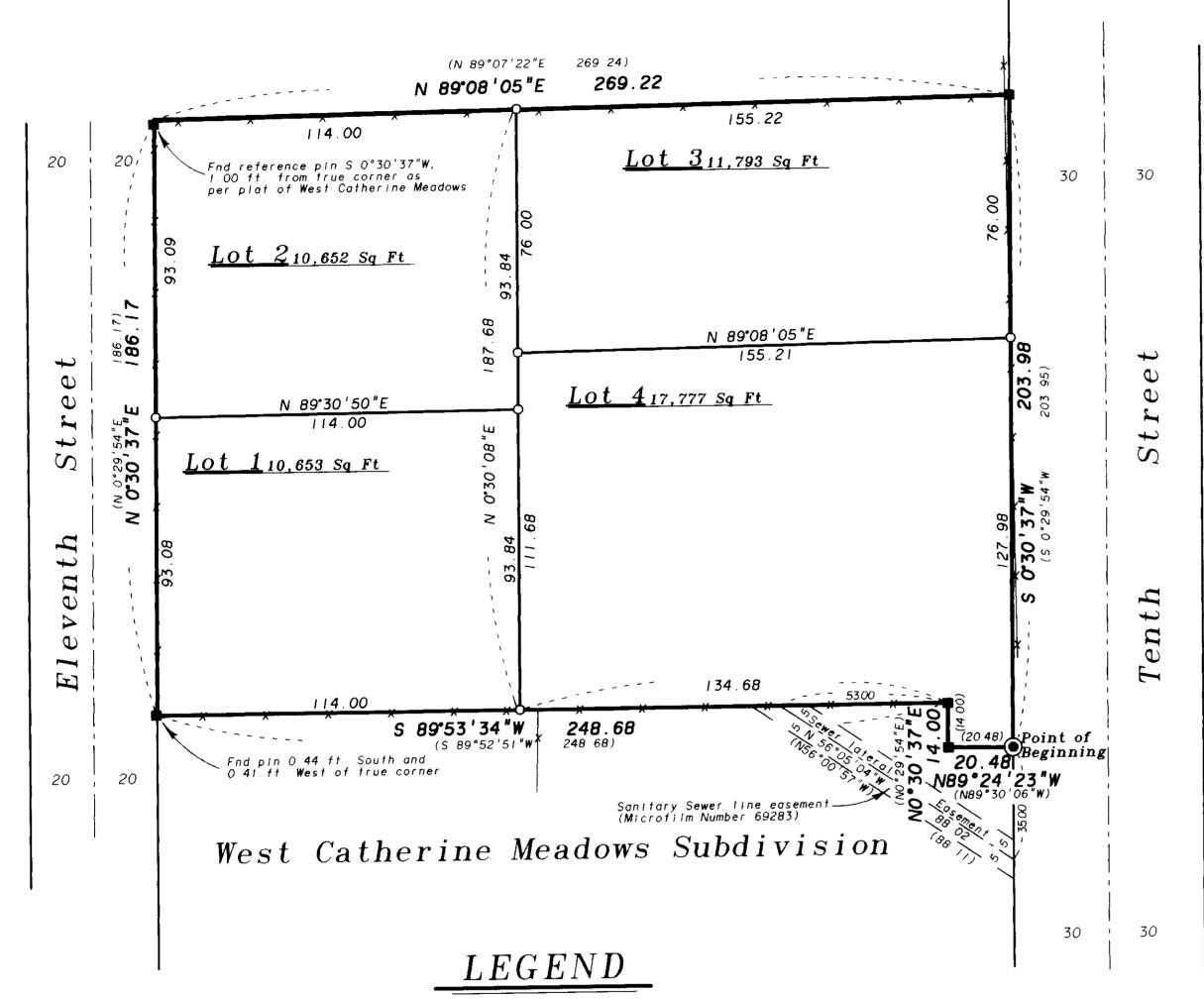
# GIPSON SUBDIVISION

Microfilm Number <u>964393</u> Plat Cabinet Number <u>8-442</u>

Situated in the Southwest 1/4 of the Southeast 1/4 of Section 13, Township 4 South, Range 39 East of the Willamette Meridian, Union County, Oregon



Found 2" iron pipe with brass capinital Point of West Catherine Meadows Subdivision

■ Found 5/8" iron pin with plastic cap marked BGA SURVEY MARKER set by survey number 15-77

Set 5/8"x30" iron pin with plastic cap marked BGB SURVEY MARKER

( ) Record information of survey no. 15-77

- — - — Centerline

— — Easement line

Existing fence line

# BASIS OF BEARING

Solar observation taken at the Southeast corner of Section 13, Township 4 South, Range 39 East of the Willamette Meridian.

SCALE: 1"=30'

### REFERENCE MATERIAL

Plat of West Catherine Meadows Subdivision Survey Number 15-77 <u>DEED REFERENCES</u>

Microfilm Number 69283 Microfilm Number 962005

Partition Plat Report number 96-7903 Prepared by Eastern Oregon Title Co.

