the south line of section 10 through the 1/4 corner and then running north from this prolonged line. Since this prolonged line is south of the south line of section 10 there is a gap between survey 96-77 and this survey.

I also find pins from survey 45-81. As stated above it is my contention that the north line of this survey should have been placed 500 feet from and parallel to the south line of section 10. This was not done on survey 45-81 therefore I accept the pin from survey 37-77 which was placed correctly and call the pins from survey 45-81 out of position.

REFERENCE MATERIAL

UNION COUNTY SURVEYS
 37-77 45-81
 48-77 75-81
 96-77 034-1992

UNION COUNTY DEED RECORDS
 Book 136 Page 349
 Book 140 Page 469
 Microfilm Nos.
 34144 76425
 80058 123457
 123504 148776

UNION COUNTY MONUMENTATION RECORDS

REGISTERED
 PROFESSIONAL
 LAND SURVEYOR

Gregory T. Blackman

OREGON
 JULY 13, 1973
 GREGORY T. BLACKMAN
 991

Renewal Date: Dec. 31, 1993

BAGETT-GRIFFITH & ASSOCIATES
 LaGrande, Oregon
 Map of Survey

Located in the south one-half of
 Section 10, Township 1 North,
 Range 39 East of the Willamette Meridian.

SURVEYED FOR	Steve Marshall	
SURVEYED BY	GTB	8-93
Scale: 1" = 200'	Drawn by: JPP	8-93

UNION COUNTY SURVEY
 026-1993

Date Received: 9/23/93
 Date Filed: 9/29/93
 By: *Gregory T. Blackman*
 File No. 026-1993

