

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 27th day of July A. D., 1918,
before me, the undersigned, a Notary Public
in and for said county and state, personally appeared the within named A. H. Parsons
and Mrs A. H. Parsons
his wife, who are known
to me to be the identical individual(s) described in and who executed the within instrument, and ac-
knowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set
my hand and 2" seal the day and year last
above written.

My Commission expires Feb 10th 1918 Frank E Smith
Notary Public for Oregon

INDEXED 7963 COMPANIES

ROAD DEED

FROM
A. H. Parsons
his wife

TO
UNION COUNTY, OREGON

STATE OF OREGON } ss.
County of Union }
I certify that the within instrument was
received for record on the 7th day
of August
A. D. 1918 at 11 o'clock A
M. and recorded in Book 71
Page 139 Remond's Office
of said county
Witness my hand and seal of office
affixed.

Frank E Smith County Clerk
By W. J. Latt Deputy

This Indenture, WITNESSETH, That A. H. Parsons
and Mrs. A. H. Parsons his wife, for the consideration of
One dollar & other valuable considerations DOLLARS,

to _____ paid, ha_____ bargained and sold, and by these presents do_____ bargain, sell and convey
unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

A strip of land sixty feet wide, being thirty feet on each side
of the center line of the La Grande-Joseph Highway, as surveyed over and
across the N. 1/2 of Sec. 12 T. 1 N. R. 39 E. of the W. M., and more
particularly described as follows:

Beginning at the intersection of the west boundary line of the
A. H. Parsons property and the La Grande-Joseph Highway, at station
1375 of the survey of the centy line of said Highway, which station is
approximately 544 ft. North and 1168 ft. East of the 1/4 corner between
Sections 11 and 12 T. 1 N. R. 39 E. W. M. running thence on a 10 degree
curve left 246.1 ft., thence N. 0. 42' E. 4.7 ft., thence a 14 degree curve
right for 636.8 ft., thence N. 89. 51' E. 3208.1 ft. along present road,
thence a 6 degree curva left for 543.6 ft. to an intersection with the East
boundary line of the A. H. Parsons property at station 1421 plus 77 of said
surgey, which station is approximately 1294 ft. South of the N. E. Corner
of Section 12 T. 1 N. R. 39 E., W. M. containing 0.50 acres more or less
in addition to land taken up by the present road.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said
Union County and the public therein forever, and they, the said A. H. Parsons
* do hereby covenant to and with the said Union County
that they are the owner^s in fee simple of said lands; that they are free from all encumbrances
except a mortgage of \$5000-

IN WITNESS WHEREOF, WR have hereunto set our hand^s and seal^s this 2^d
day of July 1918.

Done in the presence of
Frank E. Smith * A. H. Parsons (Seal)
W. H. Gallaway * Mrs. A. H. Parsons (Seal)
(Seal)