### NARRATIVE

This subdivision was done at the request of Patty Glaze, agent for the owners of the land within this subdivision. The exterior of this tract was monumented by survey number 15-77. The South line of this subdivision was also located by the plat of West Catherine Meadows Subdivision. I use the record bearing of the plat of West Catherine Meadows as the basis of this subdivision. There is a 43 second rotation from this and survey number 15-77. I find the pin at the Southwest corner of this subdivision has been disturbed as shown. I locate the interior lot lines at the direction of the agent. I locate the sewer easement South of this subdivision by holding record distance South (35 ft.) from the initial point of West Catherine Meadows and West (53 ft.) from the Northeasterly jog in the North line of West Catherine Meadows. This creates a slight difference in the bearing and distance of the centerline of the easement as shown. I find no other unusual conditions on this survey.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 17. 1986
RICK G. ROBINSON
2219

Renewal Date: Dec. 31, 1996

## GIPSON SUBDIVISION

Situated in the Southwest 1/4 of the Southeast 1/4 of Section 13, Township 4 South, Range 39 East of the Willamette Meridian, Union County, Oregon

Microfilm Number Plat Cabinet Number 3-442

#### SURVEYOR'S CERTIFICATE

I, Rick G. Robinson, Registered Professional Land Surveyor, depose and say that I have surveyed and platted GIPSON SUBDIVISION, situated in the Southwest quarter of the Southeast quarter of Section 13, Township 4 South, Range 39 East of the Willamette Meridian, the exterior of which being more particularly

Beginning at a point on the West right of way line of Tenth Street, said point being the Initial Point of West Catherine Meadows Subdivision.

Thence: North 89°24'23" West, along the North line of said Subdivision, a distance of 20.48 feet,

Thence: North 0°30'37" East, along the Northerly boundary of said Subdivision, a distance of 14.00 feet,

Thence: South 89°53'34" West, along said Northerly line, a distance of 248.68 feet to the East right of way line of Eleventh Street,

Thence: North 0°30'37" East, along said East right of way line, a distance of 186.17 feet,

Thence: North 89°08'05" East, a distance of 269.22 feet, to the West right of way line of Tenth Street,

Thence: South 0°30'37" West, along said West right of way line, a distance of 203.98 feet to the Point of Beginning of this description.

Said parcel containing 1.17 Acres (50,875 Sq. Ft.).

I further depose and say that I made this survey and plat by order of and under the direction of the agent representing the owner thereof, and that all lot corners and boundary corners are marked with monuments as indicated on the annexed map in accordance with 0.R.S 92.050 and 92.060.

Rick G. Robinson, OPLS 2219 Bagett-Griffith & Blackman 2006 Adams Avenue LaGrande, Oregon

REGISTERED **PROFESSIONAL** LAND SURVEYOR

Rich G. Holin ORE GON RICK G. ROBINSON 2219

Renewal Date: Dec. 31, 1996

#### DECLARATION

Know all people by these presents that Blanche E. Gipson is the sole owner of the land represented on the annexed map, more particularly described in the accompanying Surveyor's Certificate and has caused the same to be surveyed and platted as shown on the annexed map, in accordance with the provisions of O.R.S. Chapter 92.

Blanche E. Gipson by Roy M. Gipson, Power of Attorney by Microfilm Number 962005

#### ACKNOWLEDGEMENT

State of Gregon

County of Union CANYON

Know all these people by these presents, on this day of 1996. before me a Notary Public in and for said state and county, personally appeared Roy N. Gipson, who has the right of Power of Attorney representing Blanche E. Gipson, said Power of Attorney granted by microfilm number 962005 as filed in in the office of the Union County Clerk, and being duly sworn. did say that he is representing Blanche E. Gipson, and did say that she is the identical person named in the foregoing instrument. and that said instrument was executed freely and voluntarily

Inagdalena 1. Notary Public for the State of Geegon

Notarial Seal

Union County Treasurer

Union County Assessor

APPROVALS

I hereby certify that all ad valorem taxes and all special assessments fees and other charges required by law to be placed on the tax roll which became a lien on this subdivision and that now are due and payable have been paid to me.

I hereby certify that pursuant to 0.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by the law to be placed on the 1996-1997 tax roll which became a lien on this subdivision or will become a lien during the calendar year but not yet certified to the tax collector for collection have

Union City Council

#### Union County Surveyor

Approved this 16 day of September, 1996

by Baker County Surveyor James D. Hankey James D. Hanley

Union County Commission

Approved this ZNO day of OCTUBER

Stee MCClum

Steve McClure

Sheet 2 of 2

### FILING STATEMENT

#### Union County Clerk

State of Oregon County of Union

I do hereby certify that the attached subdivision plat was received for record on the  $\frac{\partial ND}{\partial x}$  day of  $\frac{\partial CT}{\partial x}$ , 1996, at  $\frac{9:10}{x}$ o'clock A.M., and recorded in Plat Cabinet No. 6-442 Union County records. Microfilm Number 964393

R. NEWIE BOSNE HIBBERT Union County Clerk by S. Wloon, Sugut