

CERTIFIED RECORD OF LAND CORNER MONUMENTATION

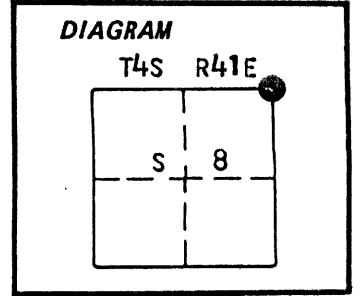
History of original corner establishment:

Corner originally established by Henry M. Thatcher under GLO contract number 320 dated April 1, 1879. Surveyor General record states:

Set stone 30x20x19 for cor to secs 4,5,8 and 9 from which;

A black pine 20 in dia bears S50°W 10 lks dist

Raised stone mound at cor



No subsequent remonumentation found in County records.

Description of corner evidence found:

A stone 30"x19"x17" with grooves.

Found a stump hole S 50° W, 10 lks.

**UNION COUNTY SURVEYOR**

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Date Received 10-20-86

Date Filed 10-27-86

By G. LANGLITZ, DEPUTY

File No. 199-86 R

See map of survey number 29-86 filed in the office of the Union County Survey.

Description of monument and accessories established to perpetuate the

original location of this corner: At the stone position, I set a 2 1/2"x30" aluminum pipe with aluminum cap marked as shown, 28 inches in the ground with a small mound of stone around cap, from which:

A 26"x30"x6" exposed rock outcrop bears N 79° E, 14.20 feet, marked X B0.

A 16 inch Lodgepole Pine bears S 55° E, 41.32 feet, marked T4s R41E S9 BT.

A 19 inch White Fir bears S 37° W, 52.14 feet, marked T4S R41E S8 BT.

An 11 inch Ponderosa Pine bears N 44° W, 122.14 feet, marked T4S R41E S5 BT.

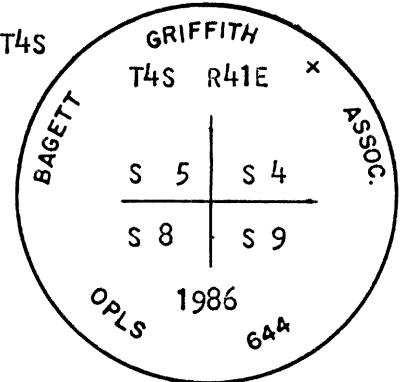
Set a steel fence post approximately 5 feet East with a 54-2 sign attached.

Set a steel fence post approximately 5 feet North with a 54-2 and 54-9 sign attached.

Buried Stone South of cap.

Corner set 8/18/86

Witness: Greg Blackman, Rick Robinson



Brass washer marked OPLS 644 nailed to BT blaze. Used steel tape and magnetic compass with 20° East declination. Distances to the BTs are to a 50d spike set in right side of tree when facing tree, unless otherwise stated.

**REGISTERED PROFESSIONAL LAND SURVEYOR**

OREGON  
JULY 10, 1964  
**DUANE I. GRIFFITH**  
Office of.....

..... County of.....

State of....., I hereby certify that the within instrument was filed in this office for record on the..... day of....., 19.....

..... by .....

(COUNTY OFFICIAL)

(DEPUTY)