

INDEXED

COMPALED

Document No. 92677

Mortgagee

TO

Mortgagor

Partial Release of Real Estate Mortgage

STATE OF OREGON } ss,
County of Union.

I certify that the within instrument of writing was received for record on the

22 day of Dec. 1942

at 4:30 o'clock P.M., and recorded on

page 70 in Book 90 Record of

Meigs of said County.

C. K. McCORMICK County Clerk,

By Casey Deputy

Meigs
County Clerk
No fee (County Paid)

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(Loan Number...54181) R4936
ou

KNOW ALL MEN BY THESE PRESENTS that the Federal Farm Mortgage Corporation, a corporation duly established by the Act of Congress known as the Federal Farm Mortgage Corporation Act, approved January 31st, 1934, by its attorney-in-fact, The Federal Land Bank of Spokane, a corporation, hereby, for a valuable consideration, releases from the lien of that certain mortgage executed by..... William H. Facer and

..... Amanda H. Facer, husband and wife.....

to the Land Bank Commissioner, dated..... February 1....., 1936....., and recorded in Book..... 83.....
of Mortgages on page..... 359..... in the office of the..... County Clerk.....

of..... Union..... County, State of..... Oregon....., (which mortgage, together with the debt thereby secured, is owned and held by the Federal Farm Mortgage Corporation by virtue of the provisions of the Federal Farm Mortgage Corporation Act, as amended, and the Emergency Farm Mortgage Act of 1933, as amended), that part of the property covered by said mortgage described as follows, to-wit:

Beginning 30 feet South and 225.0 feet East of the section corner common to Sections 16, 17, 20, and 21, Township 3 South, Range 40, East of the Willamette Meridian, thence South 382.0 feet, thence East 114.0 feet, thence North 382.0 feet, thence West 114.0 feet to the place of beginning.
Union County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the rights of the undersigned to hold under said mortgage and as security for the sum remaining unpaid thereon the remainder of the premises therein described and not hereby released.

Dated this..... 20th..... day of..... November....., 19..... 42.....

FEDERAL FARM MORTGAGE CORPORATION
By THE FEDERAL LAND BANK OF SPOKANE
a corporation, its attorney-in-fact

Attest:

Frank J. Reff Assistant Secretary

S. C. Fish Vice President

STATE OF WASHINGTON, }
County of Spokane. } ss.

On this..... 20th..... day of..... November....., 19..... 42....., before me, a Notary Public,

Commissioner for Oregon in
the State of Washington.

personally appeared..... S. C. Fish....., known to me to be Vice President of The Federal Land Bank of Spokane, a corporation, the name of which is subscribed to the within instrument as the attorney-in-fact of the Federal Farm Mortgage Corporation, a corporation, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of The Federal Land Bank of Spokane, a corporation, and acknowledged to me that he subscribed thereto the name of the Federal Farm Mortgage Corporation, a corporation, as principal and the name of The Federal Land Bank of Spokane, a corporation, as attorney-in-fact, and further acknowledged that said The Federal Land Bank of Spokane, a corporation, as attorney-in-fact for the said Federal Farm Mortgage Corporation, a corporation, executed said instrument as the free and voluntary act and deed of said principal and attorney-in-fact for the uses and purposes therein mentioned.

WITNESS my hand and notarial seal the day and year last above written.

Approved as to Form

Notary Public for the State of Washington
Residing at Spokane.

My commission expires..... JUN 20 1945.....