SHEET INDEX

SHEET 1: BOUNDARY DRAWING AND BUILDING

FOUNDATION, LEGEND, NARRATIVE AND NOTES. SHEET 2: UNIT AND LCE DETAILS, NOTES AND LEGEND.

SHEET 3: VERTICAL ELEVATION VIEW, SURVEYOR'S CERTIFICATE OF COMPLETION, NOTES AND LEGEND.

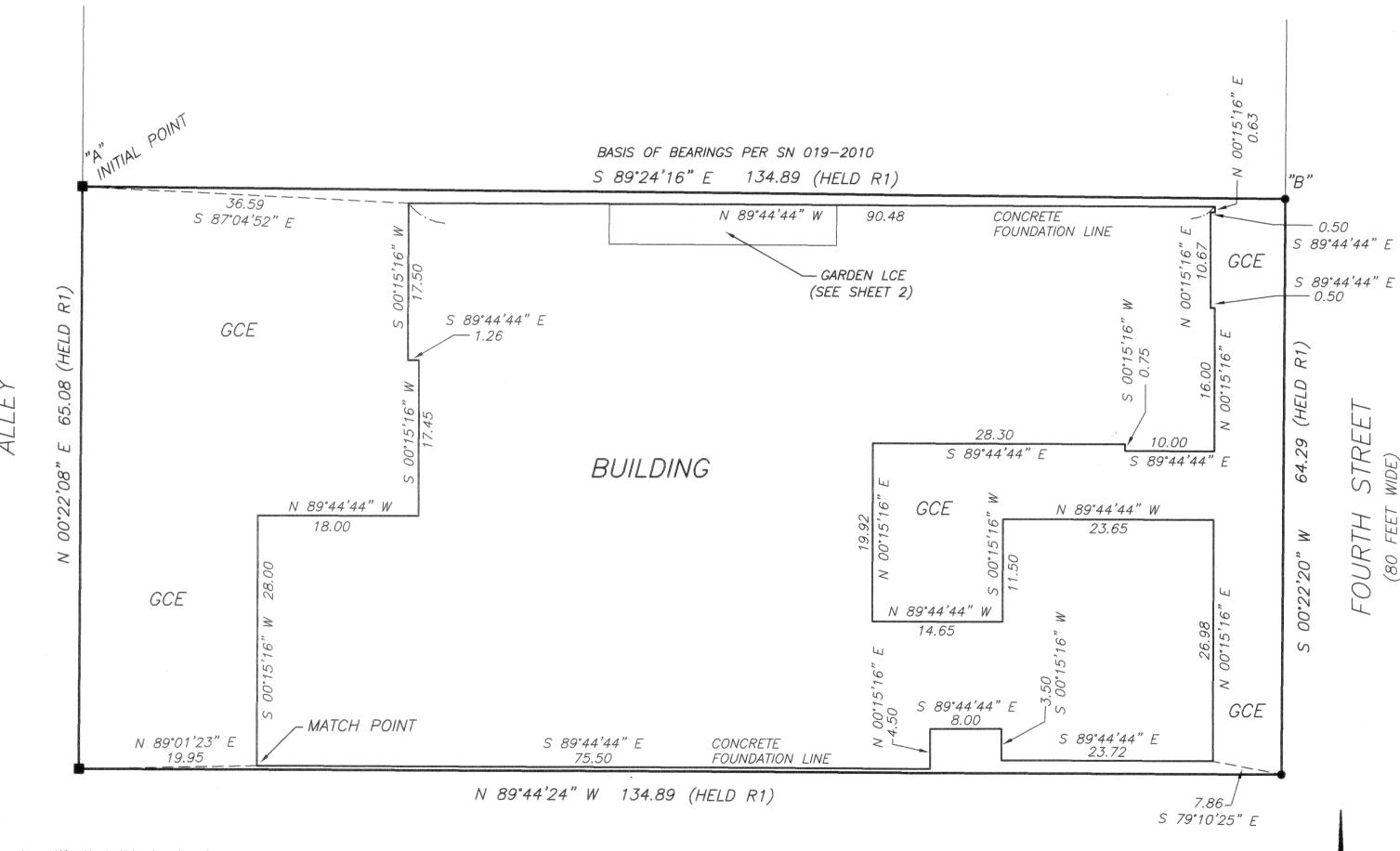
SHEET 4: APPROVALS, DECLARATION, ACKNOWLEDGMENT

AND SURVEYOR'S CERTIFICATE.

