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COMPARED

Partial Release of Mortgage

Jed H. H.

TO
Jacobs

STATE OF Oregon

County of Union } ss.

I hereby certify that the within instrument was filed for record in the office of the County Union of said County on the 23rd day of August A. D. 19 44, at 10 o'clock and 20 minutes, 2 M., at the request of.....

and recorded in Book 91 of Mortgages on page 468
C. L. GRAHAM

County Union
By James Sanders Deputy.

Recorded on....., 19.....
By..... Deputy.

Mail to.....

W. H.

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(Loan Number 54181)
(R4936)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by William H. Facer and Amanda H. Facer, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated February 1, 1936, and recorded in Book 83 of Mortgages on page 357, in the office of the County Clerk

of Union County, State of Oregon, that part of the property covered by said mortgage, described as follows:

That part of the Northwest Quarter of the Northwest Quarter of Section 21, Township 3 South, Range 40 East of the Willamette Meridian, more particularly described as follows: Beginning 30.0 feet south and 225.0 feet east of the corner common to Sections 16-17-20 and 21, Township 3 South, Range 40 East of the Willamette Meridian, thence south 382 feet, thence east 342 feet, thence north 382 feet, thence west 342 feet, to the place of beginning, except the west 114 feet thereof. Union County, Oregon. This release is made to the State of Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 21st day of June, 1944.

Attest:

Handwritten signature of Arnold Anderson, Assistant Secretary.

Arnold Anderson, Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE.

By S. C. Fish, Vice President

STATE OF WASHINGTON, }
COUNTY OF SPOKANE, } ss.

On this 21st day of June, 1944, before me, a notary public in and for

the above named county and state, personally appeared S.C. Fish

to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved as to Form

Handwritten signature of Notary Public, residing at Spokane.

My commission expires 3-15-47