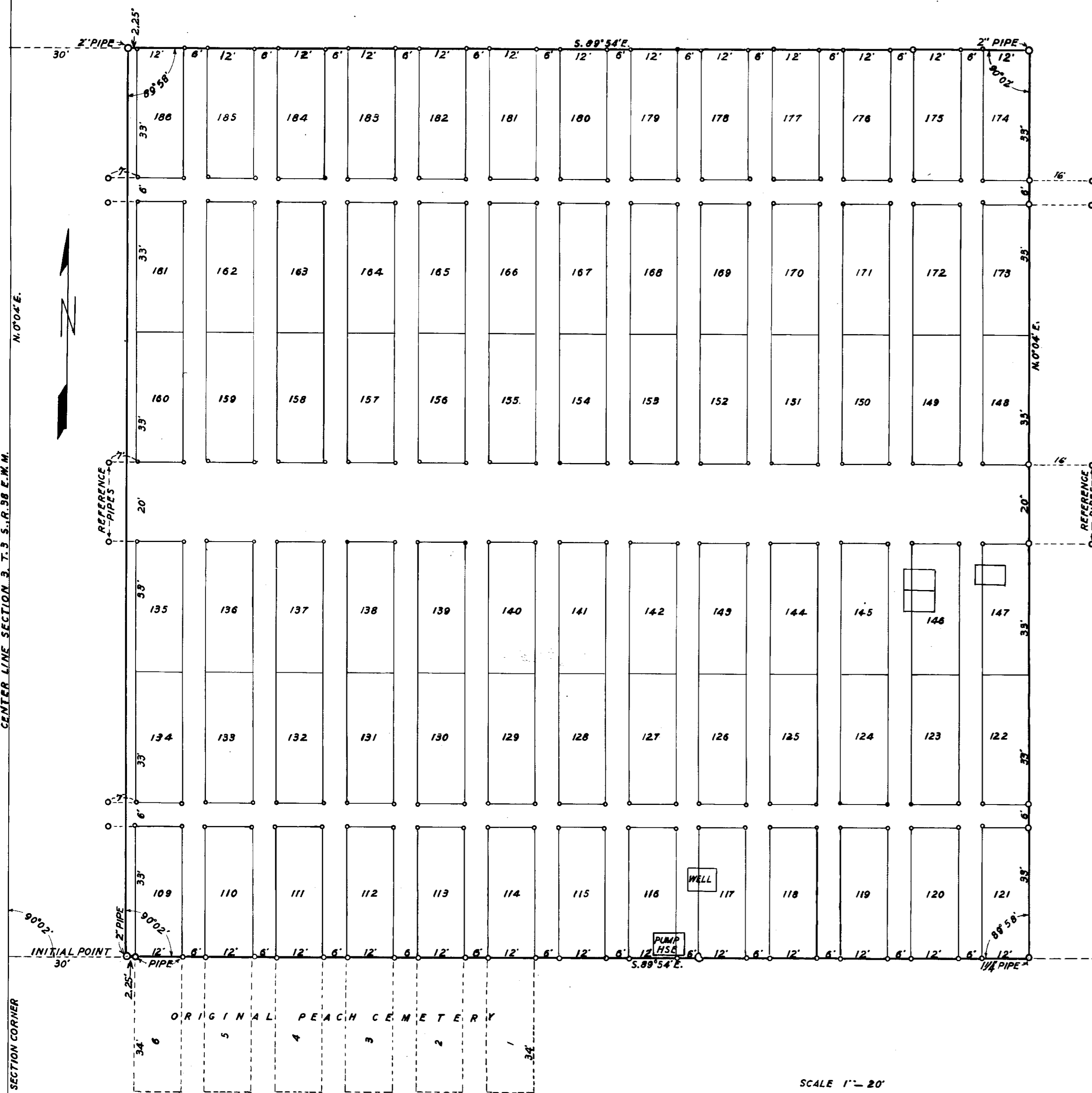


MAP OF FOURTH ADDITION TO ISLAND CITY CEMETERY



KNOW ALL MEN BY THESE PRESENTS:

