

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 5th day of April A. D., 1922

before me, the undersigned, a County Clerk

in and for said county and state, personally appeared the within named

Thomas Clark and Viola Clark, his wife

who are known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set seal of the County Court my hand and ~~the~~ the day and year last above written.

My Commission expires

L. K. M. McCormick

County Clerk of Union County, Oregon.



INDEXED
RECORDED
DEEDS
BOOKS

FROM
Thomas Clark
et al

TO
UNION COUNTY, OREGON

STATE OF OREGON }
County of Union } ss.

I certify that the within instrument received for record on the 15th day

of April

A. D. 1924 at 11:30 o'clock A.

M. and recorded in Book 80 Deeds of

Page 175 Records of Bills

of said County.

Witness my hand and seal of office

at L. K. M. McCormick County Clerk

by Cleaver Church Deputy

Thos. Clark, Alid

200' sur. n. e.

This Indenture, WITNESSETH, That Thomas Clark

and Viola Clark his wife, for the consideration of One dollar
and other valuable considerations DOLLARS

to them paid, have bargained and sold, and by these presents do bargain, sell and convey
unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

A strip of land 70 feet wide, being 25 feet on the east side and 45 feet on the west side of the center line of the La Grande-Joseph highway, as surveyed over and across the $W\frac{1}{2}$ of the $NE\frac{1}{4}$ and the $NE\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 7, T. 2, S.R. 39 E.W.M. and being more particularly described as follows: Beginning at the intersection of the said center line with the north boundary line of the $NW\frac{1}{4}$ of the $SE\frac{1}{4}$ of section 7, T. 2, S.R. 39 E.W.M. at station 420 + 55.8, which station is 1772 feet, more or less, west of the quarter corner common to sections 7 and 8 T. 2, S.R. 39 E.W.M. running thence on a 2865.0 foot radius curve to the right, whose tangent at above named sta. bears N. 19 degrees 38' E a distance of 58.0 feet, prepr: ess: thence north 20 degrees 48' east 433 feet more or less; thence on a 1432.5 foot radius ^{curve} to the left 164.6 feet, more or less, thence north 14 degrees 13' east 2120.6 feet more or less, to a point on the north boundary line of said section 7, at station 473 + 55.0 of said center line, which station is 1025 feet, more or less, west of the NE corner of section 7, T. 2, S.R. 39 E.W.M. containing 4.46 acres, more or less.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and we, the said Thomas Clark and Viola Clark do hereby covenant to and with the said Union County that we the owners in fee simple of said lands; that they are free from all encumbrances ~~except~~

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 5th day of April 19 22

Done in the presence of

W. J. Carmichael
E. L. Graham

Thomas Clark (Seal)
Viola Clark (Seal)
(Seal)