BR OFFICE CONDOMINIUM

LOT 1 AND A PORTION OF LOT 2, BLOCK 2, GRANDY'S ADDITION TO LA GRANDE, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 38 EAST, WILLAMETTE MERIDIAN, CITY OF LA GRANDE, UNION COUNTY, OREGON

> DATE: JULY 27, 2010 SCALE: 1"=10' FOR: DAVID BAUM



I certify that this tracing is a true and exact copy of the original plat.

REGISTERED **PROFESSIONAL** LAND SURVEYOR OREGON JULY 17, 1986 STEVEN P. BUCKLES 2231 RENEWABLE: 12/31/11

I certify that this survey was prepared using HP#51640A on Continental #JPC4M2 polyester film. WASHINGTON AVENUE (WIDTH VARIES)

MICROFILM NUMBER 20111196T

PLAT CABINET NUMBER D145 - D148

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO CREATE A CONDOMINIUM ON A TRACT OF LAND AS DESCRIBED IN DEED RECORDED AS DOCUMENT NO. 20038132, UNION COUNTY DEED RECORDS.

THE BASIS OF BEARINGS IS SOUTH 89°24'16" EAST, BETWEEN FOUND MONUMENTS "A" AND "B" PER SURVEY NO. 019-2010, UNION COUNTY SURVEY RECORDS.

HELD THE BOUNDARY RESOLUTION AND MONUMENTS FOUND PER SURVEY NO. 019-2010, UNION COUNTY SURVEY RECORDS TO ESTABLISH THE PROPERTY LINES.

LEGEND

- = FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "REPPETO & ASSOC. INC.", HELD PER SN 019-2010
- \blacksquare = FOUND 5/8" IRON ROD WITH A 1-1/2" ALUMINUM CAP STAMPED "REPPETO & ASSOC. INC.", HELD PER SN 019-2010.

GCE = GENERAL COMMON ELEMENT LCE = LIMITED COMMON ELEMENT

IP = IRON PIPE IR = IRON ROD

U.C.D.R. = UNION COUNTY DEED RECORDS

P1 = PLAT OF GRANDY'S ADDITION

 $R1 = SN \ 019-2010$

SN = SURVEY NUMBER, UNION COUNTY SURVEY RECORDS.

() = RECORD INFORMATION

NOTES

I. BUILDING DIMENSIONS AND TIES FOR THE BUILDING ARE TO OUTSIDE FACE OF THE CONCRETE FOUNDATION. 2. BUILDING WALLS AND LCE AREAS ARE 90 DEGREES AT THE CORNERS. ALL NORTH-SOUTH WALLS HAVE A BEARING OF N 00°15'16" E AND ALL EAST-WEST WALLS HAVE A BEARING OF S 89°44'44" E.

