

STATE OF OREGON,
COUNTY OF UNION, ss.

BE IT REMEMBERED, That on this 19th day of August A.D., 1940,

before me, the undersigned, a Notary Public

in and for said county and state personally appeared the within named Lawrence A. Graham
and Irene Graham, Husband and wife,

who are known to me to be the identical individual^s described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and Notarial seal the day and year last above written.

My Commission expires Oct. 6, 1942

J. W. Crawford
NOTARY PUBLIC FOR OREGON
MY COMMISSION EXPIRES OCT. 6, 1942

COMPARED

INDEXED 13722
ROAD DEED

FROM Lawrence A. Graham

TO
UNION COUNTY, OREGON

STATE OF OREGON, } ss.
County of Union. }
I certify that the within instrument of writing was received for record on 19th day of August, 1940 at 7:30 o'clock P.M., and recorded on page 60 in Book 113 Record of deeds of said County.
C. L. GRAHAM County Clerk,
By Paul M. Ryan Deputy.

THIS INDENTURE, WITNESSETH, That Lawrence A. Graham

and Irene Graham his wife, for the consideration of

One Dollar (\$1.00) DOLLARS,

to Them paid, have bargained and sold, and by these presents do bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

All that part of the property of Mrs. C. Jacobson located in the SE 1/4 of the NW 1/4 of section 20 T 6 S R 38 EW, M. within a strip of land 60 ft. wide being 30 ft. on each side of the center line as surveyed and staked across said property on The North Powder River Road, being more particularly described as follows:

Beginning at station 276428.0 said station being approximately 1068.2 ft. south and 2713.6 ft. east of the section corner common to sections 17, 18, 19 and 20 T 6 S R 38 EW, M.; thence N37° 41' W a distance of 27.5 ft.; thence on a 477.5 ft. radius curve to the left a distance of 144.5 ft. to station 278400 said station being approximately 951.2 ft. south and 2581.6 ft. east of the section corner common to sections 17, 18, 19 and 20 T 6 S R 38 EW, M.

Said parcel of land contains 0.06 acres of land, more or less, excluding land already dedicated to public use.

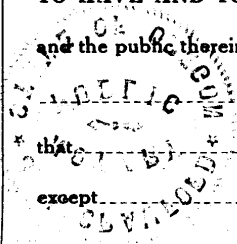
TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and

do hereby covenant to and with the said Union County that the owner in fee simple of said lands; that they are free from all encumbrances except

IN WITNESS WHEREOF, we have hereunto set our hands and seal this 19th day of August 1940.

Done in the presence of
G. Franzen

Lawrence A. Graham (Seal)
Irene Graham (Seal)
(Seal)



Wm H Walker
1940