

STATE OF OREGON, }  
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 23 day of Oct A.D., 1944

before me, the undersigned, a Notary Public

in and for said county and state personally appeared the within named

Alvin C. Bousman & Benny J. Bousman  
husband & wife who are known

to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

My Commission expires 2/19-1949 Jesse Brown

NOTARY PUBLIC FOR OREGON  
My Commission Expires Feb. 19, 1949.

**INDEXED** 9105  
**ROAD DEED**  
FROM Alvin C. Bousman

TO  
UNION COUNTY, OREGON

STATE OF OREGON } ss.  
County of Union. }  
I certify that the within instrument of  
writing was returned for record on the  
1st day of April 1944  
at 11 o'clock a.m., and recorded on  
page 248 in Book 111 of said  
Deeds of said County.  
C. L. GRAHAM County Clerk,  
By Russ McHenry Deputy.

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C. L. GRAHAM, County Clerk

THIS INDENTURE, WITNESSETH, That Alvin C. Bowman  
and Beverly J. Bowman his wife, for the consideration of  
One Dollar DOLLARS,

to them paid, have bargained and sold, and by these presents do bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit: All that part of the property of Alvin C. Bowman located in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of section 23 and the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of section 24 all in T3NR39EWM Within a strip of land 80 ft. in width being 40 ft. on each side of the center line from station 26+40.0 to station 39+80.0 as surveyed over and across said property and being more particularly described as follows:

Beginning at station 26+40.0 said station being the section Corner Common to sections 23-24-25 and 26T3NR39EWM thence NO $^{\circ}$ 12'W on the section line a distance of 1340.0 ft. to station 39+80.0 said station being approximately 1340.0 ft. North and 4.6 ft. West of the section Corner Common to sections 23-24-25 and 26T3NR39EWM said parcel of land contains 2.46 acres more or less.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and \_\_\_\_\_, the said \_\_\_\_\_ do hereby covenant to and with the said Union County that \_\_\_\_\_ the owner in fee simple of said lands; that they are free from all encumbrances except \_\_\_\_\_

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

Done in the presence of  
[Signature]

Alvin C. Bowman (Seal)  
Beverly J. Bowman (Seal)