

INDEXED  
50447 COMPART

*General Fund Exp  
of Spokane*

STATE OF OREGON }  
County of Union.

I certify that the within instrument of writing was received for record on the

10<sup>th</sup> day of 2<sup>nd</sup> 1942

at 3<sup>00</sup> o'clock P. M. and recorded on page 225 in Book 103 Record of

*David* of said County.

C. A. MCCORMICK County Clerk,  
By *David* Deputy.

No. .... Law  
Equity

In the Court  
of the Judicial District  
of the State of  
FOR  
County

**The Federal Land Bank of Spokane**  
(A Corporation)  
Plaintiff

vs.

Defendant

Filed ..... 193.....

CHS

By .....

Defendant

**The Federal Land Bank of Spokane**

Attorney for Plaintiff

101 N 439

QUITCLAIM DEED

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KNOW ALL MEN BY THESE PRESENTS, That The Federal Land Bank of Spokane, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, in consideration of the conditions, covenants and agreements hereinafter stated and in consideration of \$1.00 to it paid by Union County, a municipal corporation of the State of Oregon, does hereby remise, release and forever quitclaim unto said Union County all its right, title and interest in and to the following described parcels of real estate situated in Union County, Oregon, to-wit:

Parcel I: A strip of land, 10 feet in width, lying over and across the Northwest Quarter of the Southwest Quarter and the West Half of the Northwest Quarter of Section 33, Township 3 South, Range 39, East of the Willamette Meridian, Union County, Oregon, being parallel to and adjacent on the East side of the following described line:

Beginning at a point 30 feet East of the Southwest corner of the said Northwest Quarter of the Southwest Quarter, thence North 3751.29 feet, more or less, to a point on the South boundary line of a one acre tract in the Northwest corner of said Section 33, said point being 30 feet East of the West line of said Section,

Containing 0.86 acres, more or less.

Parcel II: A strip of land, 10 feet in width, lying over and across the Northwest Quarter of Northwest Quarter of Section 4, Township 4 South, Range 39, East of the Willamette Meridian, and the Southwest Quarter of the Southwest Quarter of Section 33, Township 3 South, Range 39 East of the Willamette Meridian, all in Union County, Oregon, and being parallel to, and adjacent on the East side of the following described line:

Beginning at a point 30 feet East of the Southwest corner of the said Northwest Quarter of the Northwest Quarter of Section 4, thence North 2602.6 feet, more or less, to a point on the North line of the said Southwest Quarter of the Southwest Quarter of Section 33, 30 feet East of the Northwest corner of the said Southwest Quarter of the Southwest Quarter,

Containing 0.6 acres, more or less.

As a condition of this grant and as consideration for the conveyance of the above described tracts of land, Union County agrees to put in flood gates at the end of the borrow ditches to assist in controlling flood water, and also to remove the present fences.

It is understood and agreed that this conveyance is made for road purposes and that in the event of the abandonment of said road the title to the said tracts shall revert to the then owner of the land out of which said tracts are hereby conveyed.

THE FEDERAL LAND BANK OF SPOKANE  
SPOKANE, WASHINGTON

1 IN WITNESS WHEREOF, The Federal Land Bank of Spokane, a corporation, pursuant  
2 to a resolution of its Board of Directors, duly and legally adopted, has caused  
3 these presents to be signed by its Vice President and Assistant Secretary, and its  
4 corporate seal to be hereunto affixed this 1st day of February, A. D. 1938.

5 THE FEDERAL LAND BANK OF SPOKANE

6 By [Signature]  
Vice President

7  
8 ATTEST: [Signature]  
Assistant Secretary

10 STATE OF WASHINGTON, )  
11 ) ss.  
12 COUNTY OF SPOKANE. )

13 On this 1st day of February, 1938, before me, a Notary Public in and for the  
14 above named County and State, personally appeared S. C. Fish, to me known to be  
15 Vice-President of the Corporation that executed the within and foregoing instrument,  
16 and acknowledged the said instrument to be the free and voluntary act and deed of  
17 said corporation, for the uses and purposes therein mentioned, and on oath stated  
18 that he was authorized to execute said instrument, and that the seal affixed is the  
19 corporate seal of said corporation.

20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal  
21 the day and year first above written.

22  
23 Mary C. Stark  
24 Notary Public, residing at Spokane,  
Washington.

25 My commission expires Jan. 10, 1941.  
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THE FEDERAL LAND BANK OF SPOKANE  
SPOKANE, WASHINGTON

PAGE

FA-A 13M 10-57

[Signature]  
ATTORNEY  
FEE 1