STATE OF OREGON, COUNTY OF UNION, ss.

BE IT REMEMBERED, That on this28t)	day of December. A. D., 198,
before me, the undersigned, aNotary_Public	5
in and for said county and state, personally appear	ed the within named
W.J. Hughes and Minnie A. Hughes	
	, who&reknown
to me to be the identical individual_8 described in	and who executed the within instrument, and ac-
knowledged to me that they executed the same	e freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set
	my hand and Notariadeal the day and year last
	above written a
My Commission expires	
and the first of the second of	NOTARY PUBLIC FOR OPPOSI

My Commission Expires Feb. 29, 1920

ROAD DEED

FROM

FROM

TO

UNION COUNTY, OREGON

County of Union

STATE OF OREGON

County of Union

I certify that the within instrument

Reserved for record on the

Reserved in Book

The Manage of the Book

The Manage of

and Winnie A. Hughes	This Indenture, witnesseth, That W. J. Hughes.
to them paid, ha Yabargained and sold, and by these presents dobargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit: A strip of lend 60 fest wide baing 30 feat on each side of the Old Oregon trail Highway. La Granda-Bot Lake Section as surveyed over and across the E.t. of the NRt Section 16, I. 3 S., R. 38, E.N.M., being more particularly described as folkaws: Regioning at Station 66, plue 27.6 of the currey of the Old Oregon Trail, LaGrande-Hot Lake Section which station. Is approximately 1320 West and 1740 North of the t corner between sections 15 and 16 I. 3S. R. 38, E. W.M. Thence47 degrees 59'. E. parallel of and Sauth 35' of the center line of the 0, W. R. & N. Co. center line. Begg. of fest, these station 84 plus 36.6 of the said survey which point is approximately 530 North of the t former between Sections 15 and 16 I. 3.8. By N.W.M., containing 2.49 acres more or less. TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said union County and the public therein forever, and they the said W.J. Hughes and Minate A. Hughes. and Minate A. Hughes do hereby covenant to and with the said Union County that they are free from all encumbrances except IN WITNESS WHEREOF, We have hereunto set our hands and seals this. 28th day of December 19.18. Done in the presence of	and Minnie A, Hughes, his wife, for the consideration of
unto the County of Union, State of Oregon, the following described land for road purposes, to-with a strip of Lend 60 feet wide being 30 feat on each side of the Old Orecontrol treat Highway. La Granda-Hot Lake Section as surveyed over and across the E.t of the NRt Section 16. I. 3 S., R. 38. E.N.M., heing more particularly described as follows: Regioning at Station 66, plue 27.6 of the currey of the Old Oregon Trail, LaGrande-Hot Lake Section which station is approximately 1320 West and 1740 North of the tourner between sections 15 and 16 I. 35. R. 38. E. W.M. Thence47 degrees 59' R. parallel of and Sauth 35' of the center line of the 0, W. R. 4 N. Co. center line and Sauth 35' of the center line of the 0, W. R. 4 N. Co. center line approximately 630 North of the tourner between Sections 15 and 16 I. 3.8. 18. 38. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3.	One Dollar and other valuable consideration.
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ton trell Highway, La Granda-Hot Lake Section as aurreyed over and scross be R. t of the NR Section 16. T. 3.8., R. 38. E.W.M., heing more particularly described as follows: Reginning at Station 66, plue 27.6 of the urrey of the old Oregon Treil, LaGrande-Hot Lake Section which station a approximately 1320 West and 1740 North of the t corner between ections 15 and 16 T. 38. B., 38. E. W.M. Thencet7 degrees 59' E. parallal o and Sauth 35' of the center line of the 0. W. R. & N. Co. center line 809.0 feet, then station 84 plus 36.6 of the said survey which point is preximately 630 North of the t farner between Sections 15 and 16 T. 3.8. 38. E.W.M., containing 2.49 acres more or less. TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and they the said W.J. Hughes and Minnie A. Rughes, do hereby covenant to and with the said Union County that they are free from all encumbrances except IN WITNESS WHEREOF, We have hereunto set our hands and seals this 28th day of December. 19.18 Done in the presence of A. M. Mannie A. Shughila. 1881	unto the County of Union, State of Oregon, the following described land for road purposes, to-wit
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IN WITNESS WHEREOF, We have hereunto set our hands and seals this 28th day of December, 19 18. Done in the presence of M. J.	
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Charleynolds M. M. Hughes Month of Minnie a Anglies (South	IN WITNESS WHEREOF, We have hereunto set our hands and seals this 28th
Charteynolds III Minne a Anglier war	day of December, 19 18.
/ / /// /// // // // // // // // // //	Done in the presence of Chastaynolds M. M. Mughes
(Seal)	Whitenell Anglie
	(Sea)

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