COUNTY OF UNION, 6th Be it Remembered, That on this\_ day of. Notary Public before me, the undersigned, a\_ in and for said County and State, personally appeared the within named\_ Walter M. Pierce and Laura M. Pierce his wife, who\_ known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. In Cestimony Whereof, I have hereunto set my hand and seal the day and year last above written. Notary Public for Oregon
My Commission expires June 8,1920. UNION COUNTY, OREGON. ROAD DEEL I certify that the within INDEXED 13402 SIATE OF OREGON Walter

STATE OF OREGON,

Thi	Q II I	••••	••••		′					
nd Lau	ıra M. I	Pierce		his w	ife, for th	e consider	ation of_			
Doll	lar and	other	valuable	consid	eration	5			De	tiex
o me	paid, ha	a <b>∀e</b> bar	gained and	l sold, an	d by thes	e presents	dob	argain, sel	land co	nve
nto the	County o	f Union,	State of C	regon, the	e following	described	land for r	oad purpo	ses, to-w	it:
	Boginni	ng at	the quar	ter sec	tion co	rner bet	WOOT BO	ctions t	<del>&amp; 6</del> ,	
	in Tp.,	S.	R. 38,	E. W. M	, and r	unning t	hence N	orth 30	feet,	
	thence	Wost 4	de foot,	thence	South	deg,	W. 215	foot, th	ence	
	South 7	'l deg,	W. 214	Loot, t	nerce s	outh 87	deg, W.	221 fee	t, th	enc
	North 8	6 deg.	30 min.	_w. 798	foot,	thence S	outh 87	deg, E	795	fee
	thence	North	87 deg,	2. 221	foot, 1	hence No	rth 64	deg. E.	208 £	eet
	thence	South	78 deg.	E. 117	feet. t	hence No	gth 74	deg. E.	98 fe	et,
			feet to		-		The state of the s	4		
			39, E.			•	•			
									Air a	
-	of which	h lies	in Sect	310n 6,	in Tp.,	4. S. R	. 39, E	. W. M.		· mode : M
	line :	4. S. F in said	R. 39, E <del>L Sec., (</del> ne presen	. W. M., 6. appro	running ximatel	y + mile	West al	ong the	‡ Sec	•••
	line :	4. S. F in said sect th	R. 39, E <del>L Sec., (</del> ne presen	. W. M., 6. appro	running ximatel	thence	West al	ong the	‡ Sec	•••
70 Ban	line : inter	4. S. I in said sect th in wide	R. 39, E l Sec., ( le presenth.	. W. M, 8, apprent Count	running eximatel cy road.	thence y ½ mile Said pr	West al	ong the or less road to	to to	).,
County aura M	e and to I and the p	4. S. I in said sect the in wide	R. 39, E <del>L Sec., (</del> ne presen	w. M., B., appront Count with its ap er, and do hereb	purtenand  we, the	es, for cou	mty road	purposes of Pierce	to said I e and	Jnic
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