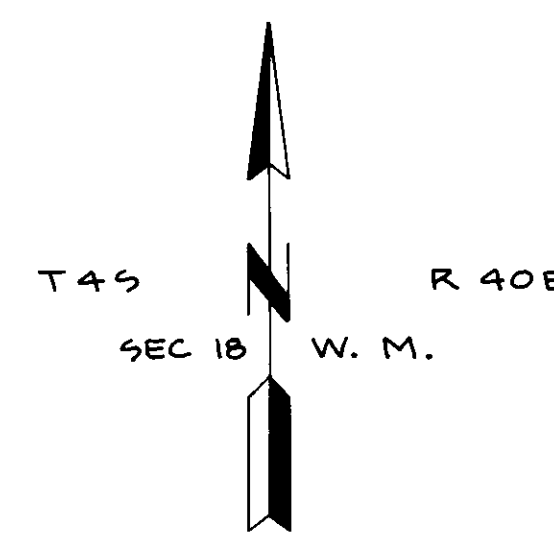


**LEGEND**

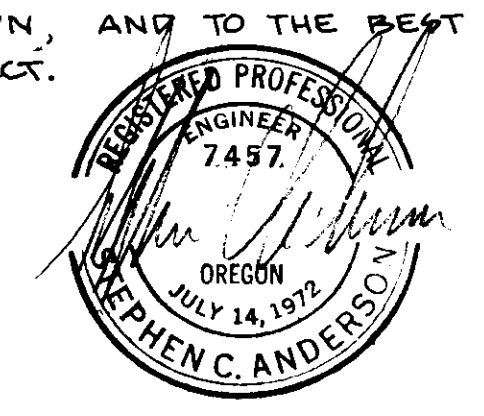
---	STREET CENTER LINE
----	BLOCK OUTLINE
— — — —	SURVEYED PROPERTY LINE
- - - - -	OTHER PROPERTY LINES
▭	BUILDING OR STRUCTURE OUTLINE
◆	FOUND MONUMENT
●	SET 3/8" # STEEL PIN W/ CAP MARKED S.C.A.
○	LIGHT POLE
◄	EXISTING SURVEY TIES
- - - - -	LOT DIVISIONS
( )	SURVEY OF RECORD



**SURVEYOR'S CERTIFICATE**

I, STEPHEN C. ANDERSON, ENGINEER, DULY REGISTERED TO PRACTICE AS A PROFESSIONAL ENGINEER IN THE STATE OF OREGON, HOLDING LICENCE NO. 7497, HEREBY CERTIFY THAT UNDER MY DIRECTION THE PROPERTY SHOWN ON THIS PLAT HAS BEEN SURVEYED AS SHOWN, AND TO THE BEST OF MY KNOWLEDGE THE SURVEY IS TRUE AND CORRECT.

ANDERSON · PERRY AND ASSOCIATES, INC.



**DESCRIPTION**

ALL OF LOT NUMBERED THREE (3) AND THE NORTH HALF (N 1/2) OF LOT NUMBERED TWO (2); THE EAST TWENTY-FIVE (25) FEET OF THE NORTH HALF (N 1/2) OF LOT NUMBERED SEVEN (7); AND THE EAST TWENTY-FIVE (25) FEET OF LOT NUMBERED SIX (6); ALL IN BLOCK NUMBERED ONE (1) OF LEWIS' ADDITION TO NORTH UNION, UNION COUNTY, OREGON, ACCORDING TO THE RECORDED PLAT OF SAID ADDITION.

**PROPERTY SURVEY**

**UNION WARD, LA GRANDE OREGON STAKE**

1" = 20'

T 4 S, R 40 E, SECTION 18, W. M.

<b>UNION WARD</b>		
<b>LA GRANDE OREGON STAKE</b>		
<b>748 N. MAIN ST. UNION, ORE. 97883</b>		
DATE APRIL '75	<b>ANDERSON · PERRY &amp; ASSOCIATES, INC.</b>	PHONE (503)
SCALE 1" = 20'		963-8309

JOB NO. 2506 COUNTY RECORD NO.