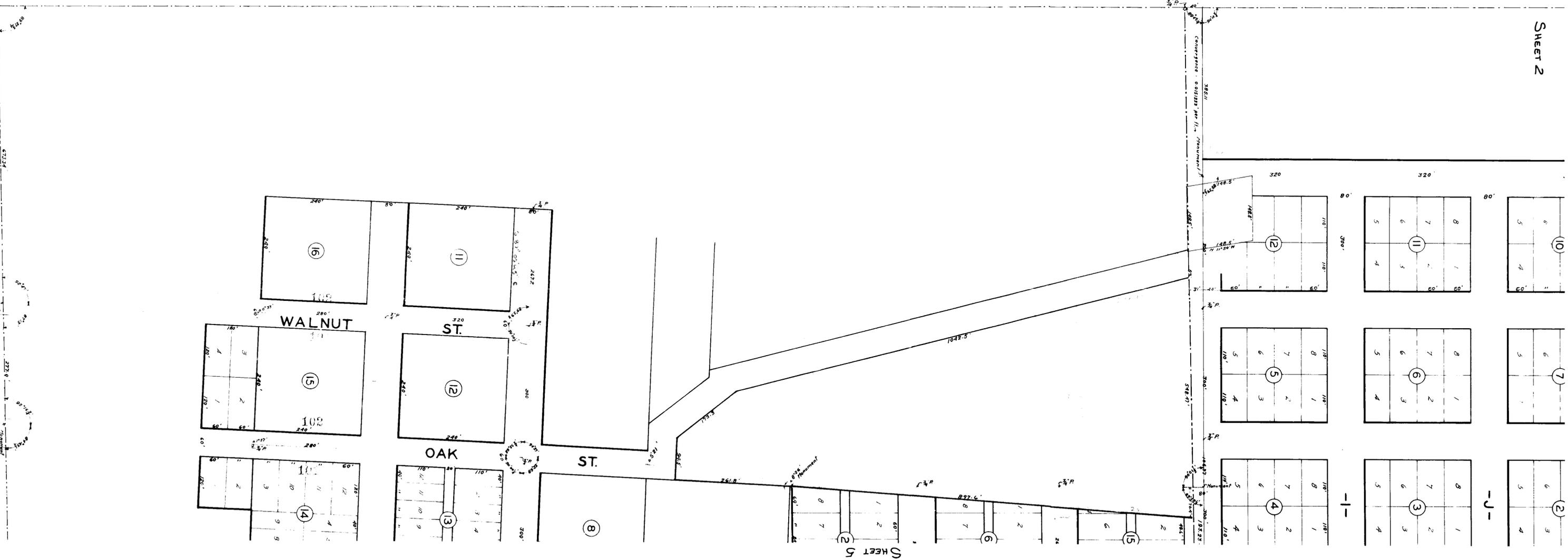


Scale: 1"=100'

SHEET 1 OF 17

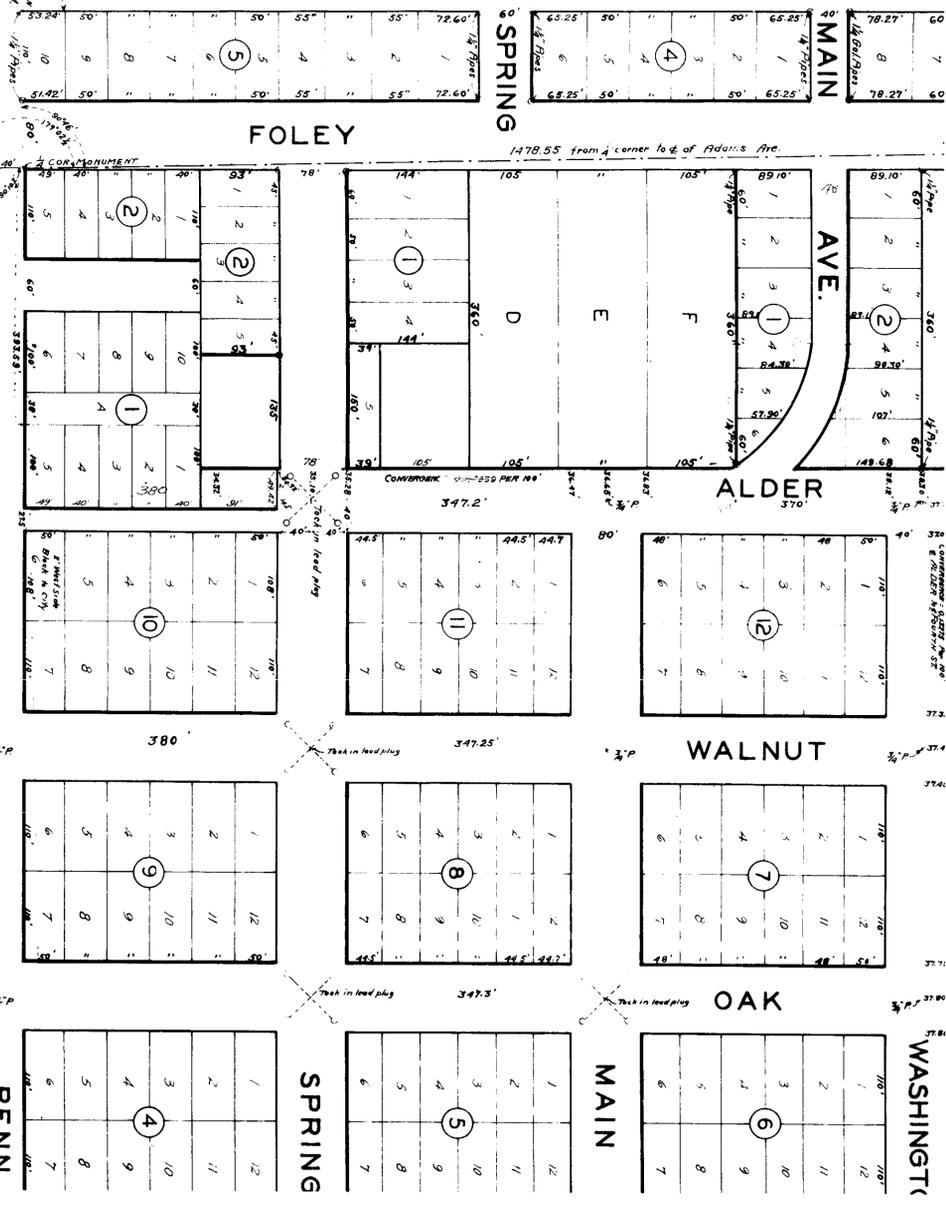
UNION COUNTY SURVEYOR
Date Received
Date Paid
By
File No. 18-89



