

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 17th day of February A.D. 1940,

before me, the undersigned, a County Clerk

in and for said county and state personally appeared the within named Percy R. Mc Millan and

Nellie J. Mc Millan, his wife

who are known

to me to be the identical individual described in and who executed the within instrument, and acknowledged to

me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my
of the County Court

hand and seal the day and year last above

written.

My Commission expires

C. R. McCormick
County Clerk Union County, Oregon

90456 COMPLETED
ROAD DEED
INDEXED

FROM
Percy R. Mc Millan
Nellie J. Mc Millan

TO
UNION COUNTY, OREGON

STATE OF OREGON } ss.
County of Union. }
I certify that the within instrument of
writing was received for record on the
11th day of Feb. 1940
at 11:00 clock A.M., and recorded on
page 339 in Book 102 Record of
C. R. McCormick of said County.
C. R. MCCORMICK County Clerk,
By *C. R. McCormick* Deputy.

THIS INDENTURE, WITNESSETH, That -----Percy^R McMillan-----

and Nellie J. Mc Millan ----- his wife, for the consideration of -----

One and no/100 ----- (\$1.00) - - - DOLLARS,

to ----- them ----- paid, have bargained and sold, and by these presents do // bargain, sell and convey unto

the County of Union, State of Oregon, the following described land for road purposes, to-wit:-----

All that part of the property located on the North side of the
NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 30 Twp. 3 SR 39 EWM, and being more
particularly described as follows:

Beginning at the quarter corner common to Secs. 19 & 30 Twp. 3 SR
39 EWM, thence East on the Section line 1320 ft., thence South 40 ft.,
thence West 1320 ft., thence North 40 ft., to the point of beginning.

Said parcel of land contains 1.21 acres more or less. -

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County
and the public therein forever, and they -----, the said Percy^R Mc Millan and Nellie J.

Mc Millan ----- do hereby covenant to and with the said Union County
that they ----- the owner. S in fee simple of said lands; that they are free from all encumbrances
except a mortgage in favor of the Federal Land Bank of Spokane -----

IN WITNESS WHEREOF, they ----- have hereunto set our ----- hand S and seal. S this 17th
day of February -----, 1940,

Done in the presence of

Percy R. McMillan (Seal)
Nellie J. McMillan (Seal)
(Seal)