County On this	of SPOKANE da	ss.	A D 1	936 hefore	me, the undersign	ed.
	· ·	-	1.4	, s	me, the undersign	
-					Attorneyin fact	
	the state of the s	OREGON MORTGAGE				-
known to me to be	the persondescr	ibed in and who e	xecuted the abo	ve and fore	going Partial Rele	ase
of Mortgage as th	e act and deed of th	re said THE OF	REGON MORTGAGI	COMPANY,	LIMITED V	
·····						
					r, on behalf of, and	
the act and deed	of the saidTHI	EOREGONMORTGAC	E COMPANY, L	MITED		
for the purposes ti	hansin mantismed					•••••
or the purposes th		VITNESS WHERI	EOF. I have her	eunto set mi	y hand and affixed :	mu
		official seal, the da	16.0			g
	•		///	V- Para		
v de la companya de l						
	<i>O.</i>		otary Public for the	State of Wash	nResiding at	ane
My commission es	xpires lug. 14	4,1937				
			,			
			and the second s	ale og villenski kreunske og s		
	C # D 8	2 1	D	ļ !	INDEXE	ř)
	age K. I	7_	ated		B 2	
OR	M., in Book S. 191 K. MCCORMIC	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		THE	tial	
PRO REGON 1422 8PO	<i>Beei</i>	Recorded		THEODORE	; 220	
KOK K		g. — (-		1	Kele:	ŧ.
THE OFFICE OF TORTGAGE COMPANY IONTGAGE COMPANY IN NATIONAL BINK BIDG. ANE, WASHINGTON	9 of Mort	at the Request of A. D.		TO	ase of Mortgage	ł
FFFICE FFFICE WASI	nety T	e Re		SON	879 CO	
THE OFFICE OF ORTGAGE COM Id National Bank Bidg. ANE, WASHINGTON	moz	ques		日	of Mortgage	3
OMI Bldg.	B	uest of A. D. 19 42		×	v, lor	T
AN		14 g	19.		IMI Ra	,
	1 }	es				
	to the second se				Company of the second s	
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IMITED	resents, That THE OREBON MORTGAGE COMPANY,
for and in consideration of the partial payme	ent hereinafter specified, does hereby certify and declare that
a certain Mortgage bearing date the29th	day ofApril1926, made
	ENA EDVALSON, his wife
<u> </u>	Mortgagor s to
and a second of the contract o	Mortgagee
and now of record in Book 69 of Morts	gages of the County of Union
	500thereof has been partially paid, to-wit:
SIXTY AND NO/100	Dollar
has been paid thereon, and that it does here	by release from the Lien of said Mortgage the following des-
valson contained in a strip of land 6	ed, viz. All that part of the property of Theodore to feet in width being 30 feet on each side of the
nter line as surveyed over and across follows:	said property, being more particularly described
Beginning at station 300/00	said station being the intersection. the center line of the High Valley
Highway, said station being	approximately 1136.1 feet south and
2051.4 feet west of the sect	ion corner common to sections 11,
12, 13 and 14 T 4S R40 EWM;	thence south 50° 15' east a distance
a distance of 132.5 feet: th	ence S 42º 18! E a distance of 54.5
feet; thence on a 573.0 ft.	radius curve to the left a distance
of 176.0 feet; thence S 59º	54' E a distance of 582.1 feet; curve to the left a distance of
504.6 feet: thence N 190 11!	E a distance of 194.4 feet; thence
on a 955.0 ft. radius curve	to the left a distance of 481.6
foots thomas N 00 421 West a	distance of 170.4 feet: thence on
a 955.0 ft. radius curve to	the right a distance of 686.4 feet;
therice N 51 29 Last a dist	tance of 337.6 feet to station 337.60.0.
present county road with the	center line of the Union-High Valley
Highway. Said station being	g approximately 14.5 feet south and 148.7 feet
west of the section corner of	common to sections 11, 12, 13 & 14
T 4S R40 EWM. Said parcel o	of land contains 5.18 acres more or less.
	id Mortgaged premises hereinabove described may be and
hereby is discharged from the lien of said M	sortgage, and that the remainder of said lands in said Mort-
gage specified may remain subject thereto as	s heretofore.
IN WITNESS WHEREOF, these presen	
March 19 36.	
Signed, sealed and delivered in the presence of	THE OPEGON MORTGAGE COMPANY, LIMPTED [SEAL]
	By Charles & Chemilo [SEAL]
	Attorney in fact.
	Attorney in fact.