SHEET 1 OF 4

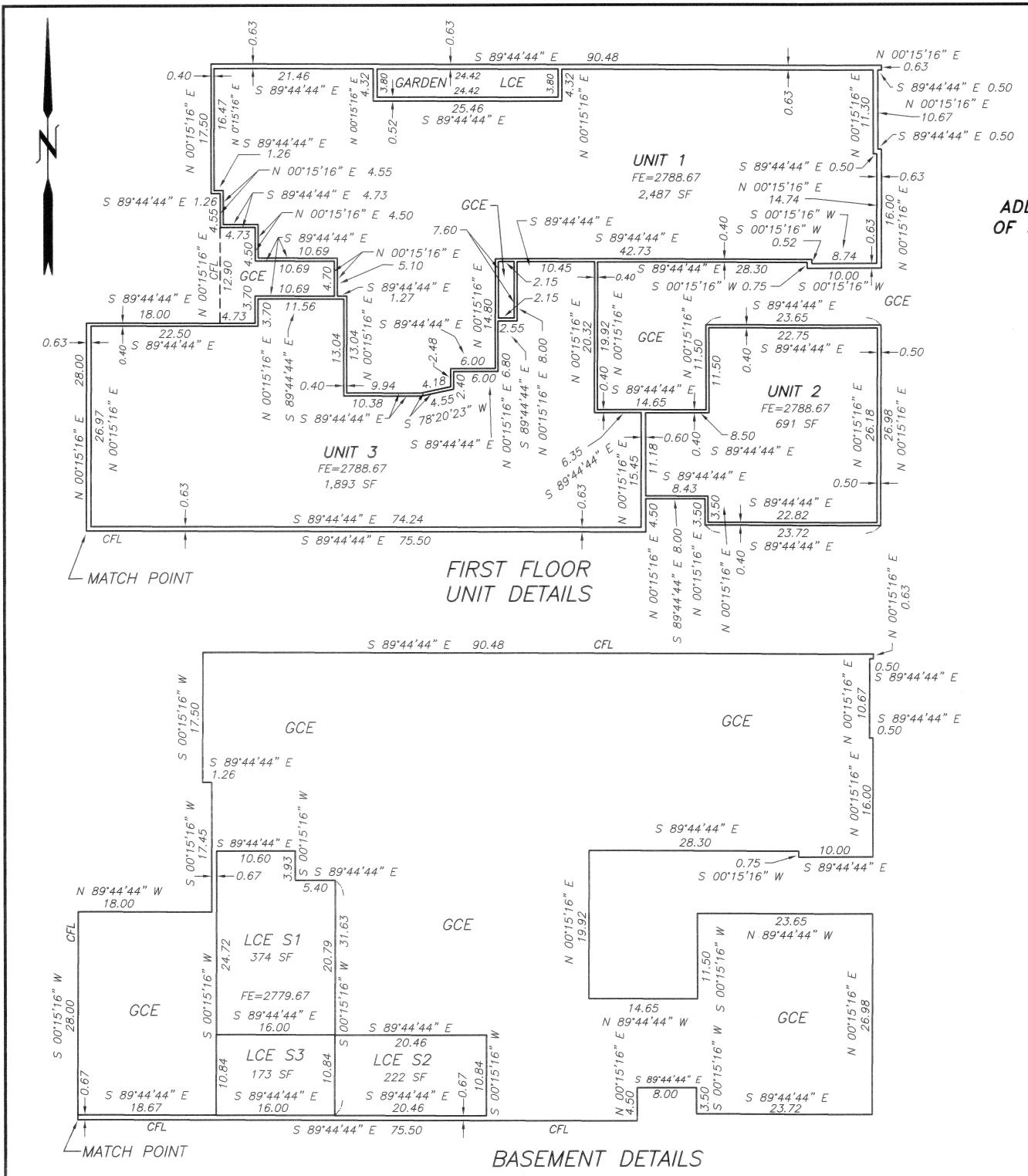
REVISED: JANUARY 14, 2011 PER CITY COMMENTS

REPPETO & ASSOCIATES, INC. LAND SURVEYORS

Plaza 125, Building G 12730 SE Stark Street Portland, Oregon 97233 Phone: (503) 408-1507 Fax: (503) 408-2370

DATE: JULY 27, 2010 FILE: B10034ROS.DWG

JOB NO. 10034 DRAWN BY: SPB/CJH



MICROFILM NUMBER 2011196T

BR OFFICE CONDOMINIUM

LOT 1 AND A PORTION OF LOT 2, BLOCK 2, GRANDY'S ADDITION TO LA GRANDE, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 38 EAST, WILLAMETTE MERIDIAN, CITY OF LA GRANDE, UNION COUNTY, OREGON

DATE: JULY 27, 2010 SCALE: 1"=10'
FOR: DAVID BAUM

<u>NOTES</u>

- 1. FLOOR ELEVATIONS ARE BASED ON NGS BENCH MARK L 85, A 3-1/2" BRASS DISK IN CONCRETE AT THE NORTHERLY ENTRANCE OF THE CITY HALL BUILDING (FORMER POST OFFICE) LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF ADAMS AND FOURTH STREETS, ELEVATION 2787.68 (NGVD 29 DATUM).

 2. ALL WALLS SHOWN ARE GENERAL COMMON ELEMENT.
- 3. ALL UNIT WALLS AND LCE AREAS ARE 90 DEGREES AT THE CORNERS, UNLESS NOTED OTHERWISE. ALL NORTH—SOUTH WALLS HAVE A BEARING OF N 00°15'16" E AND ALL EAST—WEST WALLS HAVE A BEARING OF S 89°44'44" E, UNLESS NOTED OTHERWISE.

I certify that this tracing is a true and exact copy of the original plat.



I certify that this survey was prepared using HP#51640A on Continental #JPC4M2 polyester film.

