

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 1st day of July A. D., 1918,
before me, the undersigned, a Notary Public

in and for said county and state, personally appeared the within named
W. B. Hindman

unmarried, who is known
to me to be the identical individual described in and who executed the within instrument, and ac-
knowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set
my hand and ~~Notary~~ seal the day and year last
above written.

My Commission expires Feb 1st 1918

Karen G. Smith
Notary Public for Oregon.

INDEXED 7921 COMPARED

ROAD DEED

FROM
W. B. Hindman
TO
UNION COUNTY, OREGON

STATE OF OREGON }
County of Union } ss.

I certify that the within instrument was
received for record on the 1st day
of August

A. D. 1918 at 3 o'clock P.

M. and recorded in Book 71

Page 126 Records of Deeds

of said County

Witness my hand and seal of office
affixed.
Karen G. Smith County Clerk
By *Dee L. East* Deputy

W. B. Hindman

This Indenture, WITNESSETH, That W. B. Hindman *unmarried*

and _____ his wife, for the consideration of _____
_____ **One & 00/100 and other valuable considerations** _____ DOLLARS,

to him paid, have bargained and sold, and by these presents do bargain, sell and convey
unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

A strip of land sixty feet wide, being thirty feet on each side
of the center line of the La Grande-Joseph Highway as surveyed over and
across the N. 1/2 of the S. W. 1/4 of Section 36 T. 2 N. R. 40 E. W. M.,
and more particularly described as follows:

Beginning at the intersection of the South boundary of the W. B.
Hindman property and the La Grande-Joseph Highway, at station 1749 plus 50
of the survey of the center line of said Highway, which station is approxi-
mately 1318.0 North and 391.2 ft. East of the S. W. cor. of Sec. 36 T. 2
N. R. 40 E. W. M; running thence N. 24.05' E. 466.0 ft., thence on a 12 de-
gree curve right 798.2 ft., thence S. 60.08' E. 1032.8 ft., to an inter-
section with the South boundary of the W. B. Hindman property at station
1772 plus 47 of said survey, which station is approximately 1447.9 ft.,
North and 2151.5 East of the S. W. corner Sec. 36 T. 2 N. R. 40 E. W. M.,
containing 3.16 acres more or less.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said
Union County and the public therein forever, and he, the said W. B. Hindman

do hereby covenant to and with the said Union County
that he is the owner in fee simple of said lands; that they are free from all encumbrances
except _____

IN WITNESS WHEREOF, I _____ have hereunto set my hand and seal this 1st
day of July 1918.

Done in the presence of
Frank Smith
G. G. Smith

W. B. Hindman (Seal)

(Seal)

(Seal)