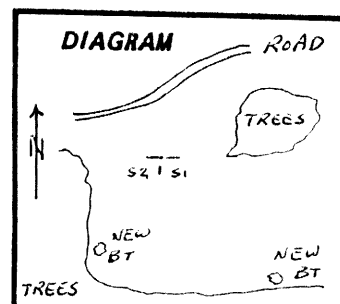


CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

Original corner established by Rufus Moore in 1882.

Set a basalt stone 22 x 11 x 9 ins. 16 ins. in the ground for cor to secs. 1 & 2 with 5 notches on the W. and 1 notch on the E. edges and raised a mound of stone 2 ft high and 4½ ft base alongside.



Description of corner evidence found:

Stone 22 x 11 x 9 inches with 4 visible notches on face and mound of stone alongside.

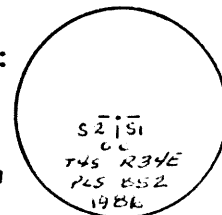
SEE SURVEY
35-86

UNION COUNTY SURVEYOR	
Date Received	<u>10-2-86</u>
Date Filed	<u>10-13-86</u>
By	<u>G. LANGLITZ, DEPUTY</u>
File No.	<u>176-86 R</u>

Description of monument and accessories established to perpetuate the original location of this corner:

Marked original stone closing corner with letters AM. Left stone in it's original position.

Set 2" x 30" galvanized iron pipe with 2½" brass cap marked: The brass cap is set at the point of intersection of the senior township line to the east and west and the section line projected from the quarter corner to the south through the closing corner monument. This point is S0°04'29"W, 2.37' from the original stone monument. The pipe is set into the ground 8" in a mound of stone. A steel fence post is set 5' from the corner with a USFS Land Survey Monument sign attached.



New Bearing Trees:

A 15" Ponderosa Pine bears S29°30'W, 400.5' scribed T4S R34E S2 CC BT on a single blaze. A 9" Ponderosa Pine bears S58°15'E, 367.7' scribed T4S R34E S1 CC BT on a single blaze. A ¾" aluminum washer stamped RLS 852 is nailed between the letters B and T on each tree. Each tree is painted with a 6" red band and has USFS Bearing Tree and Land Survey Monument signs attached.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

David L. Haddock

OREGON
JULY 12, 1983
DAVID L. HADDOCK
352

I hereby certify the above corner point was perpetuated as hereon described Sept. 10, 1986.

Office of..... County of.....

State of....., I hereby certify that the within instrument was filed in this office for record on the..... day of....., 19.....

..... by

(COUNTY OFFICIAL)

(DEPUTY)