STATE OF OREGON, COUNTY OF UNION, ss.

	B	E IT REI	MEMBER]	ED, That o	n this	20th	ay of 27.0	vrun	Res A. I)., 19 / /
	before	me, the	undersig	ned, a	Motor	y/ 2	spec	· Æ		
	in and	for said	county a	nd state, pe	ersonally ap	ppeared the w	ithin named	L E	Mu	lf.
	M	Ø/	Marg	MN.	Milf	his e	wife			
									who and	
				_		d in and who			instrument,	and ac-
	knowl	edged to	me that_	Mun ₁ _e	xecuted the	same freely a	nd voluntar	ily.		
	IN TESTIMONY WHEREOF, I have hereunto se my hand and Notoral seal the day and year las									
								≤_seal the	day and y	ear last
•	M C.			As 41	191000	above wr	IRen. 1617	~ 1 1	0 00-	
	TATA CO	oininissio	n expires	- Guv	69192	YI	Matory	Ru	Mi.	Pro Con
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		FROM		TOON	B	TOON tion at the	2 # E	cords y	20 18	
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				UNION	9	County of I certify	6 77 22 6. D. 1922	Page (22.	£ 5. 33	
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	in settle commissions	Same jama 1975 Alfred Sune	The state of the state of the state of	and the second s		The second secon	a taman manda ay afaran an ay a ay a ay a ay a ay a ay a ay	dina di dipertala dala di	ngungan ng angdipunun, arawanghi	1
and the same of th										•
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This Indenture, witnesseth, that G Kuy
and Margner Mulfhis wife, for the consideration of
DOLLARS,
tobargained and sold, and by these presents dobargain, sell and convey
unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:
A strip of land 60 ft. wide being 30 ft. on each said of the Center
line survey of Old Oregon Trail as staked over and across the Land of Ed.
Wulf, in the SE 1/4 of Sec. 7. Tier 5 S. Bange 40 E.W.M. more particularly
described as follows: Commencing at Engineers Sta. 216 plus 20 which point
is approximately 1740 ft. west and 85 ft. South of the East 1/4 corner Sec.
7 Tier and Range aforesaid. thence along said center line survey in a South-
Easterly direction 2243 ft. more or lessato Engineers Sta.238 plus 63
which point is approximately 1090 ft. North of the SE cor. of Said Sec. 7
except that portion heretofore dedicated by use or otherwise as a Public Road
ではな事でし、 - <u></u>
gri (c. 1807)
TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said
Union County and the public therein forever, and May, the said and Audion County and the public therein forever, and May, the said
Margan Mula do hereby covenant to and with the said Union County
that they are free from all encumbrances
except
IN WITNESS WHEREOF, Hereunto set hand S and seal S this 30
day of November 198.
Done in the presence of
J. J. C. ((Seal))
Selfag Margaret Would (Scal)
(Seal)