

STATE OF OREGON, }  
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 18<sup>th</sup> day of November A. D., 1918,  
before me, the undersigned, a Notary Public,  
in and for said county and state, personally appeared the within named Marshall W. Huffman and Lillie F. Huffman his wife  
Huffman and Lillie F. Huffman his wife, who are known  
to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set  
my hand and \_\_\_\_\_ seal the day and year last  
above written.

My Commission expires Sept. 6<sup>th</sup> 1922 ~~1921~~ F. A. Russell  
Notary Public for Oregon

*G. L. [unclear]*

**COMPARED  
ROAD DEED**

FROM \_\_\_\_\_  
TO \_\_\_\_\_  
UNION COUNTY, OREGON

INDEXED  
17190

STATE OF OREGON }  
County of Union } ss.  
I certify that the within instrument was  
received for record on the 15<sup>th</sup> day  
of March  
A. D. 1922 at 4:00 o'clock  
P. M. and recorded in Book 75 at  
Page 601. Records of Deeds  
of Union County.  
\_\_\_\_\_ my hand and seal of office  
L. H. McCormick County Clerk  
E. Lucile Taylor Deputy

This Indenture, WITNESSETH, That Marshall W. Huffman  
and Lillie F. Huffman his wife, for the consideration of One (\$1.00) DOLLARS,

to ~~them~~ paid, have bargained and sold, and by these presents do bargain, sell and convey  
unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

A Strip of land 60 ft. wide being 30 ft. on each side of the center  
line survey of Old Oregon Trail as staked over and across the land of  
~~Marshall W. Huffman and Lillie F. Huffman~~ in the North West 1/4 of the NW 1/4 of Sec. 6, Tier 5 S. range  
40 E. W. M. more particularly described as follows: commencing at en-  
gineers Sta. 122 plus 98 which point is 720 ft. more or less East of the  
NW cor. of Sec. 6, Tier and Range aforesaid, thence along center line sur-  
vey in a Southerly direction 1613 ft. more or less to engineers sta. 139  
plus 11. which point is approximately 1320 South and 508 ft. east of the  
NW cor. of said Sec. 6, except that portion heretofore dedicated by use  
or otherwise as a Public Road.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said  
Union County and the public therein forever, and that the said Marshall W. Huffman  
Lillie F. Huffman do hereby covenant to and with the said Union County  
that they are the owners in fee simple of said lands; that they are free from all encumbrances  
except

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18<sup>th</sup>  
day of November 1918.

Done in the presence of  
H. Russell  
Ray

Marshall W. Huffman (Seal)  
Lillie F. Huffman, (Seal)  
(Seal)