

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 15th day of May A.D. 19 41

before me, the undersigned, a Notary Public

in and for said county and state personally appeared the within named A. M. WHITING and F. W.

WHITING, her husband,

who are known

to me to be the identical individuals described in and who executed the within instrument, and acknowledged to

me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my

hand and Notarial seal the day and year last above

written.

J. Williams
Notary Public for Oregon.

My Commission expires March 17, 1945.

COMPARED

INDEXED 13730
ROAD DEED

FROM

A. M. WHITING and

F. W. WHITING, her husband.

TO

UNION COUNTY, OREGON

STATE OF OREGON, }
County of Union. } ss.

I certify that the within instrument
of writing was received for record

the 12th day of

May 19 41 at 4:00

o'clock P.M., and recorded on page

608 in Book 15

Record of

Deeds of said County.

C. L. GRAHAM
County Clerk,

By *M. Payne* Deputy.

THIS INDENTURE, WITNESSETH, That A. M. Whiting
and S. W. Whiting her Husband ~~his wife~~, for the consideration of

One Dollar (\$1.00) DOLLARS,

to _____ paid, ha _____ bargained and sold, and by these presents do _____ bargain, sell and convey unto
the County of Union, State of Oregon, the following described land for road purposes, to-wit: _____

All that part of the property of A. M. Whiting located in the NW $\frac{1}{4}$ of
the NW $\frac{1}{4}$ of section 10 T 2 N R 40 EWM within a strip of land 60 ft. wide
being 30 ft. on each side of center line as surveyed over and across
said property, and being more particularly described as follows:

Beginning at station 338+14.0 said station being approximately 1755.2 ft.
North and 1302.4 dr. East of the $\frac{1}{4}$ section corner between sections 9 and 10
T 2 N R 40 EWM.; thence N22 $^{\circ}$ 29' W a distance of 534.4 ft.; thence on a
2865.0 ft. radius curve to the left) the long chord of which bears N26 $^{\circ}$
41' W 418.7 ft.) a distance of 419.6 ft. to station 347+68.0 said station
being approximately 2623.2 ft. North and 908.4 ft. East of the $\frac{1}{4}$ section
corner between sections 9 and 10 T 2 N R 40 EWM.

Said tract of land contains 1.31 acres, more or less.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County
and the public therein forever, and _____, the said _____

_____ do hereby covenant to and with the said Union County
that _____ the owner... in fee simple of said lands; that they are free from all encumbrances
except _____

IN WITNESS WHEREOF ~~we~~ _____ have hereunto set our hand and seal this 14th TK May
day of _____, 19 41

Done in the presence of

A. M. Whiting (Seal)
S. W. Whiting (Seal)
_____ (Seal)