



S 89°57'27"E between the North 1/4 corner and the NE corner of Section 10 as shown on Union County Survey No. 43-84.

- LEGEND**
- Found monument as described.
  - Set 5/8"x30" Iron Rod (Concrete Reinforcing Rod) with yellow plastic cap marked "AP&A".
  - ▲ Set 5/8"x30" Iron Rod (Concrete Reinforcing Rod) with yellow plastic cap marked "AP&A", offset 30.00 feet from the line between Sections 3 and 10.
  - Set 2 1/2"x30" Aluminum Pipe with Aluminum Cap marked
  - T35 R38E Refer to monumentation record filed separately.
  - S9 S10 1/4 PLS 1099 1985
  - Existing fence line.
  - Existing watercourse and direction of flow.
  - ( ) Dimension from previously recorded survey.
  - [ ] Dimension from Original General Land Office Survey by David P. Thompson, Contract No. 103, September, 1863.

**REFERENCE MATERIAL**

Original General Land Office Survey of T.35., R.38E by David P. Thompson, Contract No. 103, September, 1863.

- Union County Deed Records**
- Microfilm No. 38002
  - Microfilm No. 62551
  - Microfilm No. 77664
  - Microfilm No. 78408
- Union County Survey Records**
- Survey 48-71
  - Survey 9-72
  - Survey 11-74
  - Survey 43-77
  - Survey 31-83
  - Survey 37-84
  - Survey 43-84
  - Survey 50-84
- Monumentation Records**
- 839-84R
  - 24-85R
  - 48-85R

**SURVEY NARRATIVE**

This survey was performed during August, 1985, at the request of John Nebeker and Russell Perry for the purposes of locating the exterior deed lines and dividing the property described in Union County Deed Microfilm No. 78408. The survey monuments and procedures used on this survey are fully described and depicted on the adjoining map of survey.

Please note that the offset monuments set along the North line of the property surveyed are not intended to represent the location of the Southerly right-of-way line of Buchanan Lane County Road No. 117. Refer to Survey 43-84 for a discussion of the status of Buchanan Lane.

**UNION COUNTY SURVEYOR**

Date Received 8-26-85  
 Date Filed 8-26-85  
 By G. LANGLITZ, DEPUTY  
 File No. 19-85

REGISTERED PROFESSIONAL LAND SURVEYOR

GARY L. LANGLITZ  
 1099

**SURVEY IN THE EAST 1/2 OF THE N.E. 1/4 SEC. 10 TOWNSHIP 3 SOUTH, RANGE 38 EAST, W.M. UNION COUNTY, OREGON**

FOR: JOHN NEBEKER AND RUSSELL PERRY

SCALE: 1"=100'

DATE: AUG. 1985  
 JOB NO. 2700-40

**anderson perry & associates, inc.**  
 engineering • surveying • materials testing  
 LA GRANDE, ORE. & WALLA WALLA, WASH.

SHEET NO. **1/1**