CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment: Corner established in 1883 by William B. Barr under Contract No. 492.

A 14x12x12 stone was set, from which: a 48" Tamarack bears N50°E, 43 lks., and a 48" Tamarack bears S75°E, 9 lks. T6S R36E

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11 12

UNION COUNTY
SURVEYOR

Date Received 6-19-86

Date Filed 6-19-86

Index File No. E-21

Description of corner evidence found:

Found original stone, with notches, firmly in place.

Bearing trees found:

A 58" W. Larch bears N50°E, 43 lks., open blaze, scribing visible: 6S R36E S1 (Tree in good condition).

A 58" W. Larch bears S75°E, 19 lks (original notes say 9 lks.), open blaze, scribing visible; 6S R36E S12 B (Tree in good condition).

Found partially filled pits 54ft. south and 54ft. west.

Description of monument and accessories lestablished to perpetuate the Cap is stamped:

original location of this corner:

Set 2.5"x30" aluminum capped aluminum pipe

set 2.5"x30" aluminum capped aluminum pipe rising 3" in mound of stones. Buried original stone on south side of cap. Set steel fence post 3 ft. north of corner.

S2 S1 S11 S12

RLS 1848 1986

New BT's:

20" D. Fir bears S80°W, 44.2 ft., blazed & scribed:

T6S R36E S11 BT.
10" D. Fir bears N11°W, 19.1 ft., blazed & scribed: T6S R36E S2 BT.

Attached 3/4" brass washer marked LS 1848 to blazes. Painted blazes and attached signs as per Standard Specifications for Cadastral Surveys,

To find corner, go from 5125, 0.2 mi. northeasterly on 5125374, to a 5" W. Fir on the right with a location poster. Follow old line logging skid trail S30°E, 400 ft. to corner. Corner is 50 ft. west of the creek on a southeasterly slope.

Compass Declination: 19 1/2°E Witness: J. Sutton

USFS Region 6, March 1982.

I hereby certify that the above described corner monument and/or accessories was perpetuated as hereon described on June 2, 1986.

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REGISTERED
PROFESSIONAL
LAND SURVEYOR
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OREGON
JULY 13, 1979
B. A. SUTTON
1848
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Office of	County of
State of, I hereby	certify that the within instrument was filed in this office
for record on the day of	, 19
	by
(COUNTY OFFICIAL)	(DEPUTY)