STATE OF OREGON, SS. COUNTY OF UNION, SS.	
BE IT REMEMBERED. That on this 19	thday of
	he within named S. A. McAllister and
	ine within named - 24 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -
	, who are known
	who executed the within instrument, and acknowledged to
me thatexecuted the same freely and volu	
me mat	en e
	IN TESTIMONY WHEREOF, I have hereunto set my
	hand and Notarialseal the day and year last above
	written.
My Commission expires July 19, 29, 47	Gladys I Smith note.
EGON HE	ment d on on on page rd of unty.
RE RE	
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1372 D D D FROM TO TO UNITY, O	STATE OF OREGON.  County of Union.  I certify that the within of writing was received by the M., and recond to clock M., and the clo
AL	County of Union.  certify that the we weriting was received  Med in Book // C. L. CERHAN  S. L. C.
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	Country of the Countr
	N 62 0 1 1
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Armand W Perkins . THIS INDENTURE, WITNESSETH, That S. A. MCALLISTER, and ORIGIA MILLER MCALLISTER, his wife, for the consideration of One Dollar (\$1.00) DOLLARS, to\_\_\_\_them\_\_\_paid, have\_ bargained and sold, and by these presents do\_\_\_ bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:\_\_\_\_\_ All that part of the property of BELYA MILLER, MEALLES Tocated in the N tof the NWt of section 28 T 6 S R 38 EW.M. within a strip of land 30 ft. in widthbeing 30 ft. on the left side of the center line as surveyed and staked across said property of the North Powder River Road, and being more particularly described as follows: Beginning at station 212409.0 said station being approximately 714.1 ft.--south and 662.8 ft. west of the 1 section corner between sections 21 and 28 T 6 S R 38 EW, M; thence on al432.5 ft. radius curve to the left a distance of 143.1 ft; thence N 630 10 W a distance of 1282.4 ft., thence on a 573.0 ft. radius curve to the right a distance of 90.5 ft. to station 227+25.0 said station being approximately 16.1 ft. south and 2007.8 ft. west of the \(\frac{1}{4}\) section corner between sections 21 and 28 T 6 S R 38 EW, M. Said parcel of land contains 1.01 acres mf land, more or less, excluding land already dedicated to public use. -\_\_\_\_\_ TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and \_\_\_\_\_, the said \_\_\_\_\_\_ do hereby covenant to and with the said Union County that The owner 9 in fee simple of said lands; that they are free from all encumbrances. \_\_\_\_\_\_ IN WITNESS WHEREOF, The have hereunto set bur hand S and seal S this 19 Done in the presence of