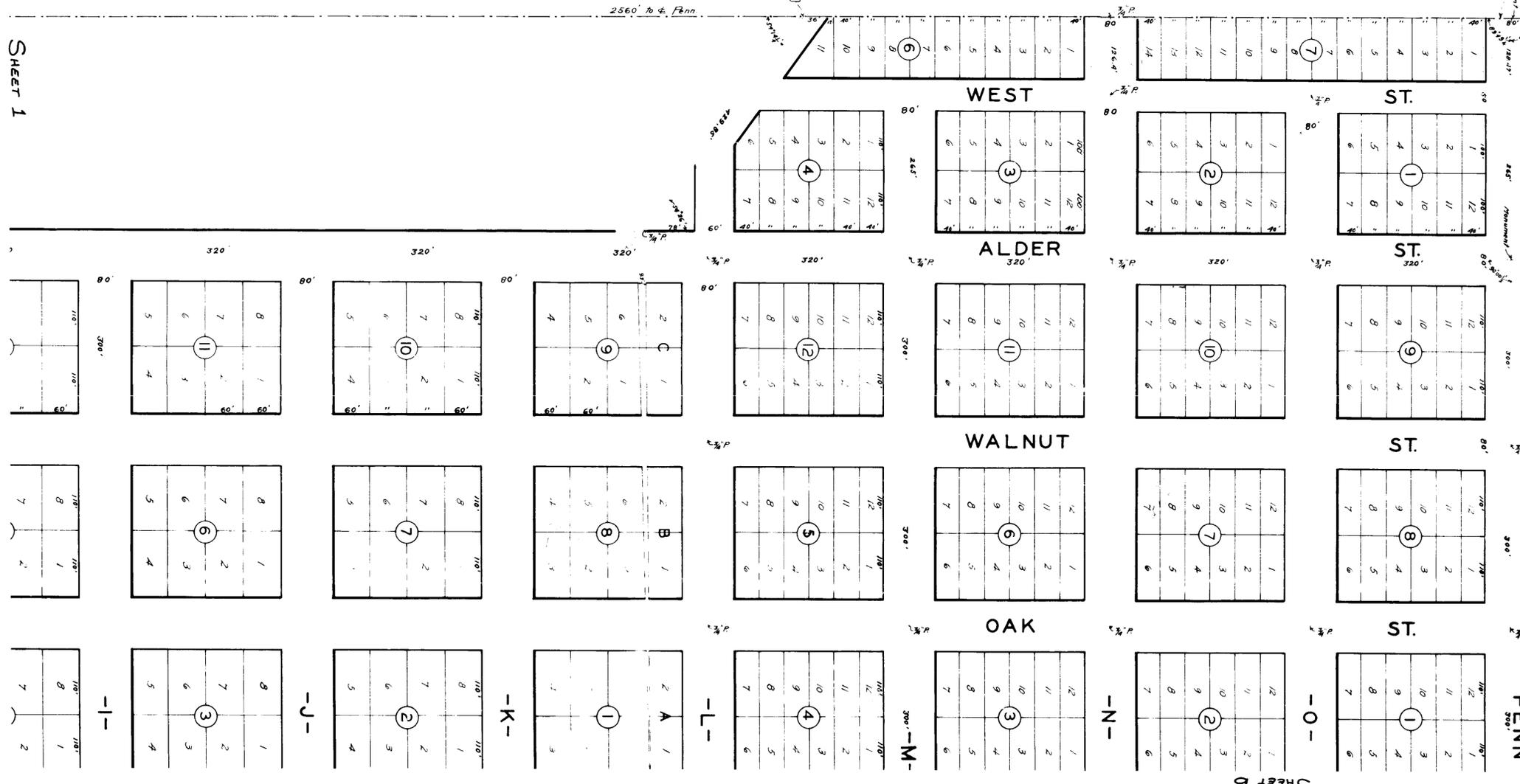
SHEET 5

-J-

-I-



SECTION LINE BETWEEN SECS 6 & 7, 33RD & W. 1/4



UNION COUNTY SURVEYOR
 Date Received _____
 Date Paid _____
 File No. 18-89
 SHEET 2 OF 17

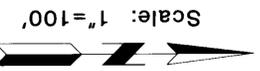


SHEET 4

716 to E Main Line of RR

674.00' to RR

478.36' to RR



Scale: 1"=100'