SHEET 2 OF 4

<u>LEGEND</u>

CFL = CONCRETE FOUNDATION LINE FE = FLOOR ELEVATION GCE = GENERAL COMMON ELEMENT LCE = LIMITED COMMON ELEMENT S = STORAGE SPACE LCE SF = SQUARE FEET REVISED: JANUARY 14, 2011 PER CITY COMMENTS

REPPETO & ASSOCIATES, INC. LAND SURVEYORS

Plaza 125, Building G 12730 SE Stark Street Portland, Oregon 97233 Phone: (503) 408-1507 Fax: (503) 408-2370

DATE: JULY 27, 2010 FILE: B10034ROS.DWG

DRAWN BY: SPB/CJH JOB NO. 10034

BR OFFICE CONDOMINIUM

LOT 1 AND A PORTION OF LOT 2, BLOCK 2, GRANDY'S ADDITION TO LA GRANDE, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 38 EAST, WILLAMETTE MERIDIAN, CITY OF LA GRANDE, UNION COUNTY, OREGON

DATE: JULY 16, 2010 SCALE: 1"=10'
FOR: DAVID BAUM

ROOF		
CE=2797.57	FIRST FLOOR	CE=2797.57
FE=2788.67		FE=2788.67
	CE=2787.67 BASEMENT 8	
	FE=2779.67	

LEGEND

CE = CELING ELEVATION FE = FLOOR ELEVATION GCE = GENERAL COMMON ELEMENT

VERTICAL ELEVATION VIEW

(SOUTH ELEVATION, VIEWED LOOKING NORTH)

<u>NOTES</u>

1. FLOOR ELEVATIONS ARE BASED ON NGS BENCH MARK L 85, A 3-1/2" BRASS DISK IN CONCRETE AT THE NORTHERLY ENTRANCE OF THE CITY HALL BUILDING (FORMER POST OFFICE) LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF ADAMS AND FOURTH STREETS, ELEVATION 2787.68 (NGVD 29 DATUM).

2. ALL WALLS, FLOORS AND FOOR SHOWN ARE GENERAL COMMON ELEMENT.

3. ALL UNIT WALLS AND LCE AREAS ARE 90 DEGREES AT THE CORNERS.

SURVEYOR'S CERTIFICATE OF COMPLETION

I, STEVEN P. BUCKLES, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT OF BR OFFICE CONDOMINIUMS, FULLY AND ACCURATELY DEPICTS THE BOUNDARIES OF THE UNITS AND OF THE BUILDING, AND THAT CONSTRUCTION OF THE UNITS AND BUILDING, AS DEPICTED ON SUCH PLAT HAS BEEN COMPLETED AS OF JULY 16, 2010.

STEVEN P. BUCKLES - OREGON PLS NO. 2231

I certify that this tracing is a true and exact copy of the original plat.



I certify that this survey was prepared using HP#51640A on Continental #JPC4M2 polyester film.

SHEET 3 OF 4

REVISED:

REPPETO & ASSOCIATES, INC.
LAND SURVEYORS

Plaza 125, Building G 12730 SE Stark Street Portland, Oregon 97233 Phone: (503) 408-1507 Fax: (503) 408-2370

 DATE:
 JULY 16, 2010
 FILE:
 B10034ROS.DWG

 DRAWN BY:
 SPB/CJH
 JOB NO. 10034

BR OFFICE CONDOMINIUM

MICROFILM NUMBER _ 20111196T PLAT CABINET NUMBER __D145 - D148

LOT 1 AND A PORTION OF LOT 2, BLOCK 2, GRANDY'S ADDITION TO LA GRANDE, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 38 EAST, WILLAMETTE MERIDIAN, CITY OF LA GRANDE, UNION COUNTY, OREGON

DATE: JULY 16. 2010 FOR: DAVID BAUM

SURVEYOR'S CERTIFICATE

I, STEVEN P. BUCKLES, HEREBY CERTIFY THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH PROPER MONUMENTS THE LAND REPRESENTED ON THE ATTACHED MAP OF BR OFFICE CONDOMINIUM, BEING LOT 1 AND A PORTION OF LOT 2, BLOCK 2, GRANDY'S ADDITION TO LA GRANDE, UNION COUNTY PLAT RECORDS, AS DESCRIBED IN DEED DOCUMENT NUMBER 20038132, UNION COUNTY DEED RECORDS, SITUATED IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 3 SOUTH, RANGE 38 EAST, WILLAMETTE MERIDIAN, CITY OF LA GRANDE, UNION COUNTY, OREGON, THE LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE INITIAL POINT, A 5/8" IRON ROD WITH AN ALUMINUM CAP STAMPED "REPPETO & ASSOC. INC." FOUND AT THE NORTHWEST CORNER OF THAT TRACT OF LAND DESCRIBED IN SAID DOCUMENT NUMBER 20038132; THENCE, ALONG THE NORTH LINE OF SAID TRACT, SOUTH 89°24'16" EAST, 134.89 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "REPPETO & ASSOC. INC." FOUND AT THE NORTHEAST CORNER THEREOF, BEING A POINT ON THE WEST RIGHT OF WAY LINE OF FOURTH STREET; THENCE, ALONG THE EAST LINE OF SAID LOTS 1 AND 2 AND THE WEST RIGHT OF WAY LINE OF FOURTH STREET, SOUTH 00°22'20" WEST, 64.29 FEET TO A 5/8" IRON ROD WITH A YELLOW PLASTIC CAP STAMPED "REPPETO & ASSOC. INC." FOUND AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE, ALONG THE SOUTH LINE OF SAID LOT 1 AND THE NORTH RIGHT OF WAY LINE OF WASHINGTON AVENUE, NORTH 89°44'24" WEST, 134.89 FEET TO A 5/8" IRON ROD WITH AN ALUMINUM CAP STAMED "REPPETO & ASSOC. INC." FOUND AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE, ALONG THE WEST LINE OF SAID LOTS 1 AND 2, NORTH 00°22'08' EAST. 65.08 FEET TO THE INITIAL POINT.

CONTAINS 8725 SQUARE FEET, MORE OR LESS.

I certify that this tracing is a true and exact copy of the original plat.

REGISTERED **PROFESSIONAL** LAND SURVEYOR JULY 17, 1986 STEVEN P. BUCKLES RENEWABLE: 12/31/11

I certify that this survey was prepared using HP#51640A on Continental #JPC4M2 polvester film.

APPROVALS

CITY OF LA GRANDE CITY SURVEYOR

NORMAN J. PAULLUS JR. CITY SURVEYOR

CITY OF LA GRANDE PLANNER

I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH APPLICABLE LAND USE REGULATIONS THIS _15 DAY OF _FEBRUARY _______, 2011.

UNION COUNTY ASSESSOR / TAX COLLECTOR

I HEREBY CERTIFY THAT PURSUANT TO O.R.S. 92.095, ALL AD VALOREM TAXES AND ALL SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED UPON THE 2009 2010 TAX ROLL WHICH BECAME A LIEN ON THE LAND WITHIN THIS CONDOMINIUM, OR WILL BECOME A LIEN DURING THE TAX YEAR BUT NOT CERTIFIED TO THE TAX COLLECTOR FOR COLLECTION

FILING STATEMENT

UNION COUNTY CLERK

STATE OF OREGON SS COUNTY OF UNION

O'CLOCK A.M., AND RECORDED IN PLAT CABINET NO. D145-D148 UNION COUNTY RECORDS. MICROFILM NUMBER 2011194T

ROBIN A. CHURCH,

UNION COUNTY CLERK BY Shuldte Kluwork, Deputy

SURVEYOR'S EXACT COPY STATEMENT

I, STEVEN P. BUCKLES, REGISTERED OREGON SURVEYOR NO. 2231, DO HEREBY CERTIFY THAT I AM THE SURVEYOR WHO PREPARED THE PLAT OF BR OFFICE CONDOMINUM AND THAT THE ANNEXED TRACING IS AN EXACT COPY OF SAID CONDOMINUM PLAT AS THE SAME IS ON FILE IN UNION COUNTY CABINET NUMBER 1145-1148 OF THE PLAT RECORDS OF UNION COUNTY, AND SAID EXACT COPY IS SUBMITTED AS PER O.R.S. 100.115.

DECLARATION

KNOW ALL PERSONS BY THESE PRESENTS THAT ANN L. BAUM AND MARIE J. RAMPTON ARE THE OWNERS OF THE LAND REPRESENTED ON THE ANNEXED MAP OF BR OFFICE CONDOMINIUM AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND DO HEREBY DECLARE THIS TO BE A TRUE AND CORRECT MAP AND PLAT THEREOF AND DOES HEREBY COMMIT SAID LAND TO THE OPERATION OF THE OREGON CONDOMINIUM ACT AS LAID OUT IN CHAPTER 100 OF THE OREGON REVISED STATUTES. THE PROPERTY AND IMPROVEMENTS DESCRIBED AND DEPICTED ON THE PLAT ARE SUBJECT TO PROVISIONS OF OREGON REVISED STATUTES

ACKNOWLEDGMENT

STATE OF OREGON

COUNTY OF UNION

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON January 7 2011 BY ANNA L. BAUM AND MARIE J. RAMPTON.

COMMISSION NO. 446419

MY COMMISSION EXPIRES: March 3, 2014



SHEET 4 OF 4

REVISED:

REPPETO & ASSOCIATES, INC. LAND SURVEYORS

> Plaza 125, Building G 12730 SE Stark Street Portland, Oregon 97233 Phone: (503) 408-1507 Fax: (503) 408-2370

DATE: JULY 16, 2010

FILE: B10034ROS.DWG

JOB NO. 10034 DRAWN BY: SPB/CJH