## CERTIFIED RECORD OF LAND CORNER MONUMENTATION

Index File No. Z-03

History of original corner establishment: Corner established in 1881 by Jacob C. Cooper under Contract No. 397.

A post was set, from which:

a 20" Tamarack bears N46°E, 22 lks., and a 24" Tamarack bears N26°W, 22 lks.

UNION COUNTY **SURVEYOR** Date Received 6-19-86 Date Filed 6-19-81

DIAGRAM T5S R36E 1/4 S 31 T6S

Description of corner evidence found:

Found decayed remains of post, faint scribing visible on one side, lying with base in position. Found rotten discoloration in soil of decayed portion of post which fits the original bearing trees well.

Bearing trees found:

16" dead standing W. Larch bears N46°E, 22 lks., open blaze, scribing visible: SC 1/4 S BT.

18" dead standing W. Larch bears N25°W, 22 lks, open blaze, scribing visible: SC 1/4 S BT.

Description of monument and accessories I established to perpetuate the Cap is stamped: original location of this corner:

Set 2.5"x30" aluminum capped aluminum pipe rising 3" above ground. No stones available. Set steel fence post 3 ft. north of corner.

SC T5S R36E 1/4 S 31 T6S RLS 1848 1986

New BT's:

9" D. Fir bears N14°E, 27.4 ft.

blazed and scribed: SC 1/4 S31 BT.

7.5" P. Pine bears N40 3/4°W, 29.4 ft., blazed & scribed: SC 1/4 S31 BT.

Attached 3/4" brass washer marked LS 1848 to blazes. Painted blazes and attached signs as per Standard Specifications for Cadastral Surveys, USFS Region 6, March 1982.

To find corner: from 5125 at milepost 1.3, take river crossing south-left fork at base of hill in ravine just past green gate 1/2 mile southeasterly. Take left fork up easterly and southerly 1/2 mile to a 12" D. Fir with a location tag on top of left cut bank. Corner is 520 ft. east on top of ridge.

Compass Declination: 19 1/2°E Witness: J. Sutton

I hereby certify that the above described corner monument and/or accessories was perpetuated as hereon described on June 12, 1986.

| REGISTERED    | 1 |
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| PROFESSIONAL  |   |
| LAND SURVEYOR |   |
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| Surely !      | _ |

| OREGON                                     |  |  |
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| JULY 13, 1979 <b>B. A.</b> SUTTON  1 8 4 8 |  |  |

|                          | . County of  |
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| for record on the day of | hat the within instrument was filed in this office |
| COUNTY OFFICIAL:         | (DEPUTY)   |

Office of