SHEET 3 OF 17

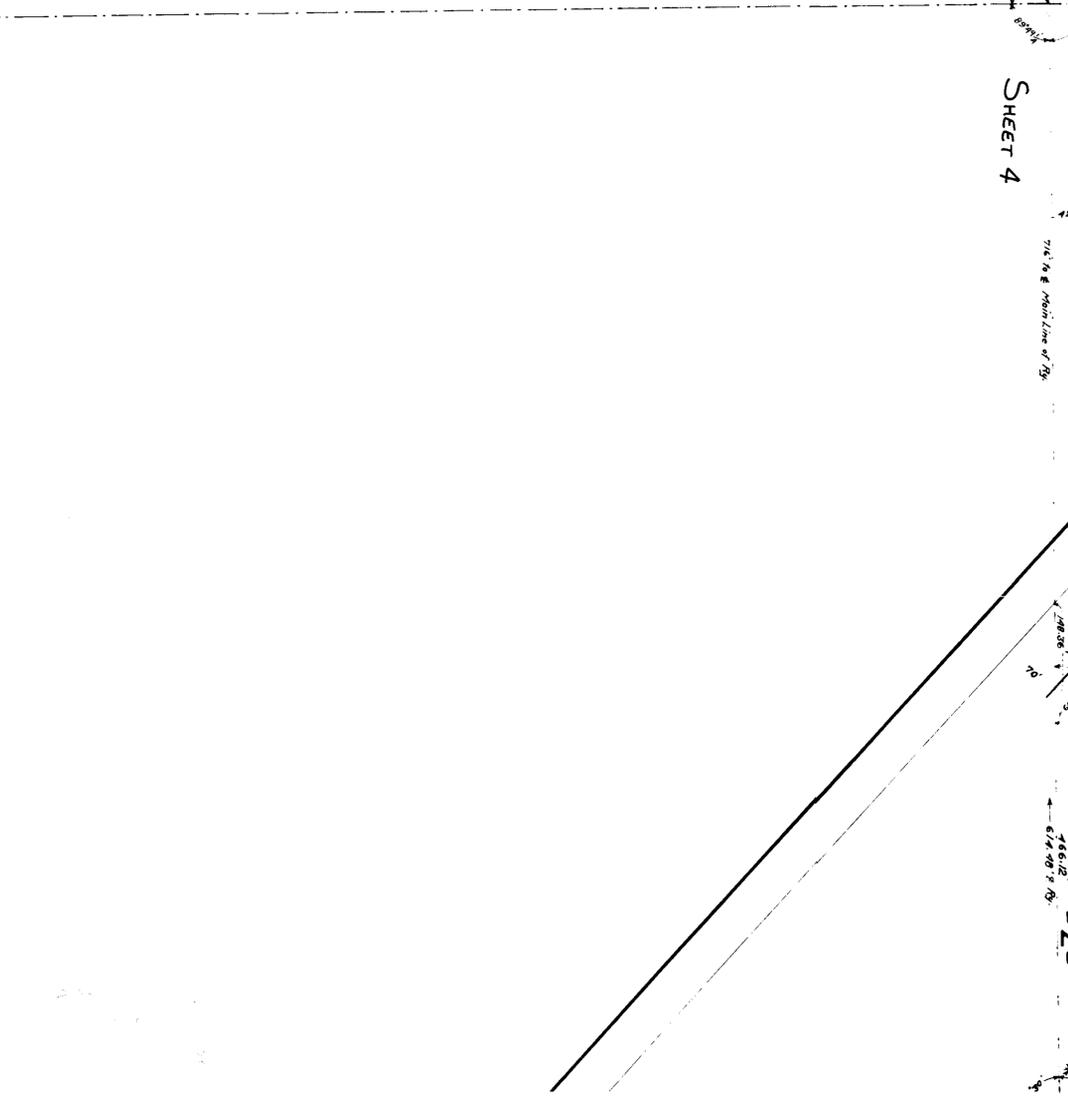
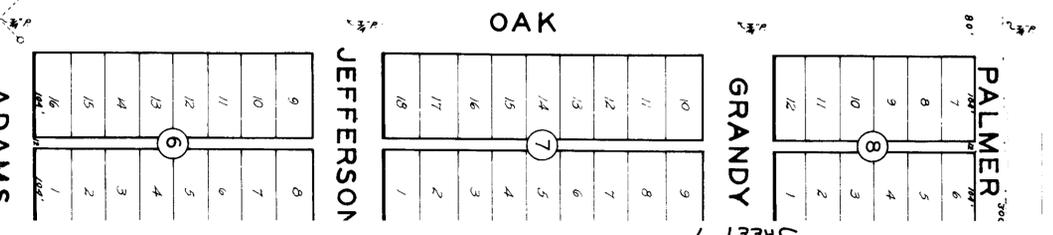
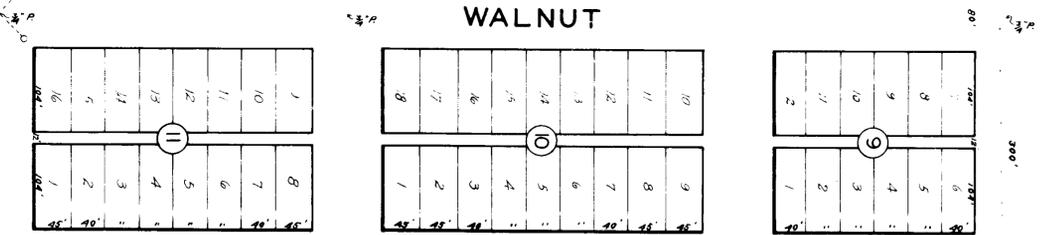
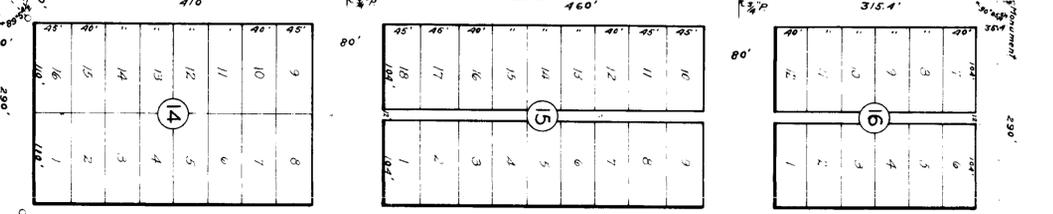
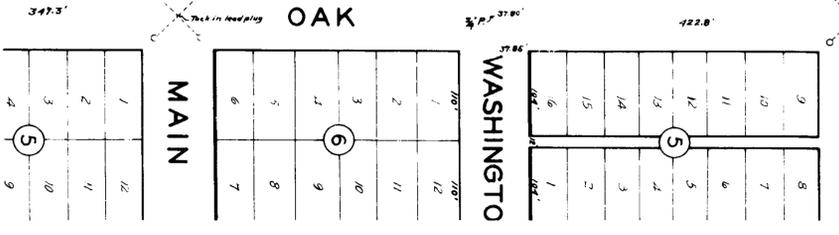
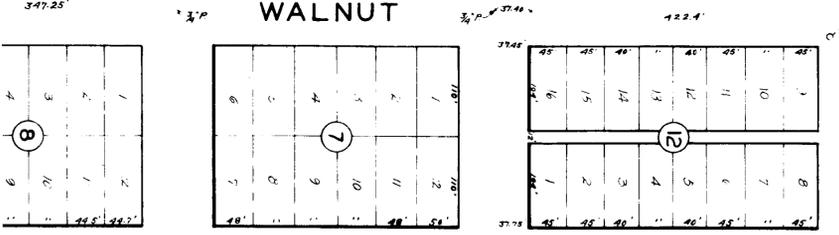
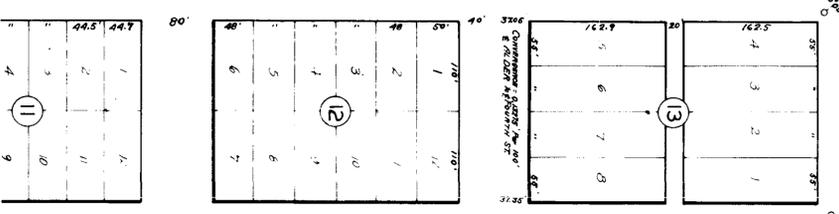
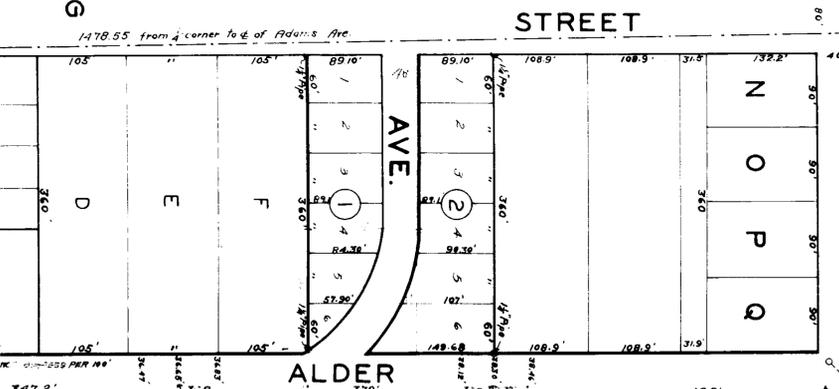
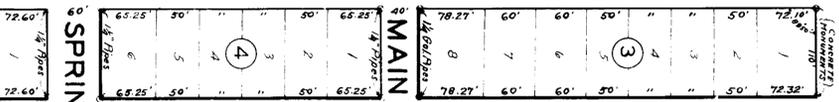
File No. 18-89

By _____

Date Made _____

Date Recd _____

USDA COUNTY SURVEYS



SHEET 7

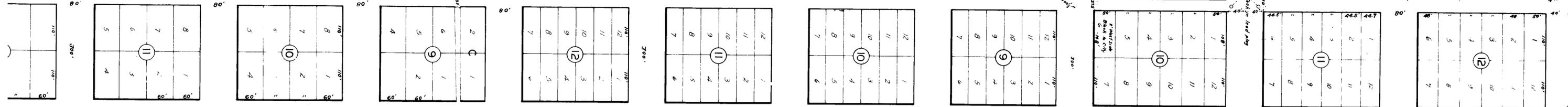
Scale: 1"=100'

UNION COUNTY SURVEYOR
Date Received _____
By: _____
File No. 18-89
SHEET 4 OF 17

SHEET 3



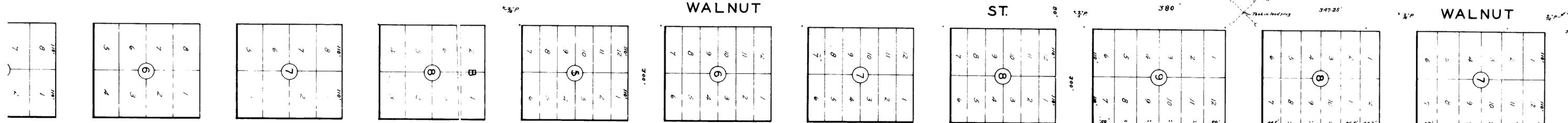
SHEET 8



WALNUT

ST.

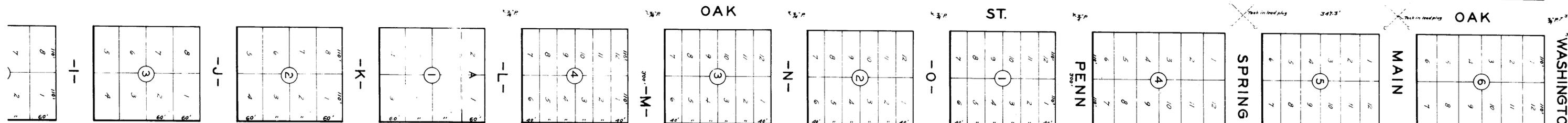
WASHINGTON



OAK

ST.

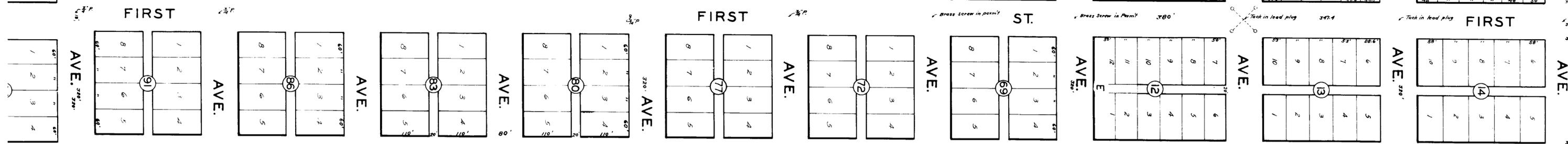
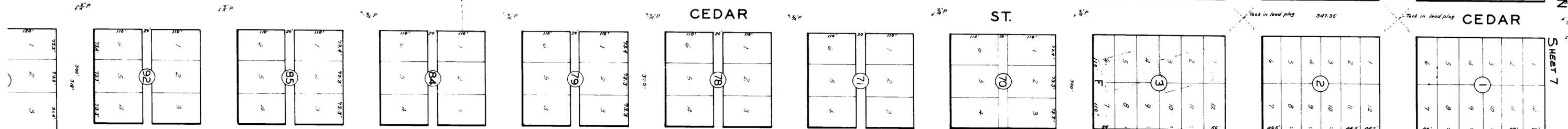
OAK



CEDAR

ST.

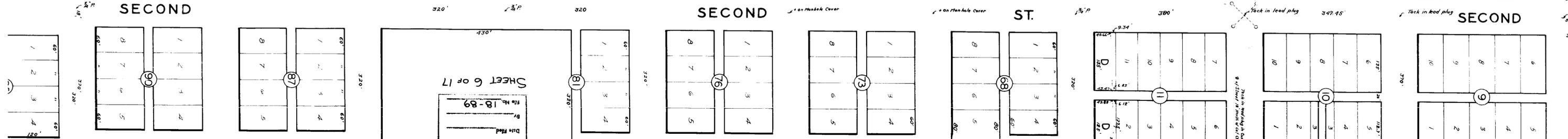
CEDAR



FIRST

FIRST

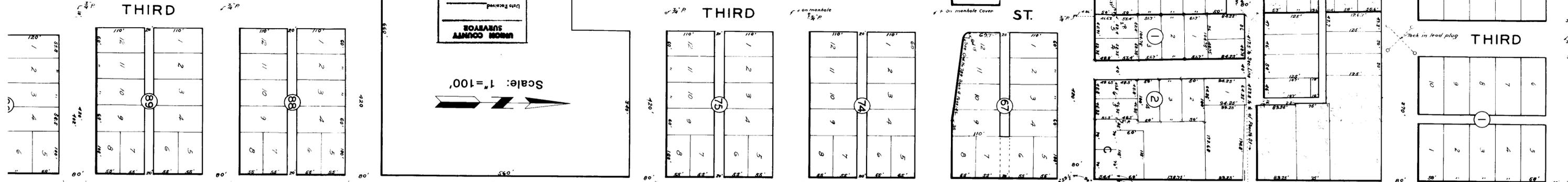
FIRST



SECOND

SECOND

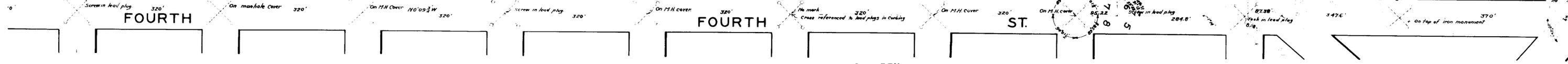
SECOND



THIRD

THIRD

THIRD



FOURTH

FOURTH

FOURTH

Scale: 1"=100'

UNION COUNTY SUBSTATION

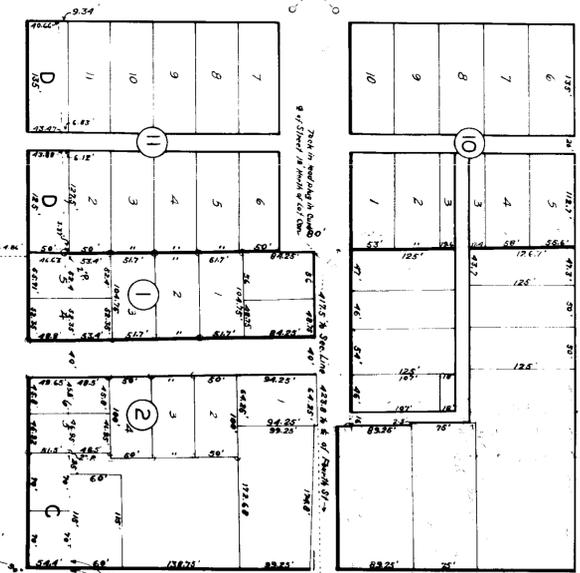
Date Received _____

Date Filed _____

By _____

File No. 18-89

SHEET 6 of 17



SHEET 7 of 17
 No. 18-89
 Date Recd.
 Date Paid
 URBAN COUNTY
 SUBSTITOR

Scale: 1" = 100'



SHEET 6

SHEET 11

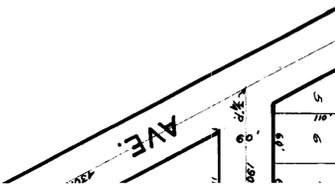
Scale: 1"=100'



SHEET 8 OF 17
 File No. 18-89
 Date Filed _____
 Date Received _____
 UNION COUNTY
 SURVEYS

SHEET 7

SHEET 12

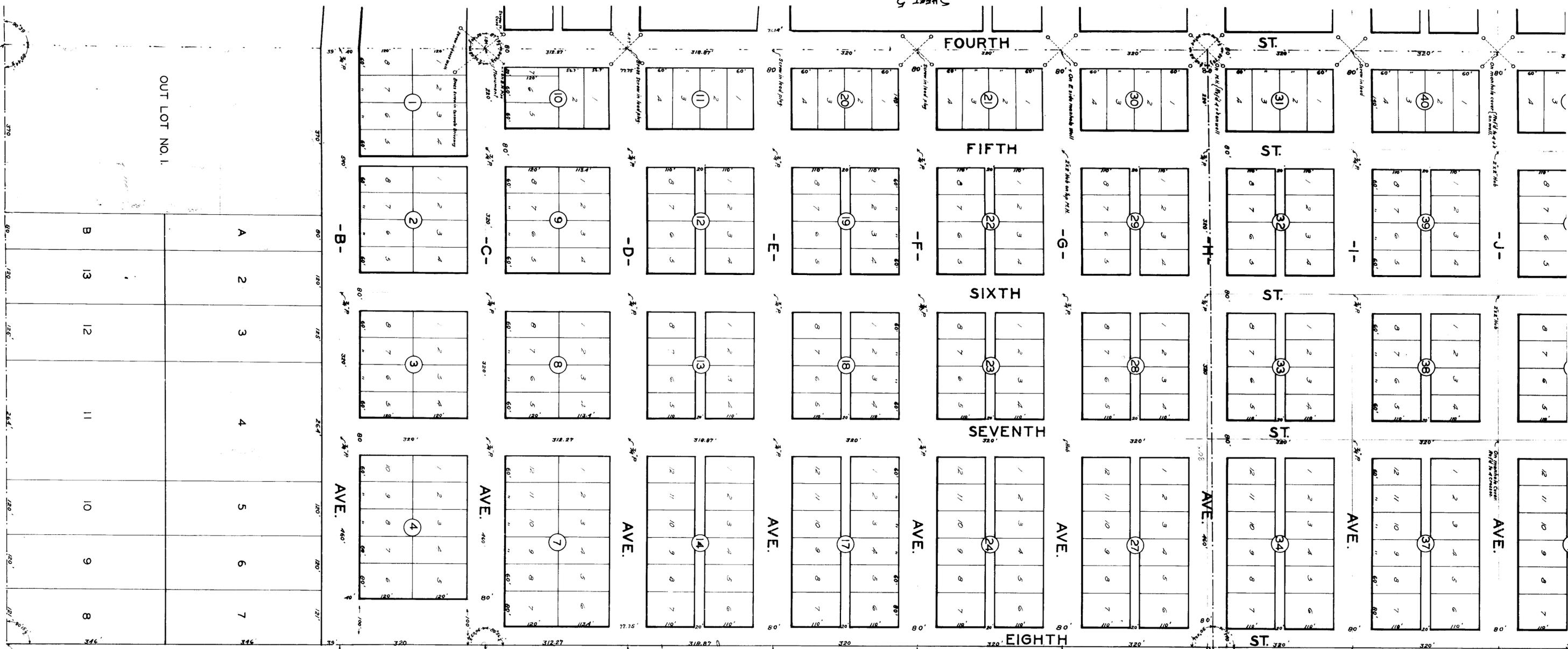


Scale: 1"=100'

UNION COUNTY
SURREYOR

Date Received _____
 Date Paid _____
 By _____
 File No. 18-89

SHEET 9 OF 17



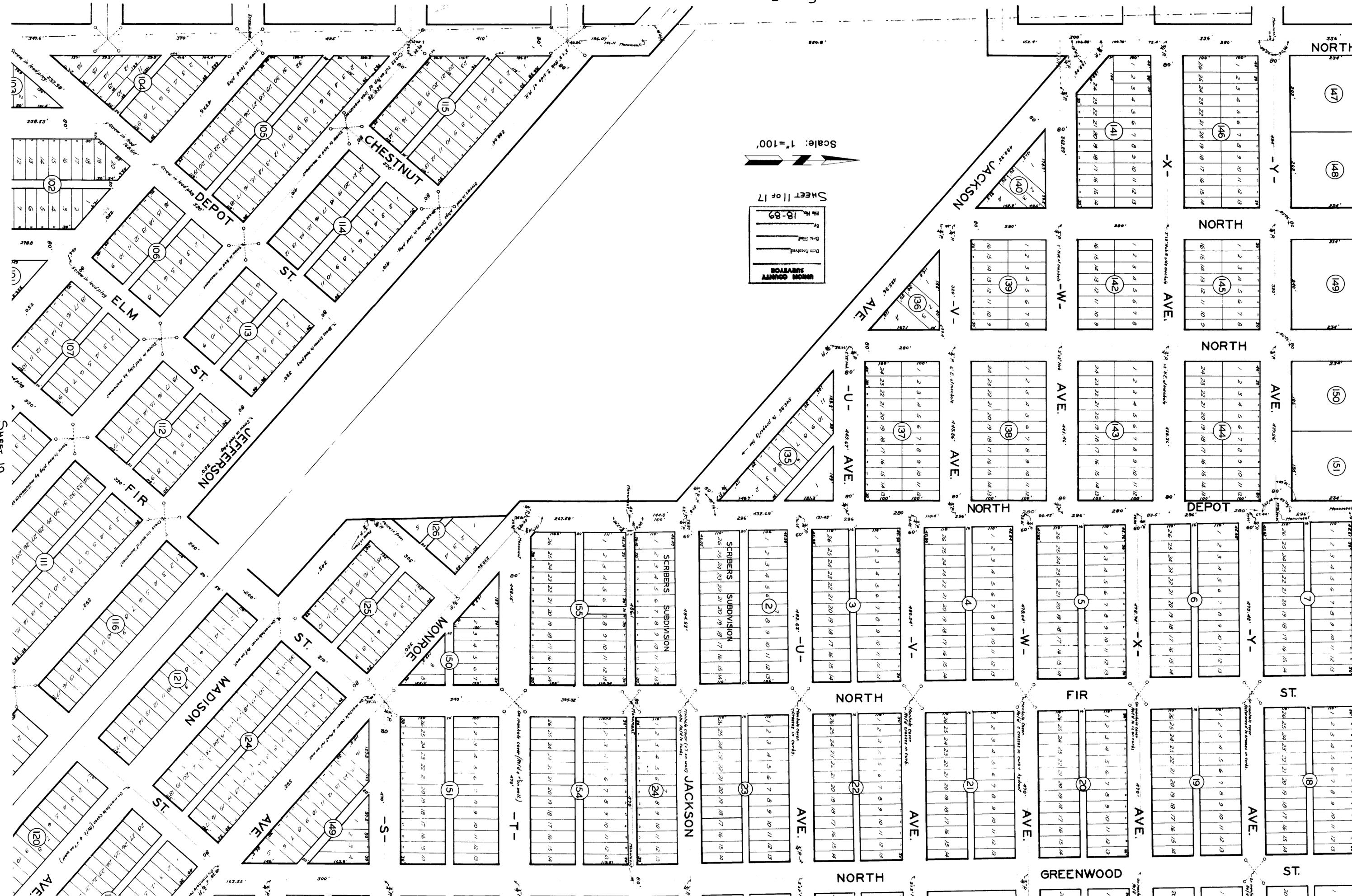


SHEET 6

SHEET 14

Scale: 1" = 100'

UNION COUNTY
SURVEYOR
Date: 18-89
Map No. 18-89
SHEET 10 OF 17



Scale: 1"=100'

SHEET 11 OF 17
 FILE NO. 18-89
 BY: _____
 DATE FILED: _____
 DEPT. RECORDED: _____
 UNION COUNTY SURVEYOR

SHEET 15

SHEET 10

SHEET 7

SHEET 12

SHEET 20

NORTH

147

148

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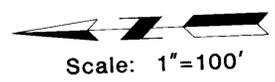
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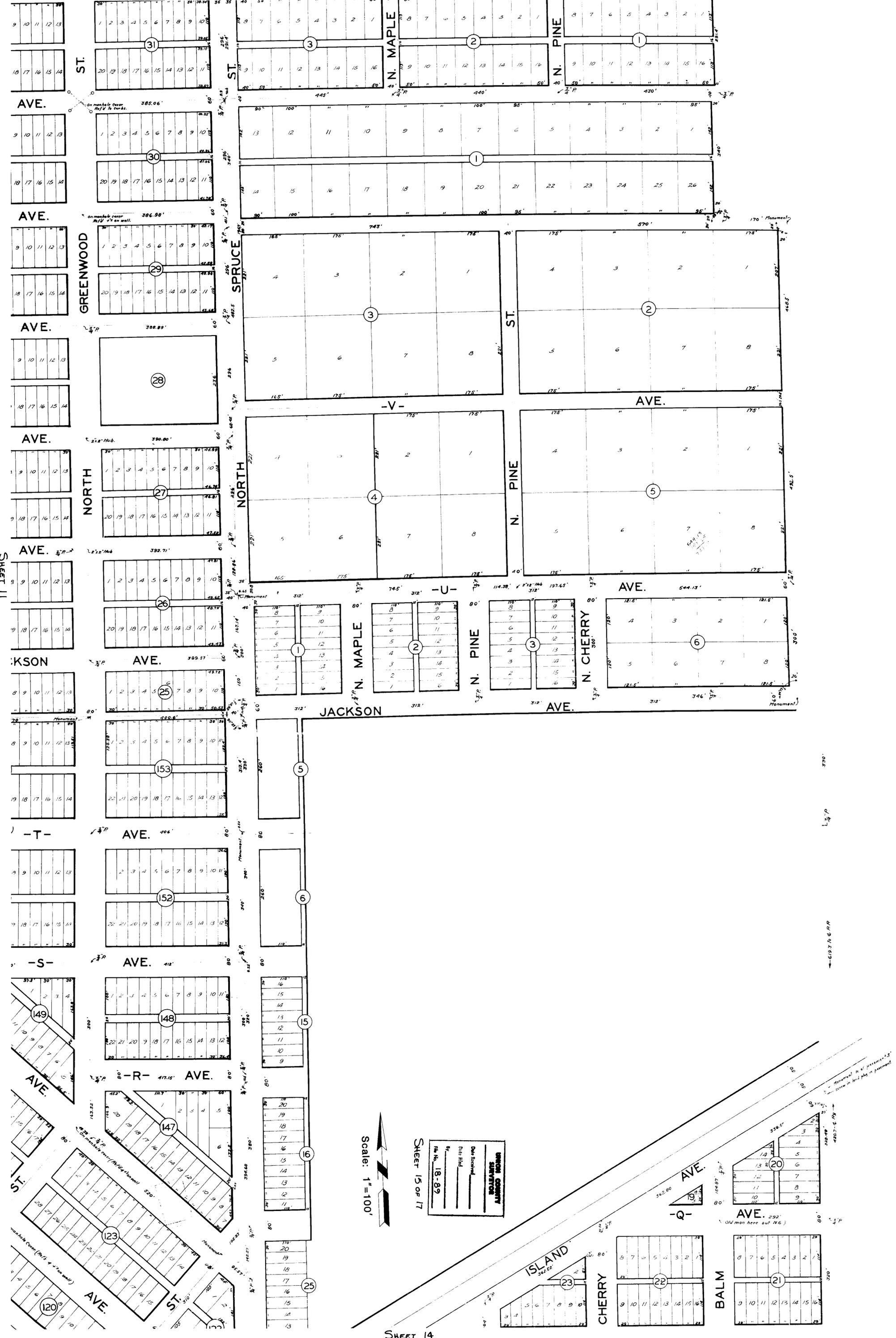
-130

UNION COUNTY
SURVEYOR

Date Received _____
Date Filed _____
By _____
File No. 18-89

SHEET 14 of 17





Scale: 1"=100'

SHEET 15 OF 17
 FILE NO. 18-89
 DATE RECORDED _____
 DATE FILED _____
 REGISTERED ALBERTA LANDS

SHEET 11

619.76 E.A.P.
 370'

Monument. If not permanent, screw in lead plug in permanent.

370'

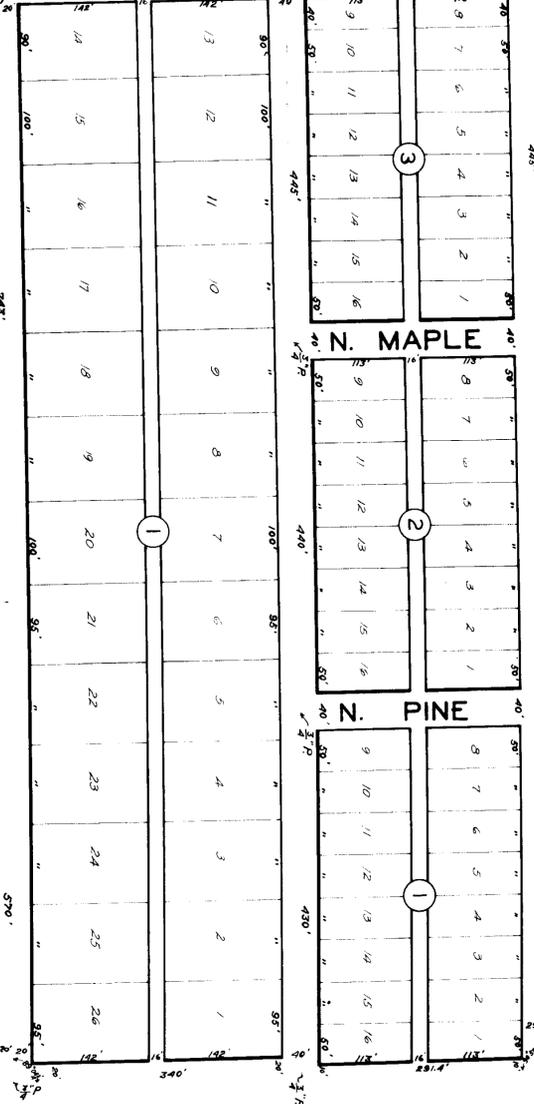
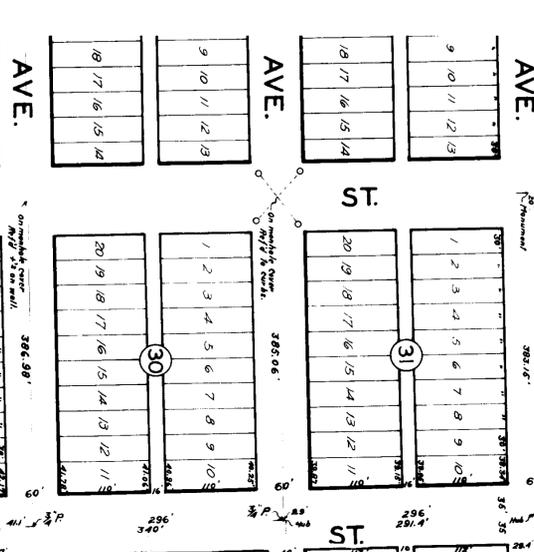
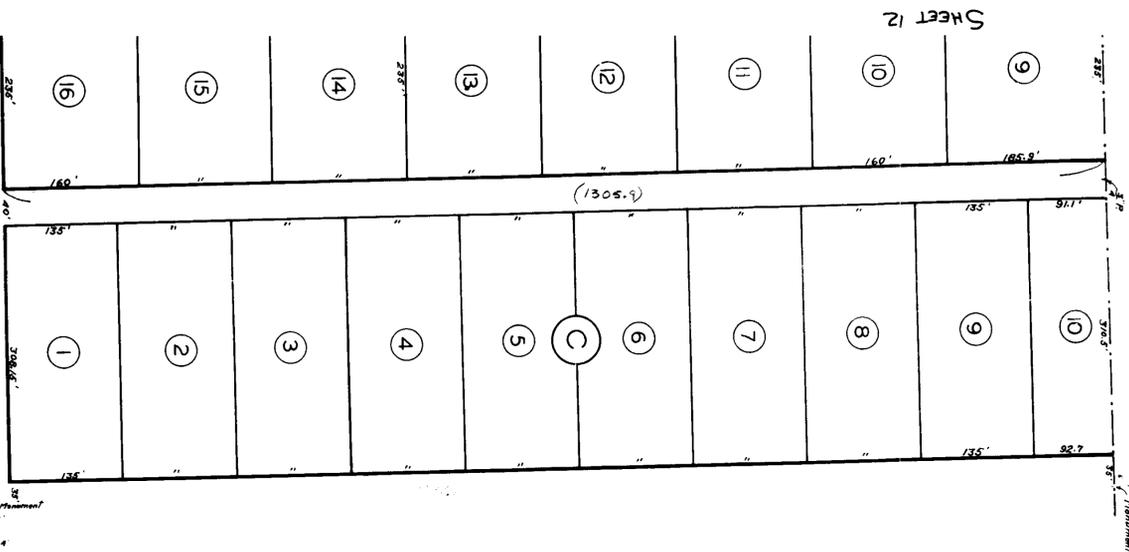
370'

Scale: 1"=100'



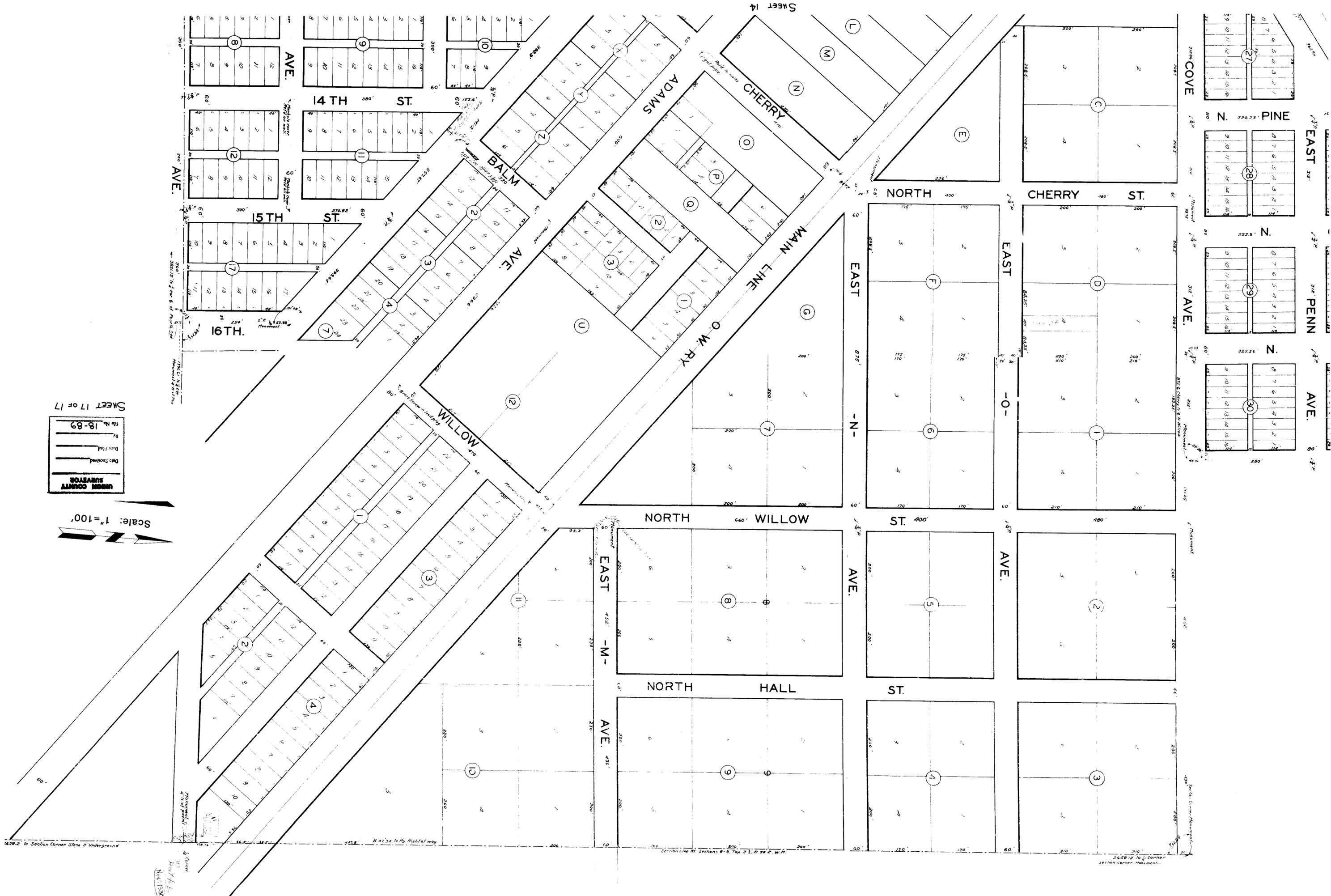
SHEET 16 of 17

UNION COUNTY SHERIFFS
Date Received _____
By _____
File No. 18-89



SHEET 15

170' Monument
2.1'



URBAN COUNTY SURVEYOR
 Date Received _____
 Dists Filed _____
 Pg _____
 File No. 18-89

Scale: 1" = 100'

SHEET 17 of 17

1658.2 to Section Corner Stone 3 underground

Nov 1935

Section Line of Sections 6 & 9, Twp. 3 S., R. 38 E., W. 4 N.

2458.12 to 1/4 corner section corner monument