

STATE OF OREGON, }  
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 4 day of January 4 A.D., 1945  
before me, the undersigned, County Clerk  
in and for said county and state personally appeared the within named Adie E Steers

....., who is known  
to me to be the identical individual... described in and who executed the within instrument, and acknowledged to  
me that..... executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my  
hand and affixed the County Seal seal the day and year last above  
written C. L. Graham  
County Clerk

My Commission expires.....

**INDEXED**  
**ROAD DEED**  
**RECORDED**

FROM  
Adie E Steers

TO  
UNION COUNTY, OREGON

STATE OF OREGON } ss.  
County of Union.  
I certify that the within instrument of  
writing was received for record on the  
1st day of Apr 19 46  
at 11 o'clock A.M., and recorded on  
page 252 in Book 111. Record of  
Deeds of said County.  
By C. L. Graham County Clerk,  
By Don M. Steyer Deputy.

0  
11

C. L. GRAHAM, County Clerk

THIS INDENTURE, WITNESSETH, That

*Sadie E Steers*

and One Dollar his wife, for the consideration of

DOLLARS,

to paid, ha bargained and sold, and by these presents do bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit: All that part of the property of Sadie E. Steers located in the E 1/2 of the NE 1/4 of section 26 T3NR39EWM within a strip of land 30 ft. in width being 30 ft. on the left side of the center line from station 0+00 to stations 26+40.0 as surveyed over and across said property and being more particularly described as follows:

Beginning at station 0+00 said station being the 1/4 corner between sections 25 and 26 T3NR39EWM thence N1°00 West a distance of 2640.0 ft. to station 26+40.0 said station being the section Corner Common to section 23-24-25 and 26 T3NR39EWM said parcel of land contains 1.82 acres more or less.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and the said

do hereby covenant to and with the said Union County that the owner in fee simple of said lands; that they are free from all encumbrances except

IN WITNESS WHEREOF, have hereunto set hand and seal this

day of Jan 4<sup>th</sup>, 1945.

Done in the presence of

Frank S. Baker

Mr. Roy A. Baker

Sadie E Steers (Seal)

(Seal)

(Seal)