THAT THE ISLAND CITY MAINTENANCE DISTRICT, OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND; BEGINNING AT THE 1/4 SECTION CORNER BETWEEN SECTIONS 3 & 10, T.3 S., R.38 E., W.M.; THENCE N.0°04' E., ALONG THE CENTER LINE OF SAID SECTION 3, A DISTANCE OF 1313.4 FEET; THENCE S.89°54' E., 30 FEET TO THE INITIAL POINT; THENCE 90°02' LEFT, 230 FEET; THENCE 90°02' RIGHT 230.25 FEET; THENCE 89°58' RIGHT 230 FEET; THENCE 90°02' RIGHT 230.25 FEET TO THE INITIAL POINT, HAVE CAUSED THE FOREGOING TRACT OF LAND TO BE SUBDIVIDED INTO LOTS, STREETS AND ALLEYS OF THE SIZES AND DIMENSIONS AS SHOWN ON THIS PLAT, AND TO BE KNOWN AS FOURTH ADDITION TO ISLAND CITY CEMETERY.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HAND AND SEAL THIS ... DAY OF ... 1950.
Clifford Van Blokland PRESIDENT
Nellie B. Hickey SECRETARY-TREASURER
Frederick ... AS WITNESSES

STATE OF OREGON
 COUNTY OF UNION) s.s. THIS IS TO CERTIFY THAT CLIFFORD VAN BLOKLAND AND NELLIE B. HICKEY PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE ON THIS ... DAY OF ... 1950, AND PERSONALLY ACKNOWLEDGED THAT THEY SIGNED THE FOREGOING DEDICATION FREELY AND VOLUNTARILY.

WITNESS MY HAND AND NOTARIAL SEAL THIS ... DAY OF ... 1950.
 MY COMMISSION EXPIRES ... NOTARY PUBLIC FOR OREGON.

STATE OF OREGON
 COUNTY OF UNION) s.s. I, LEE REYNOLDS, COUNTY ASSESSOR IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THE LAND EMBRACED IN THE FOREGOING DEDICATION IS FREE FROM TAXES; THAT THE PLAT OF SAME CONFORMS TO LAW AND THE SAME IS HEREBY APPROVED.

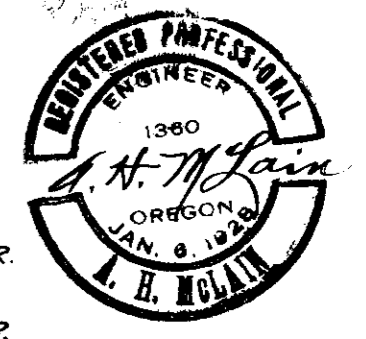
Lee Reynolds
 COUNTY ASSESSOR

STATE OF OREGON
 COUNTY OF UNION) s.s. I, A. H. McLAIN, OF LA GRANDE, OREGON, DO HEREBY CERTIFY THAT THE LAND AS DESCRIBED IN THE ABOVE FOREGOING DEDICATION WAS SURVEYED BY ME; THAT IT IS CORRECTLY SURVEYED AND STAKED AS SHOWN ON THIS PLAT; THAT THE INITIAL POINT IS A 2" GALVANIZED PIPE 36" LONG DRIVEN FLUSH WITH THE GROUND AT A POINT N.0°04' E., 1313.4' AND S.89°54' E., 30' FROM THE 1/4 SECTION CORNER BETWEEN SECTIONS 3 & 10, T.3 S., R.38 E., W.M.

A. H. McLain
 CIVIL ENGINEER

THE FOREGOING PLAT IS HEREBY APPROVED.

K. M. McCormick COUNTY JUDGE
H. J. Speckhart COUNTY COMMISSIONER
Ray C. Baum COUNTY COMMISSIONER
A. B. Morgan COUNTY SURVEYOR



SCALE 1" = 20'

(THIS PIPE IS NOW 6" SOUTH OF ORIGINAL LOCATION)

rec M. Hagen