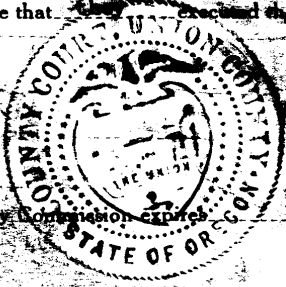


STATE OF OREGON, }  
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 11th day of April A. D. 19 50  
before me, the undersigned, a County Judge  
in and for said county and state personally appeared the within named Hugh Park, a single man and  
Wayne Park and Anna R. Park, his wife  
who are known  
to me to be the identical individual described in and who executed the within instrument, and acknowledged to  
me that they executed the same freely and voluntarily.



IN TESTIMONY WHEREOF, I have hereunto set my  
County Court  
hand and seal the day and year last above  
written.

*C. M. McCormick*  
County Judge Union County, Oregon.

INDEXED 23473  
ROAD DEED

FROM  
*Hugh Park et al*  
TO  
UNION COUNTY, OREGON

STATE OF OREGON } ss.  
County of Union.  
I certify that the within instrument of  
writing was received for record on the  
12 day of April 1950  
at 4:30 o'clock P. M., and recorded on  
page 420 in Book 621. Record of  
*R. J. Parkman* of said County.  
County Clerk  
By *R. J. Parkman* Deputy.

THIS INDENTURE, WITNESSETH, That Hugh Park, a single man, and Wayne Park and

and Anna R. Park his wife, for the consideration of

Eighteen and no/100----- DOLLARS,

to us paid, have bargained and sold, and by these presents do bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

A parcel of land lying in the NW 1/4 of the NW 1/4 of Sec. 12 T 18 R 38 E.W.M. of Union County, Oregon., and being a portion of the following described property:

The said parcel being all that portion of the foregoing described property included in a strip of land thirty (30) ft, in width, thirty (30) feet on South side of the Center Line of the Imbler-Summerville Highway as said Highway has been relocated over and across said property; the location of said strip of land (in so far as it encroaches upon said property) being determined by the said Center Line from Station 210 + 35.98 to 205 + 25.02 which portion of Center Line is described as follows:

Beginning at a point which is Engineer's Center Line Station 210+35.98 opposite and thirty (30) feet distant from which point the Westerly line of said strip of land intersects the Northerly line of said property, said point being sixty-eight (68) ft, East of the NW corner of Sec. 12 T 18 R 38 E.W.M.; thence on a spiral curve right (the long cord of which bears S 85°59'45"E 159.65 ft.) a distance of 160.00 ft, thence on a 358.10 ft, radius curve right (the long chord of which bears S 62°11'08" E 188.71 ft). a distance of 190.96 feet; thence on a spiral curve right (the long chord of which bears S 38°22'30" E 159.65 feet) a distance of 160.00 ft, to a point which is Engineer's Center Line Station 205+25.02 opposite and 30ft distant from which point the Southerly line of the said strip of land intersects the Easterly line of said property.

The parcel of land to which this description applies contains 0.35 acres, of which 0.26 acres lie within the existing right of way, title to which hereby is acknowledged to be in the public, and 0.09 acres lie outside of the existing right of way.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public thereof forever, and we, the said Hugh Park, Wayne Park and Anna R. Park

do hereby covenant to and with the said Union County that we the owner s in fee simple of said lands; that they are free from all encumbrances except

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s this 11th day of April, 19 50

Done in the presence of

Hugh Park (Seal)
Wayne Park (Seal)
Anna R. Park (Seal)