

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 16th day of October A.D., 1940,
before me, the undersigned, a Notary Public
in and for said county and state personally appeared the within named Mary Christman

....., who is known
to me to be the identical individual described in and who executed the within instrument, and acknowledged to
me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my
hand and notarial seal the day and year last above
written.

My Commission expires

Chris E. Johnson
Notary Public for Oregon
My commission expires Aug. 23, 1944

COMPARED
INDEXED 13719

ROAD DEED

FROM

TO

UNION COUNTY, OREGON

STATE OF OREGON, }
County of Union. }
I certify that the within instrument
of writing was received for record on
the 16th day of May
at 11:30 o'clock P.M., and recorded on page
600 in Book 115 Record of
Deeds of said County.
C. L. GRAHAM, County Clerk,
By Wm. M. Patten Deputy.

THIS INDENTURE, WITNESSETH, That Adolph Christman, Estate
and Mary Christman his wife, for the consideration of
One Dollar (\$1.00) DOLLARS,

to them paid, have bargained and sold, and by these presents do bargain, sell and convey unto
the County of Union, State of Oregon, the following described land for road purposes, to-wit:

All that part of the property of Adolph Christman and his wife Mary Christman located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 8 T 6 S R 38 EWM within a strip of land 60 ft. wide being 30 ft. on each side of the center line as surveyed and staked across said property and being more particularly described as follows:

Beginning at station 145+35.0 said station being approximately 72.1 ft. north and 1267.7 ft. east of the section corner common to sections 7, 8, 17 and 18 T 6 S R 38 EW, M.; thence N47° 53' W a distance of 979.9 ft. to station 155+14.9 said station being approximately 728.5 ft. north and 540.7 ft. east of the section corner common to sections 7, 8, 17, and 18 T 6 S R 38 EW, M.

Said parcel of land contains 1.34 acres of land, more or less, excluding land already dedicated to public use.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and _____, the said _____

do hereby covenant to and with the said Union County that _____ the owner _____ in fee simple of said lands; that they are free from all encumbrances

except _____

IN WITNESS WHEREOF, I _____ have hereunto set my hand and seal this 16th day of October, 1940

Done in the presence of

Chris Johnson
D. A. Snodde

Mary Christman (Seal)
(Seal)

(Seal)