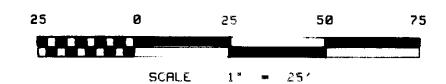


MERN MAGNETIC DECLINATION = 20° E



BASIS OF BEARING

INVERSE FROM NW 1/16 TO THE 6 1/4 OF SECTION 7. AS SHOWN ON SUBDIVISION PLAT NO. 47-80 BY PLS 644. FILED IN UNION COUNTY COURTHOUSE, EA GRANDE, OREGON.

LEGEND STA SHALL TRACTS ACT BRAGS CAPPED IRON PIPE PLS 644-NOT TIED BRAGE CAPPED IRON PIPE PLS 644-TIED SET 1 1/2" FLUMINUM CRP ON 5/8" X 38" REBAR () RECORD BEARING AND DISTRNCE PLS 844 FS BOUNDARY LINE PARCEL BOUNDARY LINE PARKING AREA

NW 1/16 NATIONAL FOREST SYSTEM LANDS N 85° 41' 14" E 108.58 30. 50 1333 21000995 S.T.A. 0.42 ACRES 85 . 84 (N 89° 42′ 36 W) 40.74 CW 1/16 C 1/4 PRIVATE LAND S 88° 14′ 05" W 152.27 HISTORY A PORTION OF T2S, R36E, WAS ORIGINALLY SUBDIVIDED BY JOHN A. HURLBURT IN JUNE 1874 UNDER GLO CONTRACT NO. NATIONAL FOREST SYSTEM LANDS 201. SECTIONS 5, 6, 7, 8, 17, AND 18 WERE SURVEYED BY MANIUS BUCHANAN IN JULY 1895 UNDER GLO CONTRACT NO. 635. IN 1980 PLS 644 PERFORMED A SURVEY IN T25, R36E, SECTION 7 (1336 Ø AND PARITIALLY SUBDIVIDED THE SECTION AND MONUMENTED THE NATIONAL FOREST BOUNDARY. ഗ SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS PLAT AND THE NOTES HEREON CS 1/16 ARE A CORRECT REPRESENTATION OF A SURVEY DONE UNDER MY DIRECT SUPERVISION, IN JUNE NARRATIVE

PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL WITH THE INTENT TO CONVEY OWNERSHIP OF SAID PARCEL UNDER THE PROVISIONS OF THE SMALL TRACTS ACT, JANUARY 12, 1983 (96 STRT. 2535, 16 USC 521⊖ ...

A TOPCON GTS2 TOTAL STATION WAS BOLD IN THE PERFORMANCE OF THIS SURVEY. JAK JUATIONS WERE PERFORMED WITH AN HP 41 CV / ACC MOTOR. FIELD NOTES AND CALCULATIONS ARE ON FILE OF THE MORTH ENGINEERING ZONE, WALLOWA-WHITMAN NATIONAL FOREST, ENTERPRISE, OREGON.

THE CENTER LINE OF THE UNION PROTECT RATEROAD LIES APPROXIMATELY 170' EAST OF THE EAST LINE OF THE PARCEL. RAILROAD RIGHT-OF-WAY EASEMENT EXTENDS 100' EACH SIDE OF THE CENTER LINE.

I, DENNIS GAYLORD, REGISTERED PROFESSIONAL LAND 1987 FOR THE U.S. FOREST SERVICE, IN ACCORDANCE WITH THE STATUTES OF THE STATE OF OREGON.

> REGISTERED PROFESSIONAL LAND SURVEYOR sures / alloll

OREGON **DENNIS** L. GAYLORD 1636

UNION COUNTY SURVEYOR

Pato Poceived 7-28-87 Date Filed 8-3-87

& G. LANGLIE DEPUTY Fla No. 19-87

U.S. DEPARTMENT OF RERICULTURE FOREST SERVICE HALLONA-MITHAN NATIONAL FOREST THE PRCIFIC NORTHWEST REGION

PLAT OF SWALL TRACTS ACT PRACEL T28, RBSE, SEC 7, NH 1/4, NE 1/4, OF 1/4 MM INTON COUNTY OFFICEN

St. 1/7, WILL WILLIAM LANGUITA WARREN
DRAFTED BY: Qan Rolm
RECOMMENDED BY: Jumy M Roberto
APPROVED BY: John W. Guets 7-22-87

-61