1		ERED, That	on this 128	red day of March A.D.	19 <u>½. /</u> ,
	e, the undersign		· (/	7 Public	
in and fo	youis	a state person	nally appeared th	ythin named	
				, who are	known
to me to	be the identical	individual & c	described in and	who executed the within instrument, and acknowle	edged to
me that	they exec	uted the same	e freely and volur	atarily.	
				IN TESTIMONY WHEREOF, I have hereunto	
				hand and MA and seal the day and year la	st above
				written.	
Му Септ	nission expires	Kry. 23,	1944	Chui 6 Johnso	<u> بر</u>
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94 E		ORE		n instrument on tree of on on tree of on dead on page and County county Clerk	
D 57	W	7, 0			
	FROM	TO TOUNION COUNTY		STATE OF OREGON, County of Union. } I certify that the within of weiting was received for the Conference of the County of the Book. Last Book. Last By Last MANGER C. L. GPAHANG	
INDEXE		8		are of OREGC County of Union. certify that the we writing was received. Draw and and a cocked in Book L. C. L. GRAHA C. L. GRAHA	
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المناه المناطقة

THIS INDENTURE, WITNESSETH, That Louis Pratt
and Edythe Pratt his wife, for the consideration of
One Dollar (\$1.00) DOLLARS,
tothempaid, ha_VA bargained and sold, and by these presents do bargain, sell and convey unto
the County of Union, State of Oregon, the following described land for road purposes, to-wit:
All that part of the property of Louis and Edythe Pratt-located in the
NW1 of section 21 and SE1 of the SE1 of section 17 T 6 S R 38 EW, M. within
a strip of land 60 ft wide, being 30 ft. on each side of the center-line
as surveyed and staked across said property and being more particularly
described as follows:
Beginning at station 46465.0 said station being approximately 48.6 ft.
north and 2050.3 ft. east of the 1 section corner between sections 20 and 21
T. 6 S. R. 38 EW, M.; thence N24º 59! W. a. distance of 942.6 ft.; thene on a
1432.5 ft. radius curve to the left a distance of 515.0 ft.; thence N450 35!
a distance of 3476.0 ft.; thence on a 2865.0 ft. radius curve to the right
a distance of 163.4 ft. to station 97462.0 said station being approximately
3863.7 ft. south and 1437.2 ft. east of the # section corner between section
8 and 17 T 6 S R 38 EW, M.
Said parcel of land contains 6.88 acres of land, more or less, excluding
land already dedicated to public use.
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TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and, the said
and the public therein forever, and the said do hereby covenant to and with the said Union County
that they are free from all encumbrances
except.
the the ment Into mount company a anamati This.
IN WITNESS WHEREOF, but have hereunto set our hands and seals this 22 but
day of March 1941.
Done in the presence of
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6 dythe to tell (Seal)