STATE OF OREGON, COUNTY OF UNION, Ss.

| | | lersigned, a | | red the within i | | | |
|--|---------------|--|--|---|--------------------|--|------------------|
| | | d Loda Aldr | | | ameu | | |
| | | | | | | who ere | known |
| to me | to be the ide | ntical individual | | and who execu | | | |
| | | | | ne freely and vol | | | |
| | | | • | IN TESTIMON | Y WHEREOF, | I have hereun | to set |
| | | • | and American American | my hand and | otariaseal t | he day and yea | ır last |
| | | • • • • • • • • • • • • • • • • • • • | | above written. | | . 1 | |
| Му С | ommission ex | pires Feb lot | 1921, | (<u>)/1WW</u> | | mul | |
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| ng sa an | | | and the second s | to by the section of | | | mula, managana |
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| | | \ | | £ 5 | | Clear uty | |
| 副 | 3 | OREGON | | 73.4 o'clock | See See | Count | |
| 書 | 1 | | * | g å | a pa | 4 | |
| 50 | | TO COUNTY, | NO | 5 E 4 | ds of hand | 3/9 | |
| 53 | 13/ | 1 | OREGON | that the record | ded in E. Records. | 2 8 | |
| | . A 18 | UNION | OF. | I certify of sived for D. 19.1 | and record | | |
| 3 | | } 5 | STATE OF | Cour | | Service Control | |
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| | | 1611 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | rijektur um ir steriminaristi saara tampan yak 25° ay ar zindan ekit yez engi e | nga matanan samu samuyanyan sa salahan da Januari | | to a second district of the second se | enter attainment |
| | | | | | | .v. | |
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| | | 1 | | | , | | |

| and Leds Aldred | his wife, for the consideration of |
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| Five hundred - | DOLLA |
| to RIRpaid, ha V barg | gained and sold, and by these presents dobargain, sell and con |
| | ate of Oregon, the following described land for road purposes, to- |
| | d sixty feet wide, being thirty feet on each side |
| | the La Grande-Joseph Highway as surveyed over an |
| | of the N. E. 1/4 of Section 10 and the S. 1/2 of |
| • | ion 3. T. 1 N. R. 40 E. W. M., and more particular |
| | |
| | he intersection of the West boundary line of the |
| | ty and the La Grande-Joseph Highway, at Station |
| | urvey of the center line of said Highway, which s |
| | 468 feet South of the 1/4sorner between Sections |
| | O. K. W.M., running-thence-on-a-14-degree-curve-less |
| • | 33-50' E. 298.2-ft., thence on a 10-degree curve |
| | ce. N. 69.57. R. 1900.5-ft., thence on an 8 degree - |
| | o_an_intersection_with_the_East_boundary_line_of_ |
| | ty_at_Station_1653_plus_50_ofsaid_survey,_which |
| · | ely 916.5 ft. North and 4.9 ft. West of the corner |
| unt de la companya d | nd 11 T. 1 N. R. 40 E. W. M., containing 4.04 acre |
| | |
| • | |
| | |
| | e said land, with its appurtenances, for county road purposes to |
| | c therein forever, and, the said MA Aldred & |
| Loda Aldred | do hereby covenant to and with the said Union Cou |
| that they are the own | er Lin fee simple of said lands; that they are free from all encumbra |
| except | or 2 in 100 dampte of data tands, data tand |
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| IN DUBNESS WHEDEAR Y | have hereunto set our hand and seal this 28th |
| | 1918 |
| Sentember | |
| day of September | 19-0-1 |
| Sentember | nick Wm aldred a |

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