

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 19 day of December A. D., 1933,
before me, the undersigned, a County Clerk
in and for said county and state personally appeared the within named James M. McShain
and Frances McShain his wife
who are known
to me to be the identical individual described in and who executed the within instrument, and ac-
knowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set
my hand and County Clerk seal the day and year last
above written.

My Commission expires _____
C. K. McCormick
County Clerk

67131

**INDEXED COMPARED
ROAD DEED**

FROM
James M. McShain
et al.

TO
UNION COUNTY, OREGON

STATE OF OREGON }
County of Union } ss.

I certify that the within instrument

was received for record on the

21st day of November

A. D. 1934 at 11 o'clock A.

M. and recorded in Book 94 on

Page 278 Records of Deeds

of said County.

Witness my hand and seal of office

affixed.

C. K. McCormick County Clerk

By Cassie Baker

THIS INDENTURE, WITNESSETH, That James M. McShain a
and Frances McShain his wife, for the consideration of

One DOLLARS,

to us paid, have bargained and sold, and by these presents do bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:
Commencing at the northeast corner of the NW 1/4 of section 9 in
Township Three South Range 38, then South 91 and three-elevenths rods,
then east sixty feet then North 91 and three-elevenths rods, then
west sixty feet to the place of beginning.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and we, the said James M. McShain
and Frances McShain do hereby covenant to and with the said Union County that we are the owners in fee simple of said lands; that they are free from all encumbrances except

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19
day of December, 1933.

Done in the presence of
A. J. Warren
Sella Warren

James M. McShain (Seal)
Frances McShain (Seal)
(Seal)

SECOND JUDICIAL DAY

THURSDAY, JANUARY 4th, 1934.

In the matter of the appointment of a Secretary of the County Board of Health.

Now at this time this matter comes on for the appointment of a secretary of the County Board of Health and it appearing to the Court that Dr. C. L. Gilstrap is a competent physician licensed under the laws of Oregon, and is fully qualified for the position,

It is therefore CONSIDERED AND ORDERED that Dr. C. L. Gilstrap be and he is hereby appointed as Secretary of the County Board of Health of Union County and his salary is hereby fixed at \$25.00 per month.

In the matter of the appointment of a County Engineer.

Now at this time, it appearing to the court that the road improvement program requires the services of a competent person and that the improvement of market roads is required, under the laws of Oregon, to be done under the direction of a competent engineer, and it further appearing that S. B. Morgan is a competent engineer and qualified to serve as such county engineer,

It is CONSIDERED AND ORDERED that said S. B. Morgan be, and he is, hereby appointed as County Engineer for the term of one year and his salary is hereby fixed at \$175.00.

In the matter of the acceptance of the deed of James M. McShain and Frances McShain to right-of-way for road purposes.

Now at this time is presented to the Court the deed of James M. McShain and Frances McShain to the following described strip of land for road purposes: commencing at the northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 9 in Township Three South, Range 38, EWM, thence south 91 and three-elevenths rods, then east sixty feet then north 91 and three-elevenths rods, then west sixty feet to the place of beginning; and it appearing to the the Court that it would benefit certain residents of Union County if the county acquire said land,

It is therefore CONSIDERED AND ORDERED that said deed be and the same is hereby accepted.

In the matter of the approval of official bond of Daisy Nelson as Constable for La Grande Justice of the Peace and Constable District.

Now at this time is presented to the court the bond of Daisy Nelson as Constable of La Grande Justice of the peace and constable district, and it appearing to the court that said bond is in due form of law and the sureties thereon are satisfactory,

It is therefore CONSIDERED AND ORDERED THAT said bond be and the same is here now approved, and that said bond be filed in the office of the